

SAINT JOHN XXIII PARISH

Pastor: (Rev) Simon deGale; *Secretary:* Ms Hayde Ayala

To Donate Online to St JXXIII go to: <https://community.archtoronto.org/page.aspx?pid=415>

Office: 416-429-4000; *Hours:* Monday-Friday 9AM-3PM

Email: saintjohnxxiiiiparish@outlook.com. *Website:* <http://saintjohnxxiiiiparish.ca/>

ShareLife: <https://www.sharelife.org/Public/Home.aspx>



Sunday Mass

Sat Vigil Mass 5:15PM / Sun Mass 9AM, 12:15PM & 5:30PM.

(Weekdays: Mon, Wed, Fri 7PM; Tues, Thurs, Sat 9AM)

Baptism

Baptisms are celebrated on the second Saturday of the month at 11AM and third Sunday of the month at 1:30PM. Preparation session is required.

Reconciliation (confession)

Before all Sun Masses/Sat Vigil Mass and the Wed Mass or by appointment. Confessional is in Adoration Chapel.

Anointing of the Sick

At any time by appointment. In case of emergency, please ask hospital for Catholic priest. Or see Fr Simon.

Marriage: See Fr Simon before setting a date.

RCIA

If you know someone who wishes to become Catholic speak to priest.

Catholic Cemeteries:

Head Office: 416-733-8544

HOLY WEEK SCHEDULE

Sacrament of Reconciliation

Wednesday, April 17: 7:30PM to 9:30PM—13 Priests Available

Mass of the Last Supper

Holy Thursday, April 18: 8PM

Friday of the Passion of The Lord

Good Friday (Day of Fast & Abstinence), April 19: 3PM

Stations of the Cross

Good Friday (Day of Fast & Abstinence), April 19: 6:30PM

EASTER

Easter Vigil

Holy Saturday, April 20: 8PM

Sunday

April 21—Mass @ 9AM & 12:15PM (No 5:30PM Mass)

CATECHISM OF THE CATHOLIC CHURCH

THE FIFTH COMMANDMENT:

YOU SHALL NOT KILL

466. Why must human life be respected?

Human life must be respected because it is sacred. From its beginning human life involves the creative action of God and it remains forever in a special relationship with the Creator, who is its sole end. It is not lawful for anyone directly to destroy an innocent human being. This is gravely contrary to the dignity of the person and the holiness of the Creator. "Do not slay the innocent and the righteous" (Ex23:7).

467. Why is the legitimate defence of persons and of society not opposed to this rule?

Because in choosing to legitimately defend oneself one is respecting the right to life (either one's own right to life or that of another) and not choosing to kill. Indeed, for someone responsible for the life of another, legitimate defence can be not only a right but a grave duty, provided only that disproportionate force is not used.

470. What is forbidden by the fifth commandment?

The fifth commandment forbids as gravely contrary to the moral law:

- direct and intentional murder and cooperation in it;
- direct abortion, willed as an end or as means, as well as cooperation in it. Attached to this sin is the penalty of excommunication because, from the moment of his or her conception, the human being must be absolutely respected and protected in his integrity;
- direct euthanasia which consists in putting an end to the life of the handicapped, the sick, or those near death by an act or by the omission of a required action;
- suicide and voluntary cooperation in it, insofar as it is a grave offence against the just love of God, of self, and of neighbour. One's responsibility may be aggravated by the scandal given; one who is psychologically disturbed or is experiencing grave fear may have diminished responsibility.

471. What medical procedures are permitted when death is considered imminent?

When death is considered imminent the ordinary care owed to a sick person cannot be legitimately interrupted. However, it is legitimate to use pain-killers which do not aim at death and to refuse "over-zealous treatment", that is the utilization of disproportionate medical procedures without reasonable hope of a positive outcome.

472. Why must society protect every embryo?

The inalienable right to life of every human individual from the first moment of conception is a constitutive element of civil society and its legislation. When the State does not place its power at the service of the rights of all and in particular of the more vulnerable, including unborn children, the very foundations of a State based on law are undermined.

