

SAINT JOHN XXIII PARISH

Pastor: (Rev) Simon deGale; *Secretary:* Ms Hayde Ayala

To Donate Online to St. JXXIII go to: <https://community.archtoronto.org/page.aspx?pid=415>

Office: 416-429-4000; *Hours:* Monday-Friday 9AM-3PM

Email: saintjohnxx_iiiparish@outlook.com. *Website:* <http://saintjohnxxiiiparish.ca/>

ShareLife: <https://www.sharelife.org/Public/Home.aspx>

**Sunday Mass**

Sat Vigil Mass 5:15PM / Sun Mass 9AM, 12:15PM & 5:30PM.

(Weekdays: Mon, Wed, Fri 7PM; Tues, Thurs, Sat 9AM)

Baptism

Baptisms are celebrated on the second Saturday of the month at 11AM and third Sunday of the month at 1:30PM. Preparation session is required.

Reconciliation (confession)

Before all Sun Masses/Sat Vigil Mass and the Wed Mass or by appointment. Confessional is in Adoration Chapel.

Anointing of the Sick

At any time by appointment. In case of emergency, please ask hospital for Catholic priest. Or see Fr Simon.

Marriage: See Fr Simon before setting a date.

RCIA

If you know someone who wishes to become Catholic speak to priest.

Catholic Cemeteries:

Head Office: 416-733-8544

ADVENT CONFESSIONS

This Wednesday, December 18

@ 7:30PM

12 Priests will be available to hear your confessions; 3

Priests speak Tagalog.

Come and Prepare the Way of Lord, Make Straight His
Paths into Your Heart.

CATECHISM OF THE CATHOLIC CHURCH

THE PROFESSION OF FAITH
"The Creed"

I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Why did the Son of God become man?

For us men and for our salvation, the Son of God became incarnate in the womb of the Virgin Mary by the power of the Holy Spirit. He did so to reconcile us sinners with God, to have us learn of God's infinite love, to be our model of holiness and to make us "partakers of the divine nature" (2 Peter 1:4).

86. What does the word "Incarnation" mean?

The Church calls the mystery of the wonderful union of the divine and human natures in the one divine Person of the Word the "Incarnation". To bring about our salvation the Son of God was made "flesh" (John 1:14) and became truly man. Faith in the Incarnation is a distinctive sign of the Christian faith.

87. In what way is Jesus Christ true God and true man?

Jesus is inseparably true God and true man in the unity of his divine Person. As the Son of God, who is "begotten, not made, consubstantial with the Father," he was made true man, our brother, without ceasing to be God, our Lord.

88. What does the Council of Chalcedon (in the year 451) teach in this regard?

The Council of Chalcedon teaches us to confess "one and the same Son, our Lord Jesus Christ, perfect in his humanity, true God and true man, composed of rational soul and body, consubstantial with the Father by his divinity, and consubstantial with us by his humanity, 'like us in all things but sin' (Hebrews 4:15), begotten from the Father before all ages as to his divinity, and in these last days, for us and for our salvation, born of Mary, the Virgin and Mother of God, as to his humanity."

89. How does the Church set forth the Mystery of the Incarnation?

The Church confesses that Jesus Christ is true God and true man, with two natures, a divine nature and a human nature, not confused with each other but united in the Person of the Word. Therefore, in the humanity of Jesus all things - his miracles, his suffering, and his death - must be attributed to his divine Person which acts by means of his assumed human nature.

"O Only-begotten Son and Word of God you who are immortal, you who deigned for our salvation to become incarnate of the holy Mother of God and ever Virgin Mary (...) You who are one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us!" (Byzantine Liturgy of Saint John Chrysostom)

CHRISTMAS SCHEDULE

EVENT	DATE	TIME
Advent Confessions With 10 Priests Available	Wednesday, December 18	7:30PM-9PM
Advent Holy Hour	Sunday, December 22	3:30PM-5PM
Christmas Carols, Children's Choir	Tuesday, December 24	11:15PM-11:50PM
Christmas Midnight Mass	Tuesday, December 24	11:59PM
Christmas Day Masses	Wednesday, December 25	9AM & 12:15PM
St Steven's Mass	Thursday, December 26	10AM
Mary, Mother of God, Holy Hour Vigil	Tuesday, December 31	5:45PM-6:45PM
Mary, Mother of God, Vigil Mass (Day of Obligation for Catholics)	Tuesday, December 31	7PM
Mary, Mother of God, Masses (Day of Obligation for Catholics)	Wednesday, January 1	9AM & 12:15PM

