

SAINT JOHN XXIII PARISH

Pastor: (Rev) Simon deGale; *Secretary:* Ms Hayde Ayala

To Donate Online to St JXXIII go to: <https://community.archtoronto.org/page.aspx?pid=415>

Office: 416-429-4000; *Hours:* Monday-Friday 9AM-3PM

Email: saintjohnxx_iiiparish@outlook.com. *Website:* <http://saintjohnxxiiiparish.ca/>

ShareLife: <https://www.sharelife.org/Public/Home.aspx>



Sunday Mass

Sat Vigil Mass 5:15PM / Sun Mass 9AM, 12:15PM & 5:30PM.

(Weekdays: Mon, Wed, Fri 7PM; Tues, Thurs, Sat 9AM)

Baptism

Baptisms are celebrated on the second Saturday of the month at 11AM and third Sunday of the month at 1:30PM. Preparation session is required.

Reconciliation (confession)

Before all Sun Masses/Sat Vigil Mass and the Wed Mass or by appointment. Confessional is in Adoration Chapel.

Anointing of the Sick

At any time by appointment. In case of emergency, please ask hospital for Catholic priest. Or see Fr Simon.

Marriage: See Fr Simon before setting a date.

RCIA

If you know someone who wishes to become Catholic speak to priest.

Catholic Cemeteries:

Head Office: 416-733-8544

THE BISHOP'S ALTAR SERVER AWARDS

Congratulations to our Altar Servers who received this award yesterday at St Paul's Basilica from Bishop Kasun.

The following Servers were awarded this medal:

1. Christofer Soriano
2. Gabriel Soriano
3. Andrewayne Diza
4. Caderyn Zachary Jude Rodrigues
5. Matte Rhodeline Valdez
6. Dumaka Offiaeli
7. Uzonna Offiaeli
8. Peter Kurt Angeles

CATECHISM OF THE CATHOLIC CHURCH

THE PROFESSION OF FAITH
"The Creed"

I BELIEVE IN GOD THE FATHER
THE SYMBOLS OF FAITH

41. In what way is God the truth?

God is Truth itself and as such he can neither deceive nor be deceived. He is "light, and in him there is no darkness" (1 John 1:5). The eternal Son of God, the incarnation of wisdom, was sent into the world "to bear witness to the Truth" (John 18:37).

42. In what way does God reveal that he is love?

God revealed himself to Israel as the One who has a stronger love than that of parents for their children or of husbands and wives for their spouses. God in himself "is love"^(1Jn4:8.16), who gives himself completely and gratuitously, who "so loved the world that he gave his only Son so that the world might be saved through him"^(Jh 3:16-17). By sending his Son and the Holy Spirit, God reveals that he himself is an eternal exchange of love.

43. What does it mean to believe in only one God?

To believe in the one and only God involves coming to know his greatness and majesty. It involves living in thanksgiving and trusting always in him, even in adversity. It involves knowing the unity and true dignity of all human beings, created in his image. It involves making good use of the things which he has created.

44. What is the central mystery of Christian faith and life?

The central mystery of Christian faith and life is the mystery of the Most Blessed Trinity. Christians are baptized in the name of the Father and of the Son and of the Holy Spirit.

45. Can the mystery of the Most Holy Trinity be known by the light of human reason alone?

God has left some traces of his trinitarian being in creation and in the Old Testament but his inmost being as the Holy Trinity is a mystery which is inaccessible to reason alone or even to Israel's faith before the Incarnation of the Son of God and the sending of the Holy Spirit. This mystery was revealed by Jesus Christ and it is the source of all the other mysteries.

46. What did Jesus Christ reveal to us about the mystery of the Father?

Jesus Christ revealed to us that God is "Father", not only insofar as he created the universe and the mankind, but above all because he eternally generated in his bosom the Son who is his Word, "the radiance of the glory of God and the very stamp of his nature" (Hebrews 1:3).

47. Who is the Holy Spirit revealed to us by Jesus Christ?

The Holy Spirit is the third Person of the Most Blessed Trinity. He is God, one and equal with the Father and the Son. He "proceeds from the Father" (John 15:26) who is the principle without a principle and the origin of all trinitarian life. He proceeds also from the Son (Filioque) by the eternal Gift which the Father makes of him to the Son.

