

SAINT JOHN XXIII PARISH

Pastor: (Rev) Simon deGale; Secretary: Ms Hayde Ayala
To Donate Online to St JXXIII go to: https://community.archtoronto.org/page.aspx?pid=415
Office: 416-429-4000; Hours: Monday-Friday 9AM-3PM
Email: saintjohnxx\_iiiparish@outlook.com. Website: http://saintjohnxxiiiparish.ca/
ShareLife: https://www.sharelife.org/Public/Home.aspx



Sunday Mass

Sat Vigil Mass 5:15PM / Sun Mass 9AM, 12:15PM & 5:30PM.
(Weekdays: Mon, Wed, Fri 7PM; Tues, Thurs, Sat 9AM)

Baptism

Baptisms are celebrated on the second Saturday of the month at 11AM and third Sunday of the month at 1:30PM. Preparation session is required.

Reconciliation (confession)

Before all Sun Masses/Sat Vigil Mass and the Wed Mass or by appointment. Confessional is in Adoration Chapel.

Anointing of the Sick

At any time by appointment. In case of emergency, please ask hospital for Catholic priest. Or see Fr Simon.

Marriage: See Fr Simon before setting a date.

RCIA

If you know someone who wishes to become Catholic speak to priest.

Catholic Cemeteries:

Head Office: 416-733-8544

Sacrament of Holy Confirmation
Grade 7 & Up:(grds: 8,9,10,11,12)

Registration

Begins September 20, 2019
Parents/Guardians Please call Office for appointment with Fr Simon

Bring to Appointment

Copy of Baptismal Certificate of Confirmandi (if not baptized at St JXXIII)
\$34 for YouCat Bible.

Mass attendance

Confirmand must attend mass every sunday

Sponsor

Who will be the sponsor For the Mass of Confirmation?

## CATECHISM OF THE CATHOLIC CHURCH

### THE PROFESSION OF FAITH

"I believe" – "We believe"

#### 1. What is the plan of God for man?

God, infinitely perfect and blessed in himself, in a plan of sheer goodness freely created man to make him share in his own blessed life. In the fullness of time, God the Father sent his Son as the Redeemer and Savior of mankind, fallen into sin, thus calling all into his Church and, through the work of the Holy Spirit, making them adopted children and heirs of his eternal happiness.

#### MAN'S CAPACITY FOR GOD

*"You are great, O Lord, and greatly to be praised [...] You have made us for yourself and our heart is restless until it rests in you." (Saint Augustine)*

#### 2. Why does man have a desire for God?

God himself, in creating man in his own image, has written upon his heart the desire to see him. Even if this desire is often ignored, God never ceases to draw man to himself because only in God will he find and live the fullness of truth and happiness for which he never stops searching. By nature and by vocation, therefore, man is a religious being, capable of entering into communion with God. This intimate and vital bond with God confers on man his fundamental dignity.

#### 3. How is it possible to know God with only the light of human reason?

Starting from creation, that is from the world and from the human person, through reason alone one can know God with certainty as the origin and end of the universe, as the highest good and as infinite truth and beauty.

#### 4. Is the light of reason alone sufficient to know the mystery of God?

In coming to a knowledge of God by the light of reason alone man experiences many difficulties. Indeed, on his own he is unable to enter into the intimacy of the divine mystery. This is why he stands in need of being enlightened by God's revelation, not only about those things that exceed his understanding, but also about those religious and moral truths which of themselves are not beyond the grasp of human reason, so that even in the present condition of the human race, they can be known by all with ease, with firm certainty and with no admixture of error.

#### 5. How can we speak about God?

By taking as our starting point the perfections of man and of the other creatures which are a reflection, albeit a limited one, of the infinite perfection of God, we are able to speak about God with all people. We must, however, continually purify our language insofar as it is image-bound and imperfect, realizing that we can never fully express the infinite mystery of God.

God Comes to Meet Man—The Revelation of God

#### 6. What does God reveal to man?

God in his goodness and wisdom reveals himself. With deeds and words, he reveals himself and his plan of loving goodness which he decreed from all eternity in Christ.

According to this plan, all people by the grace of the Holy Spirit are to share in the divine life as adopted "sons" in the only begotten Son of God.

#### 7. What are the first stages of God's Revelation?

From the very beginning, God manifested himself to our first parents, Adam and Eve, and invited them to intimate communion with himself. After their fall, he did not cease his revelation to them but promised salvation for all their descendants. After the flood, he made a covenant with Noah, a covenant between himself and all living beings.

