

**SAINT JOHN XXIII PARISH**

*Pastor:* (Rev) Simon deGale; *Secretary:* Ms Hayde Ayala

*To Donate Online to St JXXIII go to:* <https://community.archtoronto.org/page.aspx?pid=415>

*Office:* 416-429-4000; *Hours:* Monday-Friday 9AM-3PM

*Email:* [saintjohnxx\\_iiiparish@outlook.com](mailto:saintjohnxx_iiiparish@outlook.com). *Website:* <http://saintjohnxxiiiparish.ca/>

*ShareLife:* <https://www.sharelife.org/Public/Home.aspx>

**Sunday Mass**

Sat Vigil Mass 5:15PM / Sun Mass 9AM, 12:15PM & 5:30PM.

(Weekdays: Mon, Wed, Fri 7PM; Tues, Thurs, Sat 9AM)

**Baptism**

Baptisms are celebrated on the second Saturday of the month at 11AM and third Sunday of the month at 1:30PM. Preparation session is required.

**Reconciliation (confession)**

Before all Sun Masses/Sat Vigil Mass and the Wed Mass or by appointment. Confessional is in Adoration Chapel.

**Anointing of the Sick**

At any time by appointment. In case of emergency, please ask hospital for Catholic priest. Or see Fr Simon.

**Marriage:** See Fr Simon before setting a date.

**RCIA**

If you know someone who wishes to become Catholic speak to priest.

**Catholic Cemeteries:**

Head Office: 416-733-8544

**BOOK & MEDIA FAIR WITH FINE DINING**

**Sat Feb 8 & Sun Feb 9**

We welcome Sister Carly Paula of the Daughters of St Paul to our parish at all our Masses on the above dates.

After each Mass you are invited down for a fine dining experience. Before or after Mass you will find an extensive selection of Catholic Bibles, Books, Music CDs, and DVD movies for all ages. You are certain to find something inspiring for your self and others.

Info: about life and mission of Daughters of St Paul, [www.pauline.org](http://www.pauline.org)

**CATECHISM OF THE CATHOLIC CHURCH**

THE PROFESSION OF FAITH  
 "The Creed"

I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

**129. What is the condition of the risen body of Jesus?**

The Resurrection of Christ was not a return to earthly life. His risen body is that which was crucified and bears the marks of his passion. However it also participates in the divine life, with the characteristics of a glorified body. Because of this the risen Jesus was utterly free to appear to his disciples how and where he wished and under various aspects.

**130. How is the Resurrection the work of the Most Holy Trinity?**

The Resurrection of Christ is a transcendent work of God. The three Persons act together according to what is proper to them: the Father manifests his power; the Son "takes again" the life which he freely offered (John 10:17), reuniting his soul and his body which the Spirit brings to life and glorifies.

**131. What is the saving meaning of the Resurrection?**

The Resurrection is the climax of the Incarnation. It confirms the divinity of Christ and all the things which he did and taught. It fulfills all the divine promises made for us. Furthermore the risen Christ, the conqueror of sin and death, is the principle of our justification and our Resurrection. It procures for us now the grace of filial adoption which is a real share in the life of the only begotten Son. At the end of time he will raise up our bodies.

*"Jesus Ascended into Heaven  
 and Is Seated at the Right Hand of  
 God the Father Almighty"*

**132. What does the Ascension mean?**

After forty days during which Jesus showed himself to the apostles with ordinary human features which veiled his glory as the Risen One, Christ ascended into heaven and was seated at the right hand of the Father. He is the Lord who now in his humanity reigns in the everlasting glory of the Son of God and constantly intercedes for us before the Father. He sends us his Spirit and he gives us the hope of one day reaching the place he has prepared for us.

*"From thence He shall come to judge the living and the dead"*

**133. How does the Lord Jesus now reign?**

As the Lord of the cosmos and of history, the Head of his Church, the glorified Christ mysteriously remains on earth where his kingdom is already present in seed and in its beginning in the Church. One day he will return in glory but we do not know the time. Because of this we live in watchful anticipation, praying "Come, Lord" (Revelation 22:20).

**134. How will the coming of the Lord in glory happen?**

After the final cosmic upheaval of this passing world the glorious coming of Christ will take place. Then will come the definitive triumph of God in the parousia and the Last Judgment. Thus the Kingdom of God will be realized.

**135. How will Christ judge the living and the dead?**

Christ will judge with the power he has gained as the Redeemer of the world who came to bring salvation to all. The secrets of hearts will be brought to light as well as the conduct of each one toward God and toward his neighbor. Everyone, according to how he has lived, will either be filled with life or damned for eternity. In this way, "the fullness of Christ" (Ephesians 4:13) will come about in which "God will be all in all" (1 Corinthians 15:28).

