

SAINT JOHN XXIII PARISH

Pastor: (Rev) Simon deGale; *Secretary:* Ms Hayde Ayala

To Donate Online to St JXXIII go to: <https://community.archtoronto.org/page.aspx?pid=415>

Office: 416-429-4000; *Hours:* Monday-Friday 9AM-3PM

Email: saintjohnxx_iiiparish@outlook.com. *Website:* <http://saintjohnxxiiiparish.ca/>

ShareLife: <https://www.sharelife.org/Public/Home.aspx>



Sunday Mass

Sat Vigil Mass 5:15PM / Sun Mass 9AM, 12:15PM & 5:30PM.

(Weekdays: Mon, Wed, Fri 7PM; Tues, Thurs, Sat 9AM)

Baptism

Baptisms are celebrated on the second Saturday of the month at 11AM and third Sunday of the month at 1:30PM. Preparation session is required.

Reconciliation (confession)

Before all Sun Masses/Sat Vigil Mass and the Wed Mass or by appointment. Confessional is in Adoration Chapel.

Anointing of the Sick

At any time by appointment. In case of emergency, please ask hospital for Catholic priest. Or see Fr Simon.

Marriage: See Fr Simon before setting a date.

RCIA

If you know someone who wishes to become Catholic speak to priest.

Catholic Cemeteries:

Head Office: 416-733-8544



TOTUS TUUS

Dear Parents,

—We Have Invited Totus Tuus Back—

Once Again, Four (4) Young Missionaries Are Coming To Our Parish This Summer For One Week: **Sun, July 14—Fri, July 19.**

The Day program commences Mon to Fri of this week from 8:45AM to 2:30PM daily

During the week, the children *entering* grades 1 through 6 in the upcoming fall school year participate in 4 classes each day, attend daily Mass, learn the Mass parts and liturgical songs, participate in games, icebreakers, skits, songs, recess, and prayer. The grade school curriculum helps children to learn and be reinforced in important principles of their Catholic faith.

The evening program commences at 6:45PM to 9PM daily:

Sun to Thurs of this week Totus Tuus offers evening instruction for junior and senior high school youth (grades 7-12) during the week in the evenings. We have found that energetic, faithful, college-aged teachers can effectively impact junior and senior high school youth. The team teaches in such a way as to continually offer a dialogue by which participants feel respected in their most basic dignity.

—Cost: \$10 per Student—

Sign-Up Sheet in Foyer

CATECHISM OF THE CATHOLIC CHURCH

THE TRADITION OF PRAYER

557. What is the importance of Tradition in regard to prayer?

In the Church it is through living Tradition that the Holy Spirit teaches the children of God how to pray. In fact prayer cannot be reduced to the spontaneous outpouring of an interior impulse; rather it implies contemplation, study and a grasp of the spiritual realities one experiences.

AT THE WELLSPRINGS OF PRAYER

558. What are the sources of Christian prayer?

They are: the Word of God which gives us "the surpassing knowledge" of Christ (Philippians 3:8); the Liturgy of the Church that proclaims, makes present and communicates the mystery of salvation; the theological virtues; and everyday situations because in them we can encounter God.

"I love you, Lord, and the only grace I ask is to love you eternally. ... My God, if my tongue cannot say in every moment that I love you, I want my heart to repeat it to you as often as I draw breath." (The Curé of Ars, Saint John Mary Vianney)

THE WAY OF PRAYER

559. In the Church are there different ways of praying?

In the Church there are various ways of praying that are tied to different historical, social and cultural contexts. The Magisterium of the Church has the task of discerning the fidelity of these ways of praying to the tradition of apostolic faith. It is for pastors and catechists to explain their meaning which is always related to Jesus Christ.

560. What is the way of our prayer?

The way of our prayer is Christ because prayer is directed to God our Father but reaches him only if we pray – at least implicitly – in the name of Jesus. His humanity is in effect the only way by which the Holy Spirit teaches us to pray to our Father. Therefore liturgical prayers conclude with the formula: "Through our Lord Jesus Christ."

561. What is the role of the Holy Spirit in prayer?

Since the Holy Spirit is the interior Master of Christian prayer and "we do not know how to pray as we ought" (Rom8:26), the Church exhorts us to invoke him and implore him on every occasion: "Come, Holy Spirit!"