#### 8. What are the next stages of God's Revelation?

God chose Abram, calling him out of his country, making him "the father of a multitude of nations" (Gen17:5), and promising to bless in him "all the nations of the earth" (Gen12:3). The people descended from Abraham would be the trustee of the divine promise made to the patriarchs. God formed Israel as his chosen people, freeing them from slavery in Egypt, establishing with them the covenant of Mount Sinai, and, through Moses, giving them his law. The prophets proclaimed a radical redemption of the people and a salvation which would include all nations in a new and everlasting covenant. From the people of Israel and from the house of King David, would be born the Messiah, Jesus.

#### 9. What is the full and definitive stage of God's Revelation?

The full and definitive stage of God's revelation is accomplished in his Word made flesh, Jesus Christ, the mediator and fullness of Revelation. He, being the only-begotten Son of God made man, is the perfect and definitive Word of the Father. In the sending of the Son and the gift of the Spirit, Revelation is now fully complete, although the faith of the Church must gradually grasp its full significance over the course of centuries.

*"In giving us his Son, his only and definitive Word, God spoke everything to us at once in this sole Word, and he has no more to say." (Saint John of the Cross)*

#### 10. What is the value of private revelations?

While not belonging to the deposit of faith, private revelations may help a person to live the faith as long as they lead us to Christ. The Magisterium of the Church, which has the duty of evaluating such private revelations, cannot accept those which claim to surpass or correct that definitive Revelation which is Christ.

### ADORATION OF OUR LORD IN THE BLESSED SACRAMENT

#### *Takes place in the Adoration Chapel*

Every Friday: 9AM to 6PM, concludes with evening prayer and Benediction at 5:40PM. Come for a hour and keep Lord. Pray for your family, few minutes or an watch with the others, the Church, yourself.



**MASS INTENTIONS**

Mon, September 16, 7PM:

+*Francisca Tandigan*

Tues, September 17, 9AM:

+*Rodolfo Patriarca*

Wed September 18, 7PM:

*Healing of Mary Ylagan*

Thurs, September 19, 9AM:

*Thanksgiving of Emmylou Eborá B-day*

Fri, September 20, 7PM

+*Darelle Moses* & +*Ellen MacGregor*

Sat September 21, 9AM

*Thanksgiving of Stella Garcia Gabriel*

**Saturday, September 21**

5:15PM: +*Pedro Nepacina*

**Sunday, September 22**

9AM: +*Jaime Fercadilla*

12:15PM: *CWL Thanksgiving / The Parishioners*

5:30PM: *Thanksgiving of Rosalina Gomez*

**VIGIL CANDLES**

**Saturday, September 20—Friday, September 28**  
Sanctuary Tabernacle: **Healing: Florencio Cruz & Alfredo Lazaga**  
Chapel Tabernacle:

**COMMUNION FOR THE SICK & SHUT-INS**

Call parish office and let us know—416-429-4000

**CHALICE CHILDREN'S COLLECTION  
SUSPENDED FOR REFUGEE COLLECTION****NIGHT VIGIL**

**First Friday Overnight Vigil**  
Fri/Sat, October 4/5, 7:30PM—6AM In Adoration Chapel

**THANK YOU FOR YOUR SUPPORT**

**Last Sunday's Offering—\$2,370.30**  
To break even weekly—\$3,000 needed.

**UPCOMING YOUTH EVENTS**

**Next Youth Ministry Night: Social**  
Friday Sep 20, from 6:00 - 8:00 pm in the Parish Hall.  
**Next Youth Ministry Night: Lesson**  
Friday Sep 27 from 6:00 - 8:00 pm in the Parish Hall.

**INTERCESSORY PRAYER GROUP****Need Prayer Help?**

Call Beth at 416-467-6492. Your intention will be emailed out to this prayer community. Only first name and intention will be shared.

**VOCATIONS**

**God is the Father with the open arms. Who will preach this Good News of reconciliation?**  
Consider service as a priest or deacon, brother or sister. If you think God is calling you to be a priest, religious or deacon, contact Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto  
416-968-0997  
[vocations@archtoronto.org](mailto:vocations@archtoronto.org) [www.vocationstoronto.ca](http://www.vocationstoronto.ca)

**SOLEMNITY OF ST JOHN XXIII**

**Parish Feast Day**  
**Saturday/Sunday October 12/13**

This year is the 5th Anniversary of the canonization of our patron saint, St John XXIII. To celebrate this event we host a meal after each Mass for the community.