Sent by the Father and the Incarnate Son, the Holy Spirit guides the Church "to know all truth" (John 16:13).

COME & SEE WEEKEND

St Augustine's Seminary—November 1-3

Many Catholic men consider the possibility of becoming a priest, but don't go beyond thinking about it because of the many questions they may have. This weekend offers a live-in experience, at St. Augustine's Seminary, to help men discerning the priesthood get answers to questions they have, to meet seminarians, and to pray for continued assistance in knowing God's will.

Registration

Online: www.vocationstoronto.ca/comeandsee.

Telephone: Office of Vocations at 416-968-0997

Email: vocations@archtronto.org.

OUR REFUGEE FAMILY

Pray

Let us pray that God may speed it up the paper work process! Let us pray urgently for this. Reason being the family is not in a good situation.

Donations:

GTA Iraqi Community: \$5,000/Anonymous: \$5,000

Parishioners & Parish Fundraisers: \$12,026.15

Parish Bequests: \$23,773.85

Parish Funds: \$500 (processing fees)

Total: \$46,300.00

THE REFUGEE COLLECTION

Monthly Second Collection

The purpose of this collection is to repay our parish savings so that we may have a reserve to fall back on if we encounter any emergencies: breakdown of equipment, etc. In this way, we will all have the opportunity to contribute to towards helping this family suffering and expelled from their homeland because of their faith in Christ.

NEXT COLLECTION—SUNDAY OCTOBER 27



ADORATION OF OUR LORD IN THE BLESSED SACRAMENT

Takes place in the Adoration Chapel

Every Friday: 9AM to 6PM, concludes with evening prayer and Benediction at 5:40PM. Come for an hour and keep watch for others, the yourself.



MASS INTENTIONS

Mon, October 28, 7PM:
+Nelly, +Esmeraldo, +Ribard e³ +Nielmeto
Tues, October 29, 9AM:
Thnksgrving of Lea e³ Jon Vladimir: B-day
Wed October 30, 7PM:
+Theresa Moses
Thurs, October 31, 9AM:
+Fr John Walsh
Fri, November 1, 7PM
+Bernal e³ +Ebing
Sat, November 2, 9AM
+All Souls

Saturday, November 2
5:15PM: +Ayala e³ +Porte Families
Sunday, November 3
9AM: +Marie e³ +Mavis
12:15PM: *The Parishioners*
5:30PM: +Vicente Letrondo

VIGIL CANDLES

Saturday, Nov 2—Friday, Nov 8
Sanctuary Tabernacle:
Chapel Tabernacle:

COMMUNION FOR THE SICK & SHUT-INS

Call parish office and let us know—416-429-4000

**CHALICE CHILDREN'S COLLECTION
SUSPENDED FOR REFUGEE COLLECTION**

INTERCESSORY PRAYER GROUP

Need Prayer Help?

Call Beth at 416-467-6492. Your intention will be emailed out to this prayer community. Only first name and intention will be shared.

THANK YOU FOR YOUR SUPPORT

Last Sunday's Offering—\$2,770.

To break even weekly—\$3,000 needed.

Monthly Refugee Collection

September: \$645.25

Refugee Fund Total To Date:

\$745.25

World Mission Collection—Oct 20

\$2,514.

UPCOMING YOUTH EVENTS

Next Youth Ministry Night: Service
Friday, October 25 from 6:00 - 8:00 pm in the Parish Hall.
Next Youth Ministry Night: Social
Friday, November 1 from 6:00 - 8:00 pm in the Parish Hall.

VOCATIONS

WANTED: Humble sinners who know the forgiveness of God.

These make good servants of the Gospel. They can be priests, deacons, sisters or brothers. If you think God is calling you to be a priest, religious or deacon, contact Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto
416-968-0997
vocations@archtoronto.org. www.vocationstoronto.ca.

**EXTRAORDINARY MISSIONARY MONTH
OF OCTOBER, 2019**

Thank you very much for your generous contribution to last week's World Mission Sunday collection.