562. How is Christian prayer Marian?

Because of her singular cooperation with the action of the Holy Spirit, the Church loves to pray to Mary and with Mary, the perfect 'pray-er', and to "magnify" and invoke the Lord with her. Mary in effect shows us the "Way" who is her Son, the one and only Mediator.

563. How does the Church pray to Mary?

Above all with the Hail Mary, the prayer with which the Church asks the intercession of the Virgin. Other Marian prayers are the Rosary, the Akathistos hymn, the Paracletis, and the hymns and canticles of diverse Christian traditions.

2019 CRADLE OF HOPE CONFERENCE NORTH YORK June 22–8:30 am

Toronto Pavilion, 190 Rainside Rd., North York
Breath of God – Living a life led by the Holy Spirit.
Mass, adoration, confession, praise and worship and healing service.

Guest speakers: Fr. Dave Pivonka, together with Fr. Matthias Yaw Kotoka Amuzu and Fr. Ben St. Croix, CC. Presented by the Catholic Charismatic Renewal Council of the Archdiocese of Toronto. Join our annual celebration with unique programs for adults, youth and children. \$25 (adults); \$5 (youth); free for children
EMAIL: ccrctorontoinfo@gmail.com
WEB: www.ccrctoronto.com FACEBOOK: CCRCToronto
PHONE: 416-466-0776

FAMILY FOUNDATIONS INSTITUTE – FAMILY CAMP

PORT BURWELL

Week 1: July 14 – 20; Week 2: July 21 – 27; Week 3: August 25 - 31; JPPI Culture Centre
6679 Woodworth Rd., Port Burwell

With a hired cook and kitchen staff to prepare three hot meals each day, Family Camp is a wonderful opportunity for Catholic families to relax together in a wholesome environment of shared vacation time. Daily opportunity for Mass and confession. Private individual cabins, a pool, walking trails and great outdoor space. COST: \$850 per family. Financial sponsorship may be available.

EMAIL: info@famfi.ca WEBSITE: www.famfi.ca

REFUGEES—Update

Can You Help?

The Office of Refugees Archdiocese of Toronto (ORAT) has almost finalized its preparation of the case of our two sisters and the young boy in Turkey (fleeing from Iran where Christians are persecuted).

Good News: We have received \$5,000 from the Iraqi community in the GTA; also, \$1,500 donated from a Syrian family whom the parish helped to co-sponsor a refugee brother (family paying all expenses); also, two of our raffle winners donated their prizes; in addition, the Raffle fundraiser returned \$2,080—thanks to Mission Support Group and other ministry groups for this wonderful effort.

DONATIONS

Already Donated: \$8399.
GTA Iraqi Community: \$5,000
Anonymous Pledge: \$5,000.
Total: \$18,399



MASS INTENTIONS

Mon, June 10, 7PM:

+Bernard *e* +Eduwiges Abued

Tues, June 11, 9AM:

+Andy Dawang

Wed June 12, 7PM:

+Luis *e* +Conchita Delfino

Thurs, June 13, 9AM:

+Angelita Abello

Fri, June 14, 7PM

+Hugh *dG*

Sat June 15, 9AM

+Reynaldo *e* +Ernesto Vallejo

Saturday, June 15

5:15PM: +Antonio Scarano

Sunday, June 16

9AM: +Alfonso *e* + Eduardo Perlas

12:15PM: *The Parishioners*

5:30PM: *Thanksgiving for Jeremiah e Olivia*

VIGIL CANDLES

Saturday, June 15—Friday, June 21

Sanctuary Tabernacle:

Chapel Tabernacle:

COMMUNION FOR THE SICK & SHUT-INS

Call parish office and let us know—416-429-4000

CHALICE CHILDREN'S COLLECTION

Total for 2018/19 \$1,532. Next Collection: June 23

NIGHT VIGIL

First Friday Overnight Vigil

Fri/Sat, July 5/6, 7:30PM—6AM In Adoration Chapel

THANK YOU FOR YOUR SUPPORT

Last Sunday's Offering—\$3076.70

To break even weekly—\$3,000 needed.