**Can You Volunteer?**

Would you and your group like to provide the meal after one of the Masses this year? If yes, pick a Mass— Sat 5:15PM—CWL; Sun Masses: 9AM—Mission Support/ Children's Choir, 12:15PM, 5:30PM  
Let Fr Simon or the Office know soonest. Thanks.

**PRAY FOR THE POPE'S SEPTEMBER  
MISSION INTENTION**

**The Protection of the Oceans**  
That politicians, scientists and economists work together to protect the world's seas and oceans.

**DVD LENDING LIBRARY****Please Return DVDs**

Do you have a DVD at home which you have forgotten to return? Lent it out? Please get them back! Many of the DVDs have been missing for too long.

**SMILE  
SOME NAMES...**

Mr. and Mrs. Brown had two sons.  
One was named 'Mind Your Own Business' & the other was named 'Trouble'.

One day the two boys decided to play hide and seek. 'Trouble' hid while 'Mind Your Own Business' counted to one hundred. 'Mind Your Own Business' began looking for his brother behind garbage cans and bushes. Then he started looking in and under cars until a police man approached him and asked,

"What are you doing?"

"Playing a game," the boy replied.

"What is your name?" the officer questioned.

"Mind Your Own Business."

Furious the policeman inquired,

"Are you looking for trouble?!"

The boy replied, "Why, yes."

**CANADA'S FEDERAL ELECTION  
and THE CATHOLIC CHURCH**  
*1,000 Guests & Four Political parties*  
*Join Us October 3, 2019—7:15PM*  
***A Federal Election Debate From A Catholic Perspective.***

A federal election will be held October 21, 2019. To help inform Catholic voters through the eyes of our faith, the Archdiocese is hosting a debate from a Catholic perspective on Thursday, October 3 with candidates from the four major political parties. Moderated by veteran journalist, Don Newman, this free ticketed event will be held at the John Bassett Theatre at the Metro Toronto Convention Centre with an audience of 1,000 guests.

For more information, election resources and to order your free ticket, visit: [www.archtoronto.org/election](http://www.archtoronto.org/election). — we hope you'll join us October 3 as we educate, reflect and act leading up the October 21 election.

**SACRAMENT OF FIRST HOLY COMMUNION &  
CONFESSION**  
**GRADE 2 & UP (Grds 3/4/5/6)**  
**Registration**

Takes Place Next Month In October. Parents/Guardians Please Call Office For Appointment *In The Month Of October* With Fr Simon

**Bring To Appointment**  
Copy Of Baptismal Certificate Of Candidate (If Not Baptized At St. JXXIII) & \$12 For Program.

**Mass Attendance**  
Families Must Attend Mass Every Sunday

**OPEN HOUSE: ST MICHAEL COLLEGE  
SCHOOL**

***Thursday, Oct 17 & Tuesday, Oct 22 at 7:30 PM - 2 hours***

We begin at 7:30 p.m. with a 45-minute presentation in our Centre for the Arts demonstrating how education and formation at St. Michael's College School provide a foundation for a young man's life. Our student hosts introduce speakers who address the nature of our faith-based, university preparatory programme. Topics include our Deep Learning Inquiry model, our Constellation of Care, our Outdoor Education Programme, Admissions criteria, and important dates. Student Ambassadors provide families with personal tours of our facilities where parents meet Administrators, Admissions personnel, Directors, Department Heads, and teaching faculty. Families and candidates have the opportunity to engage in interactive presentations as well as to meet with the coaches, moderators, and coordinators of our 29 Athletic and 19 Arts programmes and our more than 50 clubs and activities.

Given that our model of formation is founded on the principle that education is a partnership of the parents, their sons, and the members of our school community, we strongly encourage families to bring their sons and their friends.

REGISTER: [APPLYSMCS.COM](http://APPLYSMCS.COM)

**NOVENA TO ST TERESE OF LISUEUX**  
***Sunday, September 22***

10:05AM in Adoration Chapel  
Monday, Sept 23—6:40PM  
Tuesday, Sept 24—8:40AM  
Wednesday, Sept 25—6:40PM  
Thursday, Sept 26—8:40AM  
Friday, Sept 27—6:40PM  
Saturday, Sept 28—8:40AM  
Sunday, Sept 29—10:05AM in Adoration Chapel  
Monday, Sept 30—6:40PM  
Tuesday, October 1—Feast Day Mass at 9AM

**NOVENA TO ST JOHN XXIII**  
***The 5Th Anniversary Of Our Saint's Canonization***  
Begins Friday, October 4 to Saturday, October 12.