474. What duty do we have toward our body?

We must take reasonable care of our own physical health and that of others but avoid the cult of the body and every kind of excess. Also to be avoided are the use of drugs which cause very serious damage to human health and life, as well as the abuse of food, alcohol, tobacco and medicine.

475. When are scientific, medical, or psychological experiments on human individuals or groups morally legitimate?

They are morally legitimate when they are at the service of the integral good of the person and of society, without disproportionate risks to the life and physical and psychological integrity of the subjects who must be properly informed and consenting.

476. Are the transplant and donation of organs allowed before and after death?

The transplant of organs is morally acceptable with the consent of the donor and without excessive risks to him or her. Before allowing the noble act of organ donation after death, one must verify that the donor is truly dead.

477. What practices are contrary to respect for the bodily integrity of the human person?

They are: kidnapping and hostage taking, terrorism, torture, violence, and direct sterilization. Amputations and mutilations of a person are morally permissible only for strictly therapeutic medical reasons.

478. What care must be given to the dying?

The dying have a right to live the last moments of their earthly lives with dignity and, above all, to be sustained with prayer and the sacraments that prepare them to meet the living God.

479. How are the bodies of the deceased to be treated?

The bodies of the departed must be treated with love and respect. Their cremation is permitted provided that it does not demonstrate a denial of faith in the resurrection of the body.

481. What is peace in this world?

Peace in this world, which is required for the respect and development of human life, is not simply the absence of war or a balance of power between adversaries. It is "the tranquility of order"^(StAugustine), "the work of justice"^(Is32:17) and the effect of charity. Earthly peace is the image and fruit of the peace of Christ.

482. What is required for earthly peace?

Earthly peace requires the equal distribution and safeguarding of the goods of persons, free communication among human beings, respect for the dignity of persons and peoples, and the assiduous practice of justice and fraternity.

REFUGEES**Can You Help?**

St John XXIII parish is sponsoring three (3) refugees in Turkey who fled Iran in fear of their lives because they converted to Christianity and were being persecuted for this. The Office of Refugees, Archdiocese of Toronto (ORAT), will be handling the paperwork.

Single sister is \$18,000 and mother and son are now \$27,000 which comes to a total of \$45,000 needs to be raised. These monies will ensure rent, food, and other living expenses for the first year in Canada. This money is required by immigration Canada so that the family will have a year to settle and find jobs. ORAT's office will bank these monies in a joint account with St JXXIII Parish.

If it be God's will that we help them enter Canada, then the Lord will provide funding through us for them.

DONATIONS

Donated: \$3000.

Pledge: \$5,000. Total: \$8,000.00



MASS INTENTIONS

Mon, April 15, **7PM:**

Thanksgiving of Rosalinda Quilop

Tues April 16, **9AM:**

+*Francis Attar*

Wed April 17, **7PM:**

+*Edel Quinn*

Thurs April 18, **8PM**

Mass of the Last Supper

Fri April 19, **3PM**

Passion of the Lord

Sat April 20, **9AM**

Cancelled

Saturday, April 20

8PM: *Easter Vigil*

Sunday, April 21

9AM: +*Alfonso Perlas*

12:15PM: *The Parishioners*

5:30PM: *Cancelled*

FIRST HOLY COMMUNION

3rd Test:

Month of April: Call office when child is ready

SACRAMENT OF HOLY CONFIRMATION

Holy Week Confessions

Wed, April 17: 7PM—9PM

DATE—CORRECTION

Confirmation Mass Date: Sat, May 18 (not May 5)

INTERCESSORY PRAYER GROUP

Need Prayer Help?

Call Beth at 416-467-6492. Your intention will be emailed out to this prayer community. Only first name and intention will be shared.

VOCATIONS

Blessed are they who come in the Name of the Lord!