3rd & Final ShareLife Collection

\$2784.25

Total ShareLife Collection

\$8475.50

MISSION SUPPORT GROUP

Refugee Fundraiser—Raffle Draw

WINNERS

1st Prize—Nelia Alzate: \$250 donated by JV & Family

2nd Prize—Melanie Dias: \$150 donated by MSG

3rd Prize—Randy: \$100 donated by MSG

Consolation Prizes donated by Annak Ti Villasis of Canada

Consolation—Sally: \$50

Consolation—Ralph & Marie Sequeira: \$50

INTERCESSORY PRAYER GROUP

Need Prayer Help?

Call Beth at 416-467-6492. Your intention will be emailed out to this prayer community. Only first name and intention will be shared.

VOCATIONS

"Come Holy Spirit, fill the hearts of your faithful and enkindle in them the fire of your love."

Send forth workers into your vineyard. May some of our parishioners choose to serve you by becoming priests, brothers and sisters. If you think God is calling you to be a priest, religious or deacon, contact Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto 416-968-0997
vocations@archtoronto.org www.vocationstoronto.ca

DEVOTIONS FOR EASTER SEASON

Holy Hour with Exposition & Benediction Of The Blessed Sacrament

Sundays: 4PM to 5PM—TODAY IS LAST SUNDAY

PRAY FOR THE POPE'S JUNE

MISSION INTENTION

The Mode of Life of Priests

That priests, through the modesty and humility of their lives, commit themselves actively to a solidarity with those who are most poor.

DVD LENDING LIBRARY

Please Return DVDs

Do you have a DVD at home which you have forgotten to return? Lent it out? Please get them back! Many of the DVDs have been missing for too long.

SMILE

Quotes

My wife accused me of being immature. I told her to get out of my fort.

You don't need a parachute to go skydiving, you need one to go skydiving twice.

A computer once beat me at chess, but it was no match for me at kickboxing.

Money talks...but all mine ever says is good-bye

I bet you I could stop gambling.

I can't believe I forgot to go to the gym today. That's 7 years in a row now.

THE STEPS OF ST. IGNATIUS OF LOYOLA: A JOURNEY THROUGH NORTHERN SPAIN

September 17 – 28, 2019

Join the Jesuits on this exciting pilgrimage which takes pilgrims through some of the most important places of St. Ignatius' life:

Pamplona, Montserrat, Manresa and more. Spiritual guide is Jesuit Fr. Bernard Carroll, SJ. Cost is \$4,690 pp/ twin occupancy.

CONTACT: Liz Dachuk of Connaissance Travel and Tours
PHONE: 1-877-701-7729 ext. 239 or 416-291-2676 ext. 239
EMAIL: lizdachuk@connaissancetravel.com

FAMILY AT THE HEART OF PRAYER – ARCHDIOCESAN GATHERING OF FAMILIES

Saturday, June 22, 2019, 9 a.m. – 4 p.m. at St. Maximilian Kolbe Parish, 4260 Cawthra Road, Mississauga, ON L4Z 1V8.

Cardinal Collins is pleased to invite families from across the diocese to our second annual Archdiocesan gathering of families! Our family-friendly day will include inspirational talks from Cardinal Collins and families, prayer, praise and worship, Sat morning Mass, and hands-on activities. Grandparents, parents and children of all ages are welcome.

The cost to attend is \$35 per family and includes lunch and snacks. Registration opens on May 1 and tickets are limited. To register, please visit: www.archtoronto.org/family.

This event is being hosted by the Office of Formation for Discipleship at Archdiocese of Toronto in collaboration with the Catechesis of the Good Shepherd, BLD Toronto, Couples for Christ, Faith Connections, Focolare and Teams of Our Lady.

If you have any questions, please do not hesitate to call (416) 934-3400 ext. 523 or at formation@archtoronto.org.

THE CWL OF BLESSED TRINITY PARISH PRESENT "MENTAL HEALTH FIRST AID BASIC"

*Saturday, July 13 and Saturday, July 20 @ 9AM
Blessed Trinity Parish Hall*

3220 Bayview Ave., Toronto

Featuring Adrienne Sequeira, RN, RP, MDiv, DMin (candidate), Registered Psychotherapist, Certified Psychoanalyst, Family and Addiction Counsellor.