**FEAST OF THE PRESENTATION OF THE LORD**

**TODAY: Sunday, February 2**

***Candles to be blessed at Mass***

The Presentation of the Lord in the Temple takes place 40 days after his birth. At this time his Mother, Mary, was to be purified, for anyone who had given birth or was in contact with death was considered unclean. It was at this event that these words were spoken by the prophet Simeon over the Child:

*"At last all-powerful master, your servant can go in peace according to your promise; for my eyes have seen your Salvation, the **Light** to enlighten the gentiles and give glory to Israel your people."*

From these words comes the tradition of blessing candles representing Christ, the **Light**, who enlightens the gentiles or the nations.

**OUR REFUGEE FAMILY**

**Donations**

GTA Iraqi Community: \$5,000/Anonymous: \$5,000;  
 Parishioners & Parish Fundraisers: \$12,026.15;  
 Parish Bequests: \$23,773.85; Parish Funds: \$500  
 (processing fees)

**Total: \$46,300.00**

**Monthly Second Collection**

Next Collection, Sunday February 23



### MASS INTENTIONS

Mon, February 3, 7PM:

*Thanksgiving: Dindo Mindanao — B-day*

Tues, February 4, 9AM:

+Levy Dizon

Wed, February 5, 7 PM:

+James Cooper

Thurs, February 6, 9AM:

+Maribeth Empensando

Fri, February 7, 7PM

*Thanksgiving of Gemma C.*

Sat, February 8, 9AM

+Rosada Marcella Dias

**Saturday, February 8**

5:15PM: +Monita Macuba

**Sunday, February 9**

9AM: *Thanksgiving of June Luk*

12:15PM: *The Parishioners*

5:30PM: +Peter, +Aurora, +Lina, +Andres

### VIGIL CANDLES

**Saturday, Feb 8—Friday, Feb 14**

Sanctuary Tabernacle: +

Chapel Tabernacle:

### COMMUNION FOR THE SICK & SHUT-INS

*Call parish office and let us know—416-429-4000*

### CHALICE CHILDREN'S COLLECTION

**SUSPENDED FOR REFUGEE COLLECTION**

### INTERCESSORY PRAYER GROUP

*Need Prayer Help?*

Call Beth: 416-467-6492. Intention will be emailed out to this prayer community. Only first name & intention will be shared.

### THANK YOU FOR YOUR SUPPORT

***Last Sunday's Offering—\$2452***

To break even weekly—\$3,000 needed.

**Monthly Refugee Collection**

\$1479.

### SACRAMENT OF HOLY CONFIRMATION

**SESSION 4—WED FEB 19, 2020**

7PM Mass & 7:30PM—9PM

**SUNDAY MASS**—Confirmandi attendance at Mass every Sunday is a sign that you are ready to receive God, the Holy Spirit, in a new and deeper way.

### SACRAMENTS OF

#### FIRST HOLY COMMUNION & CONFESSION

**Second Test**

**Month of February/March**

Call office for appointment with Fr Simon when child knows the material.

**Sunday Mass**

Confirmandi attendance at Mass every Sunday is a sign that you are ready to receive God, the Holy Spirit, in a new and deeper way.

### VOCATIONS

***"Jesus did not come to help Angels, but the descendants of Abraham."***

If God is calling you to consider the priesthood, diaconate, brother or sister, contact Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto at 416-968-0997.

[vocations@archtoronto.org](mailto:vocations@archtoronto.org) [www.vocationstoronto.ca](http://www.vocationstoronto.ca)

### UPCOMING PARISH YOUTH GROUPS EVENTS

**All Are Welcome**

Fri, Feb 7, from 6 - 8:00 pm in the Parish Hall. (Lesson)

Fri, Feb 14, from 6 - 8:00 pm in the Parish Hall. (Social)

Fri, Feb 21, from 6 - 8:00 pm in the Parish Hall. (Service)

Fri, Feb 28, from 6 - 8:00 pm in the Parish Hall. (Lesson)

### BEING A GOOD STEWARD OF GOD'S GIFTS

***Sunday, February 2, Feast of the Presentation***

After labouring in the temple for his entire life,

Simeon was rewarded with the gift of

beholding Christ with his own eyes. The reward

of Simeon is the reward awaiting all of Christ's

faithful stewards. So when the commitment to

our life of stewardship becomes difficult and

we're tempted to despair, let us remember the

reward that awaits us of beholding Him with

utter joy and peace in Heaven.