This support is a blessing for the Bishops, the Priests, the Sisters, the Brothers and the Lay Catechists who depend on this help from the Society for the Propagation of the Faith.

Please continue to pray for those who serve in mission countries so that they may remain steadfast in their vocation to bring Christ's message of love to those they serve.



CHRISTMAS CARDS—TODAY

On Sale Weekend Of October 26/27

All proceeds go to Toronto Right To Life

Each package has 10 cards.

Each package of cards costs \$10.

PRAY FOR THE HOLY FATHER, POPE FRANCIS'S, OCTOBER MISSION INTENTION

A Missionary "Spring" in the Church

That the breath of the Holy Spirit create a new missionary "spring" in the Church.

DVD LENDING LIBRARY

Please Return DVDs

Do you have a DVD at home which you have forgotten to return? Lent it out? Please get them back! Many of the DVDs have been missing for too long.

SACRAMENT OF HOLY CONFIRMATION

SESSION 3

THIS Wed, Nov 6—begins with Mass at 7PM, ends at 9PM

Sunday Mass

Confirmand must attend mass every Sunday

SACRAMENT OF
FIRST HOLY COMMUNION & CONFESSION

Enrolment

This coming Sunday, November 3 @ the 12:15PM Mass

First Test

Month of November

Call office for appointment with Fr Simon when child knows the material.

SMILE

Bumper Stickers

I SOUPORT PUBLIK EDEKASION

I ARE A COLLEGE STUDENT

HONK, IF YOU LOVE PEACE AND QUIET

HONK ALL YOU WANT – I'M DEAF

IF YOU CAN READ THIS, I CAN SLAM ON MY BRAKES
AND SUE YOU

I LOVE ANIMALS – THEY TASTE GREAT

I'M NOT AS THINK AS YOU DRUNK I AM

KNOW YOUR FAITH SERIES – HOLY CROSS

Tuesday, November 5 @ 7:00 pm

Holy Cross Parish Hall

291 Cosburn Ave. (at Donlands Ave.), Toronto
Join the Kolbe "Know Your Faith" series for a four-week salvation history study on the Gospel according to St.

Matthew — Part III. Through prayer, study and informative DVDs, deepen your awareness of God's merciful love in your own lives. For more information visit: www.kolbeapostolate.com.

PHONE: 416-421-5225

LIGHT IN THE DARKNESS: DEBUNKING
BLACK (Derogatory) LEGENDS OF THE
CATHOLIC CHURCH IN HISTORY

Saturday, November 9 @ 9:30 am

St. Augustine's Seminary

2661 Kingston Rd., Scarborough

Join Fr. Séamus Hogan, Professor of Church History, as he confronts false versions of Catholic history which portray the church as a violent, ignorant, worldly and bigoted institution. Fr. Séamus reveals the true facts around historical events such as the Crusades, the Inquisition and many others. Spend the day debunking myths in order to discover the real truth of the church's history. Holy Mass at St. Augustine's venerable chapel is included with registration. Feel free to invite friends and family to join us on this day!

COST: \$50, includes lunch.

CONTACT: St. Augustine's Seminary of Toronto

PHONE: 416-261-7207

EMAIL: layspiritualformation@sastoronto.org

WEB: <http://www.staugustines.on.ca/>

MEN'S ACTS RETREAT

November 21 @ 7:00 pm

Queen of Apostles Renewal Centre

1617 Blythe Rd., Mississauga

The ACTS retreat is a three-day retreat led by those who have attended prior ACTS retreats. Men present the men's retreats; women present the women's retreats.

The retreat focuses on adoration, community, theology and service. Scripture and the teachings of the Catholic Church are the guidelines. The goals are to renew yourself spiritually, to strengthen your faith and to apply it in your daily life and to create lasting and supporting friendships.