Four major mental health/psychiatric modules in Substance Related Disorders, Mood Disorders, Anxiety and Trauma Related Disorders and Psychotic Disorders are covered. Individuals will learn to recognize symptoms of mental illnesses and will develop skills to deal with emergencies in each of the above four categories.

The course material is presented in various modalities, using power point presentations, video clips and small group case studies. Participants will receive a comprehensive manual from the Mental Health Commission of Canada, handouts and an official Certificate on completion of the course. \$50 includes manual.

Bring your own lunch. Coffee and tea provided. To register: kaymax@sympatico.ca by May 31. Maximum for this session is 25 participants. More information can be found at: <http://www.mhfa.ca>. All are welcome.

EMAIL: kaymax@sympatico.ca

PILGRIMAGE TO NATIONAL CANADIAN SHRINES

*Saturday, June 22 to Tuesday, June 25
Experience being a pilgrim rather than a tourist.*

Led by Chaplain Fr. Daren Bryk, CC. Leaving Blessed Trinity Parish (with other pick-ups) to National Marian Shrine in Cap de La Madeleine, St. Anne de Beaupre and St. Joseph's Oratory, Montreal.

Four days and three nights. Highway coach, three nights hotel accommodation, some meals, private bath and shower. Double occupancy: \$429 per person. With non-refundable deposit of \$50 per person.

CONTACT: Mary PHONE: 416-497-7059 or 416-670-9546 EMAIL: pilgrimagecanadianshrines@gmail.com

SAINTS OF THE WEEK

Blessed Virgin Mary, Mother of the Church—

Memorial—Mon, June 10: Pope Francis has declared that the Memorial of the Blessed Virgin Mary Mother of the Church be inscribed in the General Roman Calendar as an obligatory memorial to be celebrated annually on the Monday after Pentecost.



The understanding of Mary as Mother of the Church is not new. The Early Church understood that Mary was not only the mother of Jesus Christ, but also mother of the Body of Christ, the Church. St. Augustine recognized Mary as the mother of the members of Christ by virtue of her cooperation in the redeeming work of our Saviour and the establishment of the Church. St. Leo the Great explained that since the birth of the Head is also the birth of the body, Mary is at once Mother of Christ and mother of the members of his Mystical Body, which is the Church.

In 1964 at the close of the third session of the Second Vatican Council, Blessed Paul VI bestowed upon Mary the title "Mother of the Church". It is no accident that the Council chose to situate its discussion of Mary in the Constitution on the Church, *Lumen Gentium*. In chapter eight of this document the Council affirms its special love for Mary due to her role in salvation history and instructs the Church to look to Mary as an example of what it means to be a redeemed person. By meditating on Mary in light of the Word made flesh, the Church enters more intimately into the mystery of the Incarnation and becomes more like Christ. Mary is "the model of virtues"; in contemplating her holiness, imitating her charity, and in receiving the word of God in faith, the Church herself becomes a mother.

In 1975 the Apostolic See proposed a votive Mass in honour of the Blessed Mary Mother of the Church, which has since been inserted into the Roman Missal, and is the basis of the new liturgical celebration. The Gospel passage for the Mass, from the Gospel of John 19:25 – 27, takes place at the foot of the Cross:

When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

Mary is simultaneously present in the Church as the Mother of Christ and as the Mother that Christ gave to humanity in the person of the beloved disciple, John.

Tradition holds that Mary prayed with the apostles in the upper room awaiting the coming of the Holy Spirit at Pentecost that gave birth to the Church. The members of this Church are the Body of Christ and united with Christ their

Head they share the same mother, Mary. It is fitting that Pope Francis has chosen the following day to commemorate Mary's motherly care of the pilgrim Church on earth. The new celebration reflects a maturation of liturgical veneration of Mary that "will help us to remember that growth in the Christian life must be anchored to the Mystery of the Cross, to the oblation of Christ in the Eucharistic Banquet and to the Mother of the Redeemer and Mother of the Redeemed, the Virgin who makes her offering to God."