Am I being called to proclaim Jesus as a priest, deacon, religious brother or sister? If you think God is calling you to be a priest, religious or deacon, contact Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto 416-968-0997

vocations@archtoronto.org www.vocationstoronto.ca

VIGIL CANDLES

Saturday, April 20—Friday, April 26

Sanctuary Tabernacle: +**Crosbie Family**

Chapel Tabernacle:

COMMUNION FOR THE SICK & SHUT-INS

Call parish office and let us know—416-429-4000

CHALICE CHILDREN'S COLLECTION

Total for 2018/19 \$1,027. Next Collection: April 28

NIGHT VIGIL

First Friday Overnight Vigil

Fri/Sat, May 3/4, 7:30PM—6AM In Adoration Chapel

PRAY FOR THE POPES APRIL MISSION INTENTION

For doctors, nurses and other health-care workers in war zones, who risk their lives to save the lives of others.

RETRouvaille WEEKEND: HELP FOR TROUBLED MARRIAGES

**Friday, April 26, 6:00 pm At a hotel located in
Mississauga, Ontario, close to Highway 401**

If you are thinking of separation or divorce or you are already separated, but want to try again then Retrouvaille can help. This program will give you the tools to help get your marriage back on track. It will also give you the opportunity to rediscover one another and examine your lives together in a new and positive way.

416-281-6007 or info@torontoretrovaille.com
or: www.torontoretrovaille.com

THANK YOU FOR YOUR SUPPORT

Last Sunday's Offering—\$3274.15

To break even weekly—\$3,000 needed.

ShareLife 1st Collection

\$4214.55

CHRISTIAN LIFE PROGRAM

We invite you to see what Couples for Christ is all about. Attend the orientation session of the Christian Life Program (CLP) and learn more about this life renewal program that has touched the lives of thousands of families worldwide: We have a ministry for everyone: married couples, single parents, single adults, separated, widowed, divorced, youth, and kids.

*Christian Life Program
Scarborough South Chapter
SAINT JOHN XXIII PARISH HALL
150 Gateway Blvd., Toronto, Ontario M3C 3E2
Date: April 27, 2019, 6:30PM*

This program is FREE. There is no cost involved, plus Kids-Watch is also available for free at the premises. Everything is free! The only investment is your time. Time that will be well spent with the Lord! "Ask and you shall receive; Seek and you shall find; Knock and the door shall be opened unto you," says the Lord.

SAY "YES" TO THE LORD'S INVITATION!

UPCOMING YOUTH EVENTS

Next God Squad Night: Service:
Good Friday Reflection
Friday, April 19 from 6:00 - 8:00 pm in the Parish Hall.

Next Youth Ministry Night: Easter Social
Friday, April 26, from 6:00 - 8:00 pm in the Parish Hall.

SMILE
Taint

Timmy didn't want to put his money in the offering plate Sunday morning, so his mother decided to use some hurried creative reasoning with him. "You don't want that money, honey," she whispered in his ear. "Quick! Drop it in the plate. It's tainted!" Horrified, the little boy obeyed. After a few seconds he whispered, "But, mommy, why was the money tainted? Was it dirty?" "Oh, no dear," she replied. "It's not really dirty. It just 'taint yours, and it 'taint mine," she replied. "It's God's."

—
Nut

A newly-ordained priest, in the first days of his first call, was attempting to console the widow of a whacky man who had just died. Standing before the open casket, the nervous young priest said, "I realize this must be a very hard blow for you, Mrs. Senson. Just try to remember that what we see before us is only the husk, the shell of your dear husband—the nut has gone to heaven."

BUNDLE UP SUNDAY Today
April 13—14
St V dePaul will be collecting your donations on this wknd. Truck will be in our carpark from Fri evening to Sun evening.