—Stewardship, Archdiocese of Toronto

## SMILE



## DVD LENDING LIBRARY

**Please Return DVDs**

Do you have a DVD at home which you have forgotten to return? Lent it out? Please get them back! Many of the DVDs have been missing for too long.

## BLESSING OF THROATS

**Feast of St Blaise**

Tomorrow, Monday, January 3 is the Feast of St Blaise. The traditional blessing of throats will take place after the final blessing.

## UPCOMING LENTEN MISSION

**St John XXIII Parish****Preacher: Fr Francis Ching, Companions of the Cross**

"Growing in Partnership with Christ."

"We will focus on living a responsible discipleship, fighting vices and growing in virtues"

March 29 to April 1, 2020

Fr Francis is returning to lead us in this parish mission and the above is his theme for this mission.

FORMATION FOR EXTRAORDINARY  
MINISTERS OF HOLY COMMUNION

Saturday, Feb 8; 9AM-2PM

*The Archdiocese of Toronto invites Extraordinary Ministers of Holy Communion to participate in a formation session that reflects on the mystery of the Eucharist, theology of the Liturgy, and the specific duties of this ministry.*

This session will provide time for participants to learn more about:

- The theology of the Eucharist / •The Eucharistic Prayer and its importance in the Liturgy / •An overview of the role of the Extraordinary Minister of Holy Communion in the liturgy / •A review of the policies of the Archdiocese of Toronto and other best practices.

Training is open to current Extraordinary Ministers of Holy Communion and Clergy.

**WHEN:** Sat, Feb 8; **TIME:** 9AM-2PM; **WHERE:** Precious Blood Parish, 1737 Lawrence Avenue East, Scarborough  
**CONTACT:** Rebecca Spellacy at 416-934-3400 ext. 525 or [rspellacy@archtoronto.org](mailto:rspellacy@archtoronto.org)

PRAY FOR THE HOLY FATHER, POPE FRANCIS',  
FEBRUARY MISSION INTENTION**Human Trafficking**

For a generous welcome of the victims of human trafficking, of enforced prostitution, and of violence.

DO YOU OR DOES A LOVED ONE  
EXPERIENCE SAME-SEX ATTRACTION?

*Courage* and *EnCourage* provide spiritual support and pastoral guidance in full accordance with authentic Catholic teaching on homosexuality and chastity. For more information on our meetings and events, see contact info below:

**EnCourage:** Spiritual support for family and friends of those who experience same-sex attraction; faithful to Church teaching on chastity.

*Chaplain:* Fr Eric Rodrigues

*tel:* 416-928-5094

*email:* [encouragetoronto@yahoo.com](mailto:encouragetoronto@yahoo.com)

**Courage:** Spiritual support for adults who experience same-sex attraction and wh desire to develop a life of interior chastity n uno with Christ.

*Chaplain:* Fr Kevin Belgrave

*tel:* 416928-5094

*email:* [coragetoronto@yahoo.ca](mailto:coragetoronto@yahoo.ca)

**All inquiries are confidential.**

## SAINTS OF THE WEEK

**St BLAISE, BISHOP, MARTYR**—*Optional Memorial: Monday, February 3:* We know more about the devotion to Saint Blaise by Christians around the world than we know about the saint himself. His feast is observed as a holy day in some Eastern Churches. In 1222, the Council of Oxford prohibited servile labor in England on Blaise's feast day. The Germans and Slavs hold him in special honor, and for decades many United States Catholics have sought the annual Saint Blaise blessing for their throats.



We know that Bishop Blaise was martyred in his episcopal city of Sebastea, Armenia, in 316. The legendary Acts of St. Blaise were written 400 years later. According to them Blaise was a good bishop, working hard to encourage the spiritual and physical health of his people. Although the Edict of Toleration (311), granting freedom of worship in the Roman Empire, was already five years old, persecution still raged in Armenia. Blaise was apparently forced to flee to the back country. There he lived as a hermit in solitude and prayer, but he made friends with the wild animals. One day a group of hunters seeking wild animals for the amphitheater stumbled upon Blaise's cave. They were first surprised and then frightened. The bishop was kneeling in prayer surrounded by patiently waiting wolves, lions and bears.

The legend has it that as the hunters hauled Blaise off to prison, a mother came with her young son who had a fish bone lodged in his throat. At Blaise's command the child was able to cough up the bone.

Agricolaus, governor of Cappadocia, tried to persuade Blaise to sacrifice to pagan idols. The first time Blaise refused, he was beaten. The next time he was suspended from a tree and his flesh torn with iron combs or rakes. Finally, he was beheaded.