St Barnabas, Apostle— *Memorial—Tues, June 11:*

Barnabas, a Jew of Cyprus, comes as close as anyone outside the Twelve to being a full-fledged apostle. He was closely associated with Saint Paul—he introduced Paul to Peter and the other apostles—and served as a kind of mediator between the former persecutor and the still suspicious Jewish Christians. When a Christian community developed at Antioch, Barnabas was sent as the official representative of the church of Jerusalem to incorporate them into the fold. He and Paul instructed in Antioch for a year, after which they took relief contributions to Jerusalem.



Later Paul and Barnabas, now clearly seen as charismatic leaders, were sent by Antioch officials to preach to the gentiles. Enormous success crowned their efforts. After a miracle at Lystra, the people wanted to offer sacrifice to them as gods—Barnabas being Zeus, and Paul, Hermes—but the two said, "We are of the same nature as you, human beings. We proclaim to you good news that you should turn from these idols to the living God" (*Acts 14:8-18*).

But all was not peaceful. They were expelled from one town, they had to go to Jerusalem to clear up the ever-recurring controversy about circumcision, and even the best of friends can have differences. When Paul wanted to revisit the places they had evangelized, Barnabas wanted to take along his cousin John Mark, author of the Gospel, but Paul insisted that since Mark had deserted them once, he was not fit to take along now. The disagreement that followed was so sharp that Barnabas and Paul separated: Barnabas taking Mark to Cyprus, Paul taking Silas to Syria. Later they were reconciled—Paul, Barnabas and Mark. When Paul stood up to Peter for not eating with gentiles for fear of his Jewish friends, we learn that "even Barnabas was carried away by their hypocrisy" (*Gal 2:1-13*).

Reflection: Barnabas is spoken of simply as one who dedicated his life to the Lord. He was a man "filled with the Holy Spirit and faith. Thereby, large numbers were added to the Lord." Even when he and Paul were expelled from Antioch in Pisidia—modern-day Turkey—they were "filled with joy and the Holy Spirit." Saint Barnabas is the Patron Saint of: Cyprus

“Divided Tongues, As Of Fire, Appeared Among Them, And A Tongue Rested On Each Of Them. All Of Them Were Filled With The Holy Spirit And Began To Speak In Other Languages, As The Spirit Gave Them Ability.”

Acts of the
Apostles



This Sunday's Readings: *First Reading: Acts of the Apostles 2:1-11—The Holy Spirit descends upon the Apostles gathered in Jerusalem; Responsorial Psalm: Psalm 104:1,24,29-31,34—God's Spirit renews the earth; Second Reading: 1 Corinthians 12:3b-7,12-13 or Romans 8:8-17—We are all one in Christ Jesus; Gospel Reading: John 20:19-23—Jesus appears to his disciples and gives them the gift of the Holy Spirit.*

Background on the Gospel Reading

The season of Easter concludes with today's celebration, the feast of Pentecost. On Pentecost we celebrate the descent of the Holy Spirit upon the Apostles gathered in the upper room in Jerusalem; this event marks the beginning of the Church. The story of Pentecost is found in the Acts of the Apostles, today's first reading. The account in today's Gospel, taken from the Gospel of John, also recounts how Jesus gave the gift of the Holy Spirit to his disciples. There is no need to try to reconcile these two accounts to each other. It is enough to know that, after his death, Jesus fulfilled his promise to send to his disciples a helper, an advocate, who would enable them to be his witnesses throughout the world.

We previously heard today's Gospel on the second Sunday of Easter. At that time, we also heard the passage that follows, which describes Jesus' appearance to Thomas. In that context, we were led to reflect on belief and unbelief.

In the context of the feast of Pentecost, this reading reminds us about the integral connection between the gifts of peace and forgiveness and the action of the Holy Spirit. Jesus greets his disciples with the gift of peace. Jesus then commissions his disciples to continue the work that he has begun, "As the Father has sent me, so I send you." As he breathes the Holy Spirit upon them, Jesus sends his disciples to continue his work of reconciliation through the forgiveness of sins.

This Gospel reminds us that the Church is called to be a reconciling presence in the world. This reconciling presence of Christ is celebrated in the Church's sacramental life. In the Sacrament of Baptism, we are washed clean from sin and become a new creation in Christ. In the Sacrament of Penance, the Church celebrates the mercy of God in forgiving sins. This reconciling presence is also to be a way of life for Christians. In situations of conflict, we are to be agents of peace and harmony among people.