OUR REFUGEE FAMILY

More Good News UPDATE

*Hello father Simon
Good news. Fortunately, We accepted by the Canada embassy. They sent all of us for medical. Everything goes great, thanks for everything. You are such a great blessing for all of us. May our lord jesus, bless you all*

Sincerely, Somayeh Ghafarian

Donations

GTA Iraqi Community: \$5,000/Anonymous: \$5,000;
Parishioners & Parish Fundraisers: \$12,026.15; Parish Bequests: \$23,773.85; Parish Funds: \$500 (processing fees)
Total: \$46,300.00

THE REFUGEE COLLECTION

Monthly Second Collection

The purpose of this collection is to repay our parish savings so that we may have a reserve to fall back on if we encounter any emergencies: breakdown of equipment, etc. In this way, we will all have the opportunity to contribute towards helping this family suffering and exiled from their homeland because of their faith in Christ.



NEXT COLLECTION—SUNDAY, FEBRUARY 23

MASS INTENTIONS

Mon, December 16, **7PM:**

Thanksgiving of Annie Levesque

Tues, December 17, **9AM:**

Thanksgiving of Annie Levesque

Wed December 18, **7PM:**

Thanksgiving of Annie Levesque

Thurs, December 19, **9AM:**

Thanksgiving of Nelia A.

Fri, December 20, **7PM**

Thanksgiving of Philomela & Family

Sat, December 21, **9AM**

Thanksgiving of Estela Gabriel

Saturday, December 21

5:15PM: *Thnksvg: Lisa McNeilly, Leslie Simmonds*

Sunday, December 22

9AM: *The Parishioners*

12:15PM: *Thanksgiving of Annie Levesque*

5:30PM: *+Moises Aglipay*

VIGIL CANDLES

Saturday, Dec 21—Friday, Dec 27

Sanctuary Tabernacle: **Thanksgiving B-day of Christine**

Ngui chun Taite

Chapel Tabernacle:

COMMUNION FOR THE SICK & SHUT-INS

Call parish office and let us know—416-429-4000

CHALICE CHILDREN'S COLLECTION

SUSPENDED FOR REFUGEE COLLECTION

INTERCESSORY PRAYER GROUP

Need Prayer Help?

Call Beth at 416-467-6492. Your intention will be emailed out to this prayer community. Only first name and intention will be shared.

THANK YOU FOR YOUR SUPPORT

Last Sunday's Offering—\$2518.

To break even weekly—\$3,000 needed.

Monthly Refugee Collection

October: \$699

Refugee Collection Total To Date:

\$1479.

St Vincent de Paul Collection

\$1230.85

**SACRAMENTS OF
FIRST HOLY COMMUNION & CONFESSION**

Second Test

Month of February/March

Call office for appointment with Fr Simon when child knows the material.

Sunday Mass

Confirmandi attendance at Mass every Sunday is a sign that you are ready to receive God, the Holy Spirit, in a new and deeper way.

SACRAMENT OF HOLY CONFIRMATION

ADVENT CONFESSIONS

Wednesday, December 19 @ 7:30PM

SUNDAY MASS

Confirmandi attendance at Mass every Sunday is a sign that you are ready to receive God, the Holy Spirit, in a new and deeper way.

Session 4

Wed Feb 19, 2020

7PM Mass & 7:30PM—9PM Session 4

VOCATIONS

"See, I am sending my messenger ahead of you, who will prepare your way before you."

Are you one to be sent? If God is calling you to be a priest, deacon, brother or sister, contact Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto at 416-968-0997.

vocations@archtoronto.org www.vocationstoronto.ca

RETRouvaille WEEKEND

Help for Troubled Marriages

Friday, January 24, 6PM to Sunday, January 26, 2PM, Niagara Falls, Ontario

If you are thinking of separation or divorce — or you are already separated but want to try again — then Retrouvaille can help. This program will give you the tools to help get your marriage back on track. It will also give you the opportunity to rediscover one another and examine your lives together in a new and positive way.