Novena begins 15 mins before the weekday Masses. On Sunday, October 6 the novena will take place during the Holy Hour to honour St John: 4—5PM.

***Transferred Feast Day From October 11 To:  
Saturday/Sunday, October 12/13***

Come Join Us For A Community Meal After Each Mass To Celebrate And Thank Our Heavenly Intercessor StjXXXIII

**L.F.C.P.C. PRAYER MEETING**  
***Wednesdays***

The Living for Christ Prayer Community (LFCPC) meets every Wed after the 7PM Mass in the Church basement.

***Welcome All***

Open to all, the evening is a combination of praise and worship songs, teachings, witnessing and an opportunity to pray as a community. It is a gathering of Christians to worship and thank Jesus as our Lord and Saviour, as the Holy Spirit moves us.

SAINTS OF THE WEEK

**St CORNELIUS, POPE & ST CYPRIAN, BISHOP, MARTYRS**—*Optional Memorial: Mon, Sep 16.*

**ST ROBERT BELLARMINE**—*Optional Memorial: Tues, Sep 17:*

**ST JANUARIUS, BISHOP, MARTYR**—*Optional Memorial: Thurs, Sep 19:*

**ST ANDREW KIM TAE-GON PRIEST, PAUL CHONG HA-SANG, AND COMPANIONS, MARTYRS**— *Memorial:*

*Fri, Sep 20:* The first native Korean priest, Andrew Kim Taegon was the son of Christian converts. Following his baptism at the age of 15, Andrew traveled 1,300 miles to the seminary in Macao, China. After six years, he managed to return to his country through Manchuria. That same year he crossed the Yellow Sea to Shanghai and was ordained a priest. Back home again, he was assigned to arrange for more missionaries to enter by a water route that would elude the border patrol. He was arrested, tortured, and finally beheaded at the Han River near Seoul, the capital.

Andrew's father Ignatius Kim, was martyred in 1839, and was beatified in 1925. Paul Chong Hasang, a lay apostle and married man, also died in 1839 at age 45.

Among the other martyrs in 1839 was Columba Kim, an unmarried woman of 26. She was put in prison, pierced with hot tools and seared with burning coals. She and her sister Agnes were disrobed and kept for two days in a cell with condemned criminals, but were not molested. After Columba complained about the indignity, no more women were subjected to it. The two were beheaded. Peter Ryou, a boy of 13, had his flesh so badly torn that he could pull off pieces and throw them at the judges. He was killed by strangulation. Protase Chong, a 41-year-old nobleman, apostatized under torture and was freed. Later he came back, confessed his faith and was tortured to death.

Christianity came to Korea during the Japanese invasion in 1592 when some Koreans were baptized, probably by Christian Japanese soldiers. Evangelization was difficult because Korea refused all contact with the outside world except for taking taxes to Beijing annually. On one of these occasions, around 1777, Christian literature obtained from Jesuits in China led educated Korean Christians to study. A home Church began. When a Chinese priest managed to enter secretly a dozen years later, he found 4,000 Catholics, none of whom had ever seen a priest. Seven years later there were 10,000 Catholics. Religious freedom came to Korea in 1883.

Besides Andrew and Paul, Pope John Paul II canonized 98 Koreans and three French missionaries who had been martyred between 1839 and 1867, when he visited Korea in 1984. Among them were bishops and priests, but for the most part they were lay persons: 47 women and 45 men.

*Reflection: We marvel at the fact that the Korean Church was strictly a lay Church for a dozen years after its birth. How did the people survive without the Eucharist? It is no belittling of this and other sacraments to realize that there must be a living faith before there can be a truly beneficial celebration of the Eucharist. The sacraments are signs of God's initiative and response to faith*

*already present. The sacraments increase grace and faith, but only if there is something ready to be increased.*

**ST MATTHEW, APOSTLE, EVANGELIST**—*Feast: Sat, Sep 21:*

**REFUGEES—The Latest  
Good News, Bad News**

*Good News:* All the paperwork is now completed and sent to Immigration Canada. The Office of Refugees Archdiocese of Toronto (ORAT) has on deposit from St John XXIII Parish the \$45,800 required by immigration Canada for the family's first year settlement costs.

*Bad News:* It may take 2 years from now before Immigration Canada completes the processing of this case. Immigration Canada says it will do it in one year but experience shows it takes them 2 years to process. This means the family won't arrive in Canada before the summer of 2021.

But if we pray, God may decide to speed it up! Let us pray urgently for this. Reason being the family is not in a good situation.