Loyola
Press

CATHOLICS COME HOME

www.catholicscomehome.org

WHY DO CATHOLICS CONFESS THEIR SINS TO A PRIEST RATHER THAN GOING DIRECTLY TO GOD?

Well, the quick answer is because that's the way God wants us to do it. In James 5:16, God, through Sacred Scripture, commands us to "confess our sins to one another." Notice, Scripture does not say confess your sins straight to God and only to God...it says confess your sins to one another. In Matthew, chapter 9, verse 6, Jesus tells us that He was given authority on earth to forgive sins. And then Scripture proceeds to tell us, in verse 8, that this authority was given to "men"...plural. In John 20, verses 21-23, what is the 1st thing Jesus says to the gathered disciples on the night of His resurrection? "Jesus said to them, 'Peace be with you. As the Father has sent me, even so I send you.'" How did the Father send Jesus? Well, we just saw in Mt 9 that the Father sent Jesus with the authority on earth to forgive sins. Now, Jesus sends out His disciples as the Father has sent Him...so, what authority must Jesus be sending His disciples out with? The authority on earth to forgive sins. And, just in case they didn't get it, verses 22-23 say this, "And when He had said this, He breathed on them, and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.'" Why would Jesus give the Apostles the power to forgive or to retain sins if He wasn't expecting folks to confess their sins to them? And how could they forgive or retain sins if no one was confessing their sins to them?

The Bible tells us to confess our sins to one another. It also tells us that God gave men the authority on Earth to forgive sins. Jesus sends out His disciples with the authority on earth to forgive sins. When Catholics confess our sins to a priest, we are simply following the plan laid down by Jesus Christ. He forgives sins through the priest...it is God's power, but He exercises that power through the ministry of the priest.

UPCOMING YOUTH EVENTS

Next Youth Ministry Night: Social

Friday, June 7, 2019, from 6:00 - 8:00 pm in the Parish Hall.

Next Youth Ministry Night: Lesson

Friday, June 14, 2019, from 6:00 - 8:00 pm in the Parish Hall.

ST. ANTHONY OF PADUA NOVENA 2019

June 9 Sunday—after 9.00 am mass (in the chapel)
 June 10 Monday—6.45 pm before mass
 June 11 Tuesday—8.45 am before mass
 June 12 Wednesday—6.45 pm before mass
 June 13 Thursday—8.45 am before mass
 June 14 Friday—6.45 pm before mass
 June 15 Saturday—8.45 am before mass
 June 16 Sunday—after 9.00 am mass (in the chapel)
 June 17 Monday—6.45 pm before mass
June 17: St. Anthony's Feast Day. Mass is at 7.00 pm. followed by the blessing and distribution of bread. Please join us in our celebrations later in the Foyer to honour St. Anthony. Refreshments will be served. See you there!!

RENOVATIONS—UPGRADES

Heaters

Replacement of Entrance heaters: \$13,000 + tax. The recent cold weather revealed that they are no longer functioning properly. Scheduled for next week.

New Storage Container

Replaces two sheds at back that are falling apart. Cost: \$3000 + tax—Donated by CWL—and coming soon.

Grotto

Pine grotto will be installed under pine trees for large statue of St Therese.

Cost: just over \$1,000 + tax—Donated by Mission Support Group—coming soon.

Concrete Repairs

Both stair-cases (front & back) suffered winter damage; also, the concrete plaster at the front and back stairs need replacing too. Cost to come.

L.F.C.P.C. PRAYER MEETING

Wednesdays

The Living for Christ Prayer Community (LFCPC) meets every Wed after the 7PM Mass in the Church basement.

Welcome All

Open to all, the evening is a combination of praise and worship songs, teachings, witnessing and an opportunity to pray as a community. It is a gathering of Christians to worship and thank Jesus as our Lord and Saviour, as the Holy Spirit moves us.

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Paul O'Connor Funeral Home
 1939 Lawrence Avenue East
 416-751-7890

ADORATION OF OUR LORD IN THE BLESSED SACRAMENT

Takes place in the Adoration Chapel

Every Friday: 9AM to evening prayer and 5:40PM. Come for a hour and keep watch others, the Church,




6PM, concludes with Benediction at few minutes or an with the Lord. Pray for your family, yourself.

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