<p>Accepting All Clothing (any condition) All Footwear (any condition) Bedding (Any condition) Drapery/Towels Toys (new or nearly new)</p>	<p>Don't Accept Books (any kind) Construction Material (any condition) Dishes (any kind) Furniture (any condition) Video/Audio Cassettes</p>
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DVD LENDING LIBRARY
Please Return DVDs

Do you have a DVD at home which you have forgotten to return? Lent it out? Please get them back! Many of the DVDs have been missing for too long.



TOTUS TUUS
Dear Parents,
—We Have Invited Totus Tuus Back—

Once Again, Four (4) Young Missionaries Are Coming To Our Parish This Summer For One Week:
Sun, July 14—Sat, July 19.

The Day program commences on Mon to Fri of this week from 8:45AM to 2:30PM daily

During the week, the children entering grades 1 through 6 in the upcoming fall school year participate in 4 classes each day, attend daily Mass, learn the Mass parts and liturgical songs, participate in games, icebreakers, skits, songs, recess, and prayer. The grade school curriculum helps children to learn and be reinforced in important principles of their Catholic faith.

The evening program commences at 6:45PM to 9PM daily:
Sunday to Thursday of this week Totus Tuus offers evening instruction for junior and senior high school youth (grades 7-12) during the week in the evenings. We have found that energetic, faithful, college-aged teachers can effectively impact junior and senior high school youth. The team teaches in such a way as to continually offer a dialogue by which participants feel respected in their most basic dignity.

**—Registration Fee: \$10 per Student—
Sign-Up Sheet in Foyer**

YOUR LENT

DEVOTIONS OF LENT

Stations of the Cross:

Good Friday—6:30PM

Holy Hour with Exposition & Benediction Of The Blessed

Sacrament:

Every Sun of Lent: 4PM—5PM

VISITA IGLESIA

The Mission Support Group of Saint John XXIII Parish

Invites You to Join Them

On Good Friday April 19, 2019

ITINERARY

7:30AM—Pray the Rosary at St. John XXIII Parish
 8:15AM—Leave the Parish / 8:30AM—Holy Cross Parish
 (Pray 1 & 2 Station of the Cross)
 9AM—Holy Name Parish (Pray 3 & 4 Station of the Cross) /
 9:30AM—St Ann Parish (Pray 5 & 6 Station of the Cross)
 10AM—St Joseph Parish (Pray 7 & 8 Station of the Cross) /
 10:30AM—Corpus Cristi Parish (Pray 9 & 10 Station of the Cross)
 11AM—St Dunstan Church (Pray 11 & 12 Station of the Cross) /
 11:30AM—St Martin DePorres (Pray 13 & 14 Station of the Cross)
 12PM St Andrew Kim's Parish (Prayer and meditation) / 1PM—
 Arrive at St John XXIII Parish
 \$ 12.00 per person
 Amy: (647) 878-2534; Benjie: (416) 696-6133

Bus Seats Sold Out

You can still participate by following bus in your car if you have one.

NOTES FOR LENT

What is Lent?

Lent is the penitential season of the Church's year. It is 40 days of preparation to renew our Baptismal vows on Easter Sunday. During this time we seek closer union with the Lord through increasing the disciplines of *fasting, prayer, and giving of alms* (charitable giving).

Lenten Fast & Abstinence

Catholics are obligated to Fast & Abstain from meat on Ash Wednesday & Good Friday.

The Fast on Good Friday.

The required fast on Good Friday involves eating only one full meal on this day. One or two smaller meals may be taken on this day, but may not total one full meal. The required fast does not allow eating anything between meals.

Abstinence on Ash Wednesday and Good Friday

Abstinence on these days from meat does not intend the omission of eggs or dairy products

Age Requirements

"All Catholics who have completed their 14th year are bound by the law of abstinence; all adults are bound by the law of fast up to the beginning of their 60th year.



LIVING THE GOSPEL BY SUPPORTING VOCATIONS

Martin Dicuangco had a life-changing encounter when he visited Serra House, a residence run by St. Augustine's Seminary for those discerning a priestly vocation. He is now a third-year theology student at St. Augustine's. "I thank ShareLife for supporting St. Augustine's Seminary," says Martin, "where young men like myself, after experiencing the love of Christ, are joyfully preparing for ordination to the priesthood."