CONTACT: Willy Klaudusz PHONE 647-281-5990

WEB: <https://actscanada.org/>

WOMEN'S ACTS RETREAT

November 14 @ 7:00 pm

Queen of Apostles Renewal Centre

1617 Blythe Rd., Mississauga

The ACTS retreat is a three-day retreat led by those who have attended prior ACTS retreats. Men present the men's retreats; women present the women's retreats. The retreat focuses on adoration, community, theology and service. Scripture and the teachings of the Catholic Church are the guidelines. The goals are to renew yourself spiritually, to strengthen your faith and to apply it in your daily life, and to create lasting and supporting friendships.

CONTACT: Willy Klaudusz PHONE 647-281-5990

WEB: <https://actscanada.org/>

SAINTS OF THE WEEK

Sts SIMON & JUDE, APOSTLES—*Feast: Mon, Oct 28:* Jude is so named by Luke and Acts. Matthew and Mark call him Thaddeus. He is not mentioned elsewhere in the Gospels, except of course where all the apostles are mentioned. Scholars hold that he is not the author of the Letter of Jude. Actually, Jude had the same name as Judas Iscariot. Evidently because of the disgrace of that name, it was shortened to "Jude" in English.

Simon is mentioned on all four lists of the apostles. On two of them he is called "the Zealot." The Zealots were a Jewish sect that represented an extreme of Jewish nationalism.

Reflection: As in the case of all the apostles except for Peter, James and John, we are faced with men who are really unknown, and we are struck by the fact that their holiness is simply taken to be a gift of Christ.

unlikely people: a former (crooked) impetuous "sons of man named



a reminder that depend on human merit, culture, personality, effort, or achievement. It is entirely God's creation and gift. Jude, like all the saints, is the saint of the impossible: Only God can create his divine life in human beings. And God wills to do so, for all of us. Saint Jude is the Patron Saint of: Desperate Situations

He chose some former Zealot, a tax collector, an fisherman, two thunder," and a Judas Iscariot. It is holiness does not

ALL SAINTS—*Solemnity: Friday, November 1:* The earliest certain observance of a feast in honour of all the saints is an early fourth-century commemoration of "all the martyrs." In the early seventh century, after successive waves of invaders plundered the catacombs, Pope Boniface IV gathered up some 28 wagon-loads of bones and reinterred them beneath the Pantheon, a Roman temple dedicated to all the gods. The pope rededicated the shrine as a Christian church. According to Venerable Bede, the pope intended "that the memory of all the saints might in the future be honoured in the place which had formerly been dedicated to the worship not of gods but of demons" (On the Calculation of Time).

But the rededication of the Pantheon, like the earlier commemoration of all the martyrs, occurred in May. Many Eastern Churches still honour all the saints in the spring, either during the Easter season or immediately after Pentecost.

How the Western Church came to celebrate this feast, now recognized as a solemnity, in November is a puzzle to historians. The Anglo-Saxon theologian Alcuin observed the feast on November 1 in 800, as did his friend Arno, Bishop of Salzburg. Rome finally adopted that date in the ninth century.

Reflection: This feast first honoured martyrs. Later, when Christians were free to worship according to their consciences, the Church acknowledged other paths to sanctity. In the early centuries the only criterion was popular acclaim, even when the bishop's approval became the final step in placing a commemoration on the calendar. The first papal canonization occurred in 993; the lengthy process now required to prove



extraordinary sanctity took form in the last 500 years. Today's feast honours the obscure as well as the famous—the saints each of us have known.

THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED: ALL SOULS—*Memorial: Sat, Nov 2:* The Church has encouraged prayer for the dead from the earliest times as an act of Christian charity. "If we had no care for the dead," Augustine noted, "we would not be in the habit of praying for them." Yet pre-Christian rites for the deceased retained such a strong hold on the superstitious imagination that a liturgical commemoration was not observed until the early Middle Ages, when monastic communities began to mark an annual day of prayer for the departed members.

In the middle of the 11th century, Saint Odilo, abbot of Cluny, France, decreed that all Cluniac monasteries offer special prayers and sing the Office for the Dead on November 2, the day after the feast of All Saints. The custom spread from Cluny and was finally adopted throughout the Roman Church.

The theological underpinning of the feast is the acknowledgment of human frailty. Since few people achieve perfection in this life but, rather, go to the grave still scarred with traces of sinfulness, some period of purification seems necessary before a soul comes face-to-face with God. The Council of Trent affirmed this purgatory state and insisted that the prayers of the living can speed the process of purification.