416-281-6007 / info@torontoretrouvaille.com

www.torontoretrouvaille.com

DVD LENDING LIBRARY

Please Return DVDs

Do you have a DVD at home which you have forgotten to return? Lent it out? Please get them back! Many of the DVDs have been missing for too long.

HOLY HOUR

*The Holy Hour On The 4 Sundays of Advent.
Exposition & Benediction of the Blessed Sacrament
3:30PM to 5PM.*

The word Advent means "coming" and/or "waiting". Advent celebrates and prepares us for the 3 comings of Christ: His coming now into our hearts; His first coming which we celebrate at Christmas in His Nativity; and His final coming in glory to judge the living and the dead.
Come, Watch, Prepare For His Coming During These Holy Hours.

PRAY FOR THE HOLY FATHER, POPE FRANCIS',
DECEMBER MISSION INTENTION

The Future of the Very Young

That every country take the measures necessary to prioritize the future of the very young, especially those who are suffering.

SMILE

Advent

Man's just been jailed for stealing an advent Calendar
He got 24 days

Some kids were out playing in the parish yard, they saw Jesus coming.

They ran into the church office and excitedly told the secretary.

She looked out the window and then ran to the director of religious education.

The staff member hurried into the administrator's office and pointed out the window.

The administrator then burst into the pastor's office with the crowd trailing her and said,

"Jesus is on the playground and he's headed for the office!
What shall we do?"

Seeing everybody in high fluster, the startled pastor dropped his agenda and turned his chair to look out the window.

Suddenly he stood up, grabbed his hat and stole and car keys, and shouted, "Look busy!"

BLACK NAZARENE 2020 NOVENA SCHEDULE

Dec 31st- Day1 - Tuesday, 5:30 pm / Jan 1st – Day 2 -
Wednesday, 1:15 pm -Chapel / Jan 2nd –Day 3 - Thursday,
8:45 am / Jan 3rd – Day 4 - Friday, 6:45 pm / Jan 4th – Day 5 -
Saturday, 8:45 am / Jan 5th – Day 6- Sunday, 1:15 pm -Chapel
Jan 6th – Day 7- Monday, 6:45 pm / Jan 7th – Day 8- Tuesday
8:45 am / Jan 8th – Day 9 - Wednesday, 6:45 pm / Jan. 9th
Thursday Feast Day

PILGRIMAGE TO GUADALUPE, MEXICO

February 10 / 9AM Departure

Pilgrimage is being organized by Fr. Paul Hancko. The cost is \$2,390 for double occupancy. Single and triple occupancy available. Contact Deacon Milan at 647-968-1141.

PLEASE PICKUP YOUR 2020 DONATION ENVELOPES

*Please call the office 416-429-4000
or email saintjohnxx_iiiparish@outlook.com*

1. If you want to use pre-numbered donation envelopes;
2. If there are changes in your name, address or contact information;
3. If you have not registered yet in the parish and want to use envelopes.

Note

If you have not used your 2019 envelopes, your number will be assigned to someone else.

Benefit To You

Using pre-numbered envelopes means at the end of the year you will receive an income tax receipt by which you can reclaim the tax you paid on your donations.

Benefit To Your Parish

Using envelopes reminds you to give each week. Your Church depends on your generosity.

Thank You!

DO YOU OR DOES A LOVED ONE EXPERIENCE SAME-SEX ATTRACTION?

Courage and *EnCourage* provide spiritual support and pastoral guidance in full accordance with authentic Catholic teaching on homosexuality and chastity. For more information on our meetings and events, see contact info below:

EnCourage: Spiritual support for family and friends of those who experience same-sex attraction; faithful to Church teaching on chastity.

Chaplain: Fr Eric Rodrigues

tel: 416-928-5094

email: encouragetoronto@yahoo.com

Courage: Spiritual support for adults who experience same-sex attraction and wh desire to develop a life of interior chastity n uno with Christ.