**Donations:**

GTA Iraqi Community: \$5,000/Anonymous: \$5,000

Parishioners & Parish Fundraisers: \$12,026.15

Parish Bequests: \$23,773.85

Parish Funds: \$500 (processing fees)

**Total: \$46,300.00**



**REFUGEE COLLECTION  
Monthly Second Collection**

Dear Friends,

As you can see from the above box "Refugee Update", the Parish has contributed from its reserve funds \$24,273.85. These funds were the from the last of our bequests from former parishioners now gone to their eternal rest.

As it stands now, our savings account only has sufficient funds to cover our last renovation: the concrete repairs; and the remainder of our youth minister's 2019 salary (from the Family of Faith funds). Our checking account stands at just over \$10,000.

For this reason, I am establishing a once a month second collection for the coming year—the Refugee Collection. The purpose of this collection is to repay our parish savings so that we may have a reserve to fall back on if we encounter any emergencies: breakdown of equipment, etc. I am calling it our Refugee Collection as the money it replaces went to our refugee family. In this way, we will all have the opportunity to contribute to towards helping this family suffering and expelled from their homeland because of their faith in Christ.

I will be contributing to this fund myself so that we are all doing our bit. *The first monthly second collection will be Sun, Sep 29.* Unfortunately, we will have to suspend our Chalice Children's collection for the foreseeable future as this Refugee Collection clashes with it.

## “Just So, I Tell You, There Is Joy In The Presence Of The Angels Of God Over One Sinner Who Repents”

Jesus



**This Sunday's Readings:** *1st Reading: Exodus 32.7-11, 13-14; 2nd Reading: 1 Timothy 1.12-17; Gospel: Luke 15.1-32 – The Parables of the Lost Sheep, the Lost Coin & Prodigal Son*

### Sharing the Gift of Mercy

The readings and Gospel this Sunday are richly steeped with the central Christian mystery that St. Paul proclaims in his first letter to Timothy, that “Christ Jesus came into the world to save sinners.” This message is the saving grace for all Christians, the lifeline we all hold onto as we journey throughout our time on earth with our eyes fixed heavenward. The forgiveness of our sins is the greatest, most transformative, gift that Christ bestows on our lives.

This gift of forgiveness, although freely given by Christ, needs to be cultivated with ongoing contrition, repentance, and penance. Moreover, this gift should not be held solely for oneself,

but graciously shared in a two-fold manner to others. Firstly, as the words of the Our Father so frequently remind us, we must forgive the trespasses of others. In doing so, we are sharing the gift of God’s forgiveness with our neighbour.

Secondly, we should be an example to others of the salvific power of God’s forgiveness in our own lives, so that they may be inspired by our witness and be encouraged to turn to God’s mercy as well. Perhaps one concrete practice we could do is to invite others to join us in receiving the sacrament of Confession. Therefore, as true grateful disciples of Christ let us continually seek His gift of forgiveness and ask ourselves how are we sharing the good news of this great gift with those whom we encounter?

Reflection on being a Good Steward of  
God’s Mysteries—Archdiocese of Toronto

## MY CATHOLIC LIFE! A JOURNEY OF PERSONAL CONVERSION!

<https://mycatholic.life/catholic-question-and-answer/>

### Q. Why did God choose Mary to be the mother of Jesus? Why was she so young?

A. These two questions are actually hard to answer with accuracy. In many ways, the answers remain a mystery. But here are some thoughts.

From a theological perspective we can say that God chose Mary to be the mother of Jesus because she, herself, was the Immaculate Conception. This means that she was the only fitting mother for God in the flesh. Mary was conceived in the womb of her mother in a miraculous way in that she was conceived without sin. God chose to bestow upon her a "preservative grace," meaning, God preserved her from all stain of sin, including Original Sin, at the moment of her creation in the womb of her mother. Of course, He did this so that she would be a fitting vessel for God the Son to become incarnate in her womb. The grace that preserved her came from the Cross of her Son Jesus, but it transcended time so as to free her at the moment of her conception. Thus, her Son was her Saviour even though He had not yet been born in time. If that's confusing, try to ponder it for a while. It's a great mystery of faith and a deep one also.

Additionally, Mary chose to remain free from sin throughout her life. Just as Adam and Eve were born without sin, so was Mary. But unlike Adam and Eve, Mary never freely chose to sin throughout her life. This made her the perfect vessel for the Son of God. Her body and soul were perfect making her the perfect instrument.