Superstition easily clung to the observance. Medieval popular belief held that the souls in purgatory could appear on this day in the form of witches, toads or will-o'-the-wisps. Graveside food offerings supposedly eased the rest of the dead.

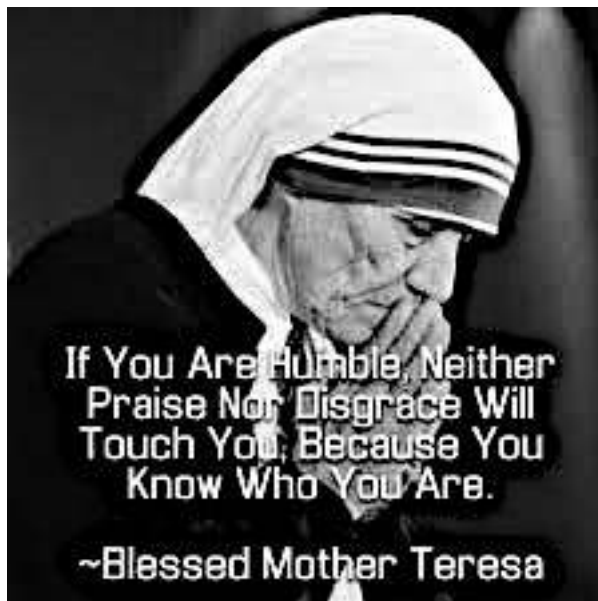
Observances of a more religious nature have survived. These include public processions or private visits to cemeteries and decorating graves with flowers and lights. This feast is observed with great fervour in Mexico.

Reflection: Whether or not one should pray for the dead is one of the great arguments which divide Christians. Appalled by the abuse of indulgences in the Church of his day, Martin Luther rejected the concept of purgatory. Yet prayer for a loved one is, for the believer, a way of erasing any distance, even death. In prayer we stand in God's presence in the company of someone we love, even if that person has gone before us into death.



“Whoever Exalts Themselves Will Be Humbled, But Whoever Humbles Himself Will Be Exalted”

JESUS



This Sunday's Readings: *First Reading: Sirach 35:12-14,16-18—God hears the prayer of the poor; Responsorial Psalm: Psalm 34:2-3,17-18,19, 23—The Lord hears and answers the cry of the poor; Second Reading: 2 Timothy 4:6-8,16-18—Paul perseveres in faith, confident that God will rescue him; Gospel Reading: Luke 18:9-14—Jesus tells the parable of the proud Pharisee who prayed from his self-importance and the tax collector who prayed humbly.*

Background on the Gospel Reading

The second parable that Jesus tells in Luke chapter 18 addresses our attitude in prayer. In contrasting the prayer of the Pharisee with the prayer of the tax collector, Jesus teaches his disciples to pray in humility before God. Jesus again surprises his listeners by showing the tax collector as the example of faith, rather than the Pharisee.

Remember that Pharisees were members of a sect of Judaism active in Jesus' time. They taught an oral interpretation of the Law of Moses as the basis for Jewish piety. If anyone would be a model for prayer, a Pharisee was a likely candidate.

In contrast, Jesus offers the tax collector as a model for prayer. Tax collectors were collaborators with the Roman authorities in a system that allowed the tax collectors to line their own pockets by charging in excess of the defined taxes. Yet, in this parable, Jesus offers the humility of the tax collector as a model for the prayer of a disciple.

The parable reminds us that when we pray, we must remember our need for God in our lives. If we are too full of ourselves, there is too little room for God's grace to work in us.

Loyola Press

MY CATHOLIC LIFE! A JOURNEY OF PERSONAL CONVERSION!

<https://mycatholic.life/catholic-question-and-answer/>

WHY DO WE HAVE TO GO TO MASS EVERY WEEK?

Question: Why do we have to Go to Mass every week?

Answer: Is Mass every week really too much? I do appreciate your question so let me address it.