Chaplain: Fr Kevin Belgrave

tel: 416928-5094

email: coragetoronto@yahoo.ca

All inquiries are confidential.

UPCOMING LENTEN MISSION

St John XXIII Parish

Preacher: Fr Francis Ching, *Companions of the Cross*

"Growing in Partnership with Christ."

"We will focus on living a responsible discipleship, fighting vices and growing in virtues"

March 29 to April 1, 2020

Fr Francis is returning to lead us in this parish mission and the above is his theme for this mission.

SAINTS FEASTS OF THE WEEK

St PETER CANISIUS, PRIEST, DOCTOR—*Optional Memorial: Saturday, December 21:* The energetic life of Peter Canisius should demolish any stereotypes we may have of the life of a saint as dull or routine. Peter lived his 76 years at a pace which must be considered heroic, even in our time of rapid change. A man blessed with many talents, Peter is an excellent example of the scriptural man who develops his talents for the sake of the Lord's work.

Peter was one of the most important figures in the Catholic Reformation in Germany. He played such a key role that he has often been called the "second apostle of Germany," in that his life parallels the earlier work of Boniface.



Although Peter once accused himself of idleness in his youth, he could not have been idle too long, for at the age of 19 he received a master's degree from the university at Cologne. Soon afterwards he met Peter Faber, the first disciple of Ignatius of Loyola, who influenced Peter so much that he joined the recently formed Society of Jesus.

At this early age Peter had already taken up a practice he continued throughout his life—a process of study, reflection, prayer, and writing. After his ordination in 1546, he became widely known for his editions of the writings of Saint Cyril of Alexandria and St. Leo the Great. Besides this reflective literary bent, Peter had a zeal for the apostolate. He could often be found visiting the sick or imprisoned, even when his assigned duties in other areas were more than enough to keep most people fully occupied.

In 1547, Peter attended several sessions of the Council of Trent, whose decrees he was later assigned to implement. After a brief teaching assignment at the Jesuit college at Messina, Peter was entrusted with the mission to Germany—from that point on his life's work. He taught in several universities and was instrumental in establishing many colleges and seminaries. He wrote a catechism that explained the Catholic faith in a way that common people could understand—a great need of that age.

Renowned as a popular preacher, Peter packed churches with those eager to hear his eloquent proclamation of the gospel. He had great diplomatic ability, often serving as a reconciler between disputing factions. In his letters—filling eight volumes—one finds words of wisdom and counsel to people in all walks of life. At times he wrote unprecedented letters of criticism to leaders of the Church—yet always in the context of a loving, sympathetic concern.

At 70, Peter suffered a paralytic seizure, but he continued to preach and write with the aid of a secretary, until his death in

his hometown of Nijmegen, Netherlands, on December 21, 1597.

Reflection: Peter's untiring efforts are an apt example for those involved in the renewal of the Church or the growth of moral consciousness in business or government. He is regarded as one of the creators of the Catholic press, and can easily be a model for the Christian author or journalist. Teachers can see in his life a passion for the transmission of truth. Whether we have much to give, as Peter Canisius did, or whether we have only a little to give, as did the poor widow in the Gospel of Luke (see Luke 21:1-4), the important thing is to give our all. It is in this way that Peter is so exemplary for Christians in an age of rapid change when we are called to be in the world but not of the world.

Saint Peter Canisius is the Patron Saint of: Germany

O ANTIPHONS OF ADVENT

The Roman Church has been singing the "O" Antiphons since at least the eighth century. They are the antiphons that accompany the Magnificat canticle of Evening Prayer from December 17-23. They are a magnificent theology that uses ancient biblical imagery drawn from the messianic hopes of the Old Testament to proclaim the coming Christ as the fulfillment not only of Old Testament hopes, but present ones as well. Their repeated use of the imperative "Come!" embodies the longing of all for the Divine Messiah.

The "O" Antiphons are also used as the Gospel Acclamation verse for the day from Dec 17-23. The hymn "O Come, Emmanuel" is based on the Antiphons and is fittingly used at the Eucharist.