*Reflection: Four centuries give ample opportunity for fiction to creep in with fact. Who can be sure how accurate Blaise's biographer was? But biographical details are not essential. Blaise is seen as one more example of the power those have who give themselves entirely to Jesus. As Jesus told his apostles at the Last Supper, "If you remain in me and my words remain in you, ask for whatever you want and it will be done for you" (John 15:7). With faith we can follow the lead of the Church in asking for Blaise's protection.*

Saint Blaise is the Patron Saint of: Throat Ailments, English Wool Combers

**St ANSGAR, BISHOP**—*Optional Memorial: Monday, February 3:*

**St AGATHA, VIRGIN, MARTYR**—*Memorial: Wednesday, February 5:*

**St PAUL MIKI AND COMPANIONS, MARTYRS**—*Memorial: Thursday, February 6:*

**St JEROME EMILIANI, PRIEST**—*Optional Memorial: Saturday, February 8:* A careless and irreligious soldier for the city-state of Venice, Jerome was captured in a skirmish at an outpost town and chained in a dungeon. In prison Jerome had a lot of time to think, and he gradually learned how to pray. When he escaped, he returned to Venice where he took charge of the education of his nephews—and began his own studies for the priesthood.

In the years after his ordination, events again called Jerome to a decision and a new lifestyle. Plague and famine swept northern Italy. Jerome began caring for the sick and feeding the hungry at his own expense. While serving the sick and the poor, he soon resolved to devote himself and his property solely to others, particularly to abandoned children. He founded three orphanages, a shelter for penitent prostitutes and a hospital.

Around 1532, Jerome and two other priests established a congregation, the Clerks Regular of Somasca, dedicated to the care of orphans and the education of youth. Jerome died in 1537 from a disease he caught while tending the sick. He was canonized in 1767. In 1928, Pius XI named him the patron of orphans and abandoned children.



*Reflection: Very often in our lives it seems to take some kind of "imprisonment" to free us from the shackles of our self-centeredness. When we're "caught" in some situation we don't want to be in, we finally come to know the liberating power of Another. Only then can we become another for "the imprisoned" and "the orphaned" all around us.*

Saint Jerome Emiliani is the Patron Saint of: Orphans, Abandoned Children

**St JOSEPHINE BAKHITA, VIRGIN**—*Optional Memorial: Saturday, February 8:*

## “My Eyes Have Seen Your Salvation”

The Prophet  
Simeon  
speaking of  
the Christ  
Child



**This Sunday's Readings:** *1st Reading: Malachi 3:1-4; Psalm 24:7, 8, 9, 10; 2nd Reading: Hebrews 2:14-18; Gospel: Luke 2:22-40*

### Feast of the Presentation of the Lord

The feast was first observed in the Eastern Church as "The Encounter." In the sixth century, it began to be observed in the West: in Rome with a more penitential character and in Gaul (France) with solemn blessings and processions of candles, popularly known as "Candlemas." The Presentation of the Lord concludes the celebration of the Nativity and with the offerings of the Virgin Mother and the prophecy of Simeon, the events now point toward Easter.

"In obedience to the Old Law, the Lord Jesus, the first-born, was presented in the Temple by his Blessed Mother and his foster father. This is another 'epiphany' celebration insofar as the Christ Child is revealed as the Messiah through the canticle and words of Simeon and the testimony of Anna the prophetess. Christ is the light of the nations, hence the blessing and procession of candles on this day. In the Middle Ages this feast of the Purification of the Blessed Virgin Mary, or 'Candlemas,' was of great importance.

—From Ceremonies of the Liturgical Year

Today's first reading gives us an important insight to understand profoundly the mystery of the Lord's Presentation in the Temple by Mary and Joseph, in accordance with the canons of Mosaic Law. The text, taken from the Prophet Malachi says, 'I am sending my messenger to prepare the way before me; and suddenly there will come to the temple the Lord who you seek' (Mal 3:1). From all the Gospels, we know that it is the Precursor, St John the Baptist who was born 6 months before Jesus, that God sent to prepare His way. Putting these evangelical facts together, we can comprehend the words of the Prophet Malachi. The Lord God promised that He would send a Precursor to prepare His way. Since there is only 6 months between the birth of St John the Baptist and Jesus it is clear that the prophecy meant that suddenly after the Precursor, the Lord Himself will come. So, soon after the Baptist's birth, God entered His temple. Jesus' presentation signifies God's entrance to His temple. God made man entered His temple, presenting Himself to those who were really searching for Him.