May 5 is ShareLife Sunday. Please give generously.



This Sunday's Readings: *Gospel at the Procession with Palms: Luke 19:28-40—Jesus sends his disciples for a colt and then rides into Jerusalem; First Reading: Isaiah 50:4-7—The Lord's Servant will stand firm, even when persecuted; Responsorial Psalm: Psalm 22:8-9,17-20,23-24—A cry for help to the Lord in the face of evildoers; Second Reading: Philippians 2:6-11—Christ was obedient even to death, but God has exalted him; Gospel Reading: Luke 22:14—23:56 (shorter form: Luke 23:1-49)—From the cross, Jesus speaks words of forgiveness and promises that the good thief will be with him in paradise.*

Background on the Gospel Reading

This Sunday, called Palm or Passion Sunday, is the first day of Holy Week. Holy Thursday, Good Friday, and the Easter Vigil on Holy Saturday are called the Triduum, three days that are the highlight of the Church year. There are two Gospels proclaimed at today's Mass. The first Gospel, proclaimed before the procession with palms, tells of Jesus' triumphant entrance into Jerusalem. Riding on a borrowed colt, Jesus was hailed by the crowds as they shouted blessings and praise to God. This event is reported in each of the four Gospels.

Luke's Gospel is the only one to report the exchange between Jesus and the Pharisees as Jesus enters Jerusalem. Jesus' response shows that this event, and those yet to come, are part of a divine plan. We hear this echoed again in Luke's description of the Last Supper when Jesus speaks of Judas' betrayal, saying that the Son of Man "goes as has been determined."

At the Liturgy of the Word on this Sunday, the events of Jesus' passion are proclaimed in their entirety. In Lectionary Cycle C, we read the passion of Jesus as found in the Gospel of Luke. We will hear these events proclaimed again during the Triduum when we read the passion of Jesus from the Gospel of John.

Throughout Luke's Gospel we see that Jesus' words and actions proclaim the Kingdom of God. This theme continues throughout Luke's passion narrative. Jesus appears to be in total command of events at the Passover meal as he hands over the kingdom to his disciples. He welcomes them to the Passover meal announcing that this will be his last until the Kingdom of God is fulfilled.

As throughout Luke's Gospel, however, the disciples show little understanding of this kingdom that Jesus often announces. Following the meal, the disciples argue about who is the greatest. Jesus takes the opportunity to distinguish the meaning

of leadership in the Kingdom of God from the forms of leadership seen in the world.

Jesus initiates a conversation with Simon and predicts his denial. Jesus then instructs his disciples to prepare themselves for the events that will follow. His words reveal an awareness of the challenges that all of them will face in the days ahead. As the disciples and Jesus enter the Mount of Olives, Jesus indicates the importance of the disciples' time in prayer, telling them that through prayer they will be able to face the challenges ahead.

As he prays, Jesus is tested. In the garden, an angel is sent to strengthen him and to prepare him for the events ahead. After this moment, Jesus is again in charge of the events and circumstances.

In Luke's Gospel, Jesus is portrayed as active and vocal throughout his passion. When one of the disciples strikes the high priest's servant, Jesus heals the man, an event reported only in the Gospel of Luke. Jesus stops the disciples' protest against his arrest by noting that this is the "time for the power of darkness." Jesus engages and responds when brought before the Sanhedrin; his words speak about the "power of God" that will bring about the reign of the Son of Man. When questioned by Pilate, Jesus responds with just one phrase; yet before Herod, Jesus refuses to speak.