December 17

O Wisdom of our God Most High, guiding creation with power and love: come to teach us the path of knowledge!

December 18

O Leader of the House of Israel, giver of the Law to Moses on Sinai: come to rescue us with your mighty power!

December 19

O Root of Jesse's stem, sign of God's love for all his people: come to save us without delay!

December 20

O Key of David, opening the gates of God's eternal Kingdom: come and free the prisoners of darkness!

December 21

O Radiant Dawn, splendour of eternal light, sun of justice: come and shine on those who dwell in darkness and in the shadow of death.

December 22

O King of all nations and keystone of the Church: come and save man, whom you formed from the dust!

December 23

O Emmanuel, our King and Giver of Law: come to save us, Lord our God!

“Truly I Tell You, Among Those Born Of Women No One Has Arisen Greater Than John The Baptist”

JESUS



John the Baptist in Prison

This Sunday's Readings: *1st Reading: Isaiah 35.1-6a, 10; 2nd Reading: James 5.7-10; Gospel: Matthew 11.2-11 - Jesus Praises John the Baptist*

Rejoicing amidst the Darkness

“Rejoice in the Lord always; again I say, rejoice. Indeed, the Lord is near.” These are the words proclaimed in the entrance antiphon of Mass for Gaudete Sunday this week. It urges us to constantly rejoice in the Lord, and as good stewards of Christ, we should always strive to live lives inundated with the joy that flows from the Lord.

In order to do this, we must understand the difference between joy and happiness, for the Lord never promised us happiness. Instead He says, “I have said these things to you so that my joy may be in you, and that your joy may be complete” (John 15:11). Happiness is a result of our good circumstances, because we feel good,

or we had something positive happen to us, etc. Joy on the other hand goes much deeper. Henri Nouwen describes it as “the experience of knowing that you are unconditionally loved and that nothing -- sickness, failure, emotional distress, oppression, war, or even death -- can take that love away.”

So joy is the ability to remain happy due to our awareness of being beloved sons and daughters of God even amidst the trials of our life. Henri Nouwen further describes joy as a choice we must make every day. How often in our difficult lives do we take solace and rejoice in our identities of being beloved children of God? This Gaudete Sunday let us strive to be more intentionally joyful, and to pray to Christ for strength, for He says, “Ask and you will receive, so that your joy may be complete” (John 16:24).

Stewardship, Archdiocese of Toronto

MY CATHOLIC LIFE! A JOURNEY OF PERSONAL CONVERSION!

<https://mycatholic.life/catholic-question-and-answer/>
DIVORCE, REMARRIAGE AND COMMUNION

Question: I'm divorced after 30 years following a church wedding. I've since remarried thru the Justice of the Peace. I DID NOT have my marriage annulled. Does that mean I've been living in sin all these 9 years? I still take Communion. Please advice. Thank you.

Answer: Your question is not only one that affects many Catholics, it is also something that has been seriously discussed at length recently by our Church.

It is important to point out that our faith professes what we call the "indissolubility of marriage." Simply put, we believe that a valid marriage cannot be broken because it establishes a permanent spiritual bond. Therefore, if someone is validly married, gets divorced, and then is remarried civilly, our Church still recognizes the first marriage as the actual marriage.

Of course this presents certain challenges for those who have divorced and remarried outside of the Church such as through the Justice of the Peace or in another Christian church. This is raises important questions for many, especially once the new civil marriage has been faithfully lived for several years (nine in your case). However, it's important to note that the Church cannot ignore what we believe God established as indissoluble. So what is one to do?

First, I strongly encourage you to look into the annulment process. An annulment is a way of presenting your first marriage to the Church so as to examine its validity. It's not a Catholic divorce, rather, it's a way of honestly examining the marriage from the beginning to discern whether something so essential to the marriage bond was missing that the marriage was never entered into validly from the beginning. Very often, when a divorce takes place, it becomes apparent that something was indeed missing from the beginning. So please do look into this process carefully with your parish priest. Even if an annulment is not right for you, it is important to look into it.