—Excerpted from the Congregation for the Clergy

## MARRIAGE SUNDAY CELEBRATION OF MASS WITH CARDINAL COLLINS

*Sunday, February 9*

As part of Marriage Sunday 2020 celebrations, Cardinal Thomas Collins will preside at a special Mass to honour couples celebrating milestone anniversaries in 2020. If you (or a couple you know) are celebrating a 25th, 40th, 50th or 60+ wedding anniversary in 2020, they are invited to join in this special celebration. The Mass will take place at 3 p.m. on Sun, Feb 9 at St. Issac Jogues Parish (1148 Finch Av, Pickering). A reception will follow Mass. All are welcome to attend - couples celebrating milestone anniversaries are asked to register online or by phone to ensure reserved seating. Registration and other important information can be found at: [www.archtoronto.org/marriage](http://www.archtoronto.org/marriage) or by calling (416) 934-3400, x 523.

### **A Prayer for Married Couples**

Father of life and love,

You created us in your image – woman and man. We rejoice and thank you for the gift of each other.

Sustain us in our love and lead us to a deeper understanding of your love. Jesus, we come before you, seeking your guidance and direction in our relationship. In marriage you call and challenge us to a permanent, exclusive and sacred friendship. Be our strength and support, therefore, as we continue this journey together.

Holy Spirit, help us to strive towards a lasting, honest commitment united in love. Give us your strength to carry each other in times of darkness, your joy in times of happiness, and your gift of awe in the uniqueness and sacredness of each other. May our love be a reflection and a sign of your love in the world.

Amen.

## TOTUS TUUS RETURNS

**Dear Parents Please Call Office &  
Register**

**Your Child for Totus Tuus 2020.**

**Dates:** Aug 9-14 / **Cost:** \$10/for the week/per child payable week prior to Aug 9. / **Day Prgrm:** kids entering grades 1-6 in the Fall. / **Eveng Prgrm:** youth entering grades 7-12 in the Fall.

## COUNTDOWN FOR LENT BEGINS

**When Is Ash Wednesday?**

**FEBRUARY 26**

**What is Ash Wednesday?**

This day marks the beginning of Lent. We attend Mass on this day and receive the Ashes on the forehead as a sign of sorrow for sin and as sign of our intention to become more faithful.

**What is Lent?**

Lent is the penitential season of the Church's year. It is 40 days of preparation to renew our Baptismal vows on Easter Sunday. During this time we seek closer union with the Lord through increasing the disciplines of fasting, prayer, and giving of alms (charitable giving).

**Lenten Fast & Abstinence**

Catholics are obligated to Fast & Abstain from meat on Ash Wednesday & Good Friday.

**The Fast on Ash Wednesday and Good Friday.**

The required fast on Ash Wed and Good Friday involves eating only one full meal on those days. One or two smaller meals may be taken on those days, but may not total one full meal. The required fast does not allow eating anything between meals.

**Abstinence on Ash Wednesday and Good Friday**

Abstinence on these days from meat does not intend the omission of eggs or dairy products.

**Age Requirements**

"All Catholics who have completed their 14th year are bound by the law of abstinence; all adults are bound by the law of fast up to the beginning of their 60th year.

**Fridays of the Year**

It is a requirement of our Faith that we abstain from meat on all the Fridays of the year (except on Solemnities) in commemoration of our Saviour's death

## NEW PASTOR

**June 24, 2020**

Who the new pastor will be has not yet been decided—this will be known sometime in May of 2020. *Let us begin praying for him.* If we do this together, he will become a blessing to JXXIII. Date of transfer is June 24, 2020.

## PRAYER

**Mercy. Ask. Thanksgiving. Adoration.**

(M. A. T. A.)

Begin with seeking *Mercy*. / Continue by *Asking* for grace. / Move on to be amazed and *Thankful* for all His gifts. / Finally, Marvel in *Adoration* of His holy light.

(Don't be surprised if your prayer does not follow the above order)

## THE WISDOM OF POPE, SAINT JOHN XXIII

"Consult not your fears but your hopes and your dreams. Think not about your frustrations, but about your unfulfilled potential. Concern yourself not with what you tried and failed in, but with what it is still possible for you to do"



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 1939 Lawrence Avenue East  
 416-751-7890

**ADORATION OF OUR LORD IN THE BLESSED SACRAMENT**

*Takes place in the Adoration Chapel*

Every Friday: 9AM to evening prayer and 5:40PM. Come for a hour and keep watch others, the Church,



6PM, concludes with Benediction at few minutes or an with the Lord. Pray for your family, yourself.

Don Mills-Eglinton  
  
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