First, let me address the question of going to Mass every week wherever there are enough priest to have it every week (or perhaps even every day!). I think the best perspective is not so much why we have to go every week but rather how fortunate we are to be able to go every week.

To some, the Mass can seem dull, dry and boring. It can seem like the same old thing over and over. Perhaps you don't seem to get much out of the homily, perhaps you don't like the music, perhaps it's cold in church, perhaps we've simply had a long week and we feel like just sleeping in. Whatever the case may be there will always be things we could point to that make us feel like skipping. But what we must understand is that the Mass is the Mass regardless of anything else. And when we truly understand what the Mass is, in faith, we will never want to miss!

The Mass is the number one way God feeds us each and every week. In the Mass we are invited to encounter the True Presence of God in a way more profound and real than in any other way. It truly is the source and summit of our lives on Earth. When we approach the Mass with a deep faith and understanding of the great mystery we encounter, we will be left with a longing and desire for more.

When we receive Holy Communion in faith and with an open heart we enter into communion with Jesus in the depths of our soul. He enters in, gives us Himself as our sustenance for life and transforms our hardships and struggles into joys.

The Mass has an unlimited amount of power to change us and draw us closer to God. It has an unlimited amount of power to help us in life to become all that God intends us to be. In the Mass we are made one with Christ so that we can say with St. Paul, "It is no longer I who live, but Christ who lives in me" (Galatians 2:20).

Perhaps that's hard to understand but I encourage you to learn more about the Mass. I think it's important to study it and to learn what so many of the great saints said about it. I've never met anyone who deeply understood the Mass who also didn't want to attend it.

CATHOLIC WOMEN'S LEAGUE
Annual Christmas Fundraising Dinner-Dance
 Tickets on sale after each weekend Mass starting this weekend Oct. 26
 Date - November 23, 2019
 Place - Leaside Gardens
 1073 Millwood Road, Toronto, ON
 Time - 6:30 PM to 12:30 AM
 Cost of Ticket - \$35.00/adult \$15.00/child 3-12years old

FR SIMON'S UPCOMING TRANSFER
12 Wonderful Years
 Many of you know that this is my final year at StJXXIII. A pastor is appointed for a six year term renewable for a further six years. I am now in my 12th year. So, I will be transferred at the end of June, 2020.
 Who will replace me has not yet been decided—this will be known sometime in May of next year, 2020. Let us begin praying for your 'new pastor to be'. If we do this together, he will become a blessing to you, and bring you Jesus in a new and beautiful manner.

PRAYER
Mercy. Ask. Thanksgiving. Adoration.
 (M. A. T. A.)
 Begin with seeking *Mercy*.
 Continue *Asking* for grace.
 Be amazed and *Thankful* for all His gifts.
 Marvel in *Adoration* of His holy light.
 (Don't be surprised if your prayer does not follow the above order)

**THE WORDS OF
 POPE, SAINT JOHN XXIII**
 "CONSULT NOT YOUR FEARS BUT YOUR HOPE AND YOUR DREAMS. THINK NOT ABOUT YOUR FRUSTRATIONS, BUT ABOUT YOUR UNFULFILLED POTENTIAL. CONCERN YOURSELF NOT WITH WHAT YOU TRIED AND FAILED IN, BUT WITH WHAT IT IS STILL POSSIBLE FOR YOU TO DO"

Bamboo Travel & Tours
 Call Marivic
 Flemington Park Plaza
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 Tel 416-422-0464
 bambootravelandtours@gmail.com

Paul O'Connor Funeral Home
 1939 Lawrence Avenue East
 416-751-7890

ADORATION OF OUR LORD IN THE BLESSED SACRAMENT

Takes place in the Adoration Chapel

Every Friday: 9AM to evening prayer and 5:40PM. Come for a hour and keep watch others, the Church,



6PM, concludes with Benediction at few minutes or an with the Lord. Pray for your family, yourself.

Don Mills-Eglinton

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 Jay Wilson
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 Holy Cross Cemetery & Funeral Home 905-889-7467
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 www.catholic-cemeteries.com



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 Barrister, Solicitor, & Notary Public
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Services
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We accept legal aid certificate for Family and Criminal cases.