Regarding Holy Communion, the best thing to do is to make an appointment with your parish priest or another priest you trust and sit down to discuss your entire situation with him. It's important to talk about what happened with your first marriage as well as your current civil marriage. Hopefully the priest will be compassionate and help you sort out what God wants of you. Again, the annulment process is something very important to consider. However, even without an annulment process the Synod did make reference to "internal forum" solutions. Though it is unclear what this means, it leaves the door open for the priest to prayerfully work with you to discern God's will taking into consideration all the many complex factors that surround your current civil marriage and past divorce. In the end, the goal must be to seek God's will and that must be done in collaboration with your parish priest.

Now to your last question: "Does that mean I have been living in sin all these 9 years?" Personal guilt in sin is complex and is ultimately judged only by God. Therefore, the better question to ask is this: "How do I live God's will for my life right now and in the future?" I suggest there are two things you need to do.

First, look at what happened in the past. Examine carefully the reasons your first marriage failed. Be honest and open. Discuss it

with your priest. Consider the annulment process since that process is often very healing and helps sort things out. And if you see any way in which you sinned, do not be afraid to admit to that. This depth of honesty is essential to a path of healing.

Second, you need to ask God what He wants for you in your current civil marriage. Be open to all possibilities and seek only His will. Again, the Synod of the Family recognized that "one size does not fit all." In other words, every situation is unique and requires special consideration and discernment. The best thing to tell you is to seek out the will of God honestly and continue to listen to Him. In the end, you will be held accountable before God based on the convictions of your conscience. So inform your conscience according to our Church teachings and faith, prayerfully enter into discernment, discuss it with your priest, and then make a decision as to how God wants you to live now and in the future. From there, know that the Lord is with you, has not abandoned you, and will continue to direct you to a life of holiness.

TOTUS TUUS RETURNS

*Dear Parents Please Call Office & Register
Your Child for Totus Tuus 2020.*

Dates: August 9—14, 2020 / **Cost:** \$10/for the week/per child payable week prior to Aug 9. / **Day Program:** children entering grades 1-6 in the Fall. / **Evening Program:** youth entering grades 7-12 in the Fall.

UPCOMING YOUTH EVENTS

Next Youth Ministry Night: Lesson

Friday, December 20 from 6:00 - 8:00 pm in the Parish Hall.

Next Youth Ministry Night: Social

Friday, December 27, from 6:00 - 8:00 pm in the Parish Hall.

NEW PASTOR

June 24, 2020

Who the new pastor will be has not yet been decided—this will be known sometime in May of 2020. *Let us begin praying for him.* If we do this together, he will become a blessing to JXXIII. Date of transfer is June 24, 2020.

PRAYER

Mercy. Ask. Thanksgiving. Adoration.

(M. A. T. A.)

Begin with seeking *Mercy*. / Continue by *Asking* for grace. / Move on to be amazed and *Thankful* for all His gifts. / Finally, Marvel in *Adoration* of His holy light.
(Don't be surprised if your prayer does not follow the above order)

THE WORDS OF POPE, SAINT JOHN XXIII

"Consult not your fears but your hopes and your dreams. Think not about your frustrations, but about your unfulfilled potential. Concern yourself not with what you tried and failed in, but with what it is still possible for you to do"

Bamboo Travel & Tours
 Call Marivic
 Flemington Park Plaza
 747 Don Mills Rd., Suite 206A, Toronto, ON
 Tel 416-422-0464
 bambootravelandtours@gmail.com

Paul O'Connor Funeral Home
 1939 Lawrence Avenue East
 416-751-7890

ADORATION OF OUR LORD IN THE BLESSED SACRAMENT

Takes place in the Adoration Chapel

Every Friday: 9AM to evening prayer and 5:40PM. Come for a hour and keep watch others, the Church,



6PM, concludes with Benediction at few minutes or an with the Lord. Pray for your family, yourself.

Don Mills-Eglinton

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Your Fellow Parishioner
 REAL ESTATE AGENT &
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 Senior citizen looking to downsize or re-invest? As a "SRES" (Senior Real Estate Specialist) I can help!
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 Jay Wilson
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 www.catholic-cemeteries.com

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 Barrister, Solicitor, & Notary Public
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We accept legal aid certificate for Family and Criminal cases.