But this only answers your question from one perspective. You may also be wondering, "But why Mary?" This is a question that is hard, if not impossible, to answer. It's most likely a matter of God's mysterious will. Perhaps God, who can see all things and knows all people even before they are born, looked at all women from all time and saw that Mary was the one who would never freely choose to sin. And perhaps for that reason God chose to gift her with the Immaculate Conception. But this is ultimately a mystery of faith that will be revealed only in Heaven.

As for your second question, "Why was she so young," this may be easier to answer from a historical perspective. Today, in the twenty-first century, it's uncommon for a fifteen-year-old girl to marry and have a child. But it wasn't that way back then. When Mary had Jesus, she was not seen as being a dependent child but as a young woman ready to start a family. So it's always important to try to understand the culture of the time when considering questions of history.

### Q. If God made us to become saints, how can we do so?

A. This is a question we should all ask ourselves every day of our lives! However, the answer to this question is never ending.

It's true, we are made to be saints. God made us to be one with Him forever in Heaven. We call this holiness, sanctity, or saintliness. But how do we do so?

First, we seek the truth. Truth is discovered by faith. Faith is not just believing in something we cannot know for sure. It's not just wishful thinking. Faith is knowledge. Certain knowledge. And we ultimately obtain faith by allowing God to speak to our inner conscience and reveal that which is true. This happens when two things are present. First, we engage our minds in the truth such as in the Scripture, the Catechism of the Catholic Church, the teachings of the saints, etc. Second, reading the truth is not enough. We also need the "gift" of faith, meaning that when we hear the truth, God needs to confirm this truth as "true" in our conscience. God's voice first revealed the truth through the Scripture, the Church or the saint, but then God tells us, interiorly, that this is His Truth. When this happens, we must believe. When this happens, we are gifted with faith. We know, with deep interior certitude, that which God revealed.

Second, this process of coming to know the truth in faith is strengthened by prayer. When we pray, it's like adding fuel to a fire. The fire, which is faith, grows in intensity. As it grows in intensity, we grow in faith.

Third, we must live what we come to know through faith. This is an act of our will. When we choose to live the faith we come to know, we grow in charity, holiness and saintliness. We become saints.

Though this is a greatly simplified explanation of the path to holiness, hopefully it points you in the right direction.

### HUMANITARIAN RELIEF HURRICANE DORIAN

#### *Last week Hurricane Dorian devastated the Caribbean nation of the Bahamas.*

The hurricane moved excruciatingly slowly across the Bahamian island of Abaco, leaving most buildings and infrastructure destroyed. More than 70,000 people in the Bahamas are expected to need emergency assistance, including food, shelter, electricity and safe drinking water. A still unknown number of people are missing and at least 50 people dead — a number that is expected to rise quickly over the coming weeks as more bodies are recovered.

In an effort to support those have been most directly impacted by Hurricane Dorian, the Archdiocese of Toronto is accepting funds that will be sent through our Catholic relief partners. Contributions can be made through our parishes and through the Archdiocese of Toronto online portal at [www.archtoronto.org](http://www.archtoronto.org).

Those wishing to help may do so in the following ways:

- Online through the Archdiocese of Toronto website: [www.archtoronto.org](http://www.archtoronto.org).
- By phone through the Development Office – 416-934-3411.
- Through the parish, making cheques payable to: Name of Parish – 2019 Hurricane Dorian – Disaster Relief

**Bamboo Travel & Tours**  
 Call Marivic  
 Flemington Park Plaza  
 747 Don Mills Rd., Suite 206A, Toronto, ON  
 Tel 416-422-0464  
 bambootravelandtours@gmail.com

**Paul O'Connor Funeral Home**  
 1939 Lawrence Avenue East  
 416-751-7890

**ADORATION OF OUR LORD IN THE BLESSED SACRAMENT**

*Takes place in the Adoration Chapel*

Every Friday: 9AM to evening prayer and 5:40PM. Come for a hour and keep watch others, the Church,



6PM, concludes with Benediction at few minutes or an with the Lord. Pray for your family, yourself.

Don Mills-Eglinton  
  
**Dr. Maria Imelda C. Ang**  
 A COSMETIC & FAMILY DENTAL CENTRE  
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 416-421-5625

Your Fellow Parishioner  
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 SENIOR REAL ESTATE SPECIALIST

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**Eric Robert**  
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 Our Funeral Home is now Open at Holy Cross Cemetery  
 www.catholic-cemeteries.com

  
**Michael Agustin Navarro, LL.B, MBA**  
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