When Luke describes the Way of the Cross and Jesus' crucifixion, he calls to our attention many events that are not reported in the other Gospels. Throughout his Gospel, Luke has paid heed to the women who accompanied Jesus. Now, on the road to Calvary, Jesus speaks to the women who walk with him. Only Luke reports Jesus' words of forgiveness spoken from the cross. And only Luke reports the dialogue between Jesus and the good thief. Finally, in contrast with the Gospels of Mark and Matthew, Luke reports no words of abandonment spoken by Jesus on the cross. Instead, Jesus, in full command until his death, commends his spirit to his Father and takes his final breath.

Throughout Holy Week, we will continue to reflect on the events of Jesus' passion and death. As we meditate on the cross, we ask again and again what it means to make the statement of faith that Jesus, in his obedient suffering and dying, revealed himself to us as God's Son and brought to fulfillment the Kingdom of God.

CATHOLICS COME HOME

www.catholicscomehome.org

MY PROTESTANT FRIEND SAYS THEIR
CHURCH GOES BY THE BIBLE ALONE, BUT
THAT THE CATHOLIC CHURCH HAS ADDED A
LOT OF MAN-MADE TRADITIONS TO THE
WORD OF GOD...IS THAT TRUE?

Answer: No, it is not true. Protestants have as their sole rule of faith the written Word of God, which we find in Sacred Scripture. The Catholic Church has as its sole rule of faith, the entire Word of God, as it is found in Sacred Scripture and Sacred Tradition. All of the Word of God was at one time passed on orally (vocal) ...Sacred Tradition. Eventually, some of Sacred Tradition was written down... this became Sacred Scripture, which is written tradition. However, Scripture itself tells us that not all of the things that Jesus said and did were written down. And listen to what Paul says about "tradition":

2 Thes 2:15, "So then, brethren, stand firm and hold to the traditions which you were taught by us, either by word of mouth or by letter." Traditions! Traditions taught by word of mouth, in other words, oral tradition, and traditions taught by letter. Traditions which they are being told to "stand firm and hold to". Sacred Scripture and Sacred Tradition.

And...

1 Cor 11:2, "I commend you because you remember me in everything and maintain the traditions even as I have delivered them to you." The Corinthians are being commended by Paul because they maintain the traditions that he passed on to them. Sacred Scripture and Sacred Tradition.

And...

2 Tim 2:2: "and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also." What we have here in 2 Timothy is an instance, in Scripture, of Paul commanding the passing on of oral tradition.

And...

1 Thes 2:13, "And we also thank God constantly for this, that when you received the Word of God which you heard from us, you accepted it not as the word of men but as what it really is, the Word of God, which is at work in you believers." So, they received as the Word of God that which they heard, not simply that which they read in Scripture.

In other words, the Bible clearly supports the Catholic Church's teaching that the Word of God is contained in both Sacred Scripture and Sacred Tradition.

RENOVATIONS

Heaters: Replacement of Entrance heaters: \$13,000. The recent cold weather revealed that they are no longer functioning properly. Will be done this May.

Doors:

Replacement of all 6 Building doors. New quote—15,000.
Job scheduled for week of April 29.

MISSION SUPPORT GROUP

Refugee Fundraiser—Raffle Draw

Tickets on sale after all Sunday Masses

Grand Prize: \$250.

5 consolation prizes: Gift certificates for groceries

Tickets: 3 for \$5 Or 7 for \$10

Draw Date: Sunday, May 12 in Hall after the 9AM Mass

Ticket sales after all Sunday Masses

Contact: Amy (647) 878-2534; Benjie (416) 696-6133

MARCH FOR LIFE

Thursday May 9, 2019

Day Trip: Parliament Hill, Ottawa / **Rally:** 12:30PM &

March: 1:30PM / **We have booked two (2) 56 seater**

Coaches (CDC)

SCHEDULE

Mass For Life: 6:30AM / **Depart STJXXIII:** 7AM / **Depart**

Ottawa: 3Pm / **Washroom-Coffee Break At Service**

Centre Going To Ottawa; Dinner Break On The Way Back

At Service Centre. Cost: \$10 —Payment On Coach—

L.F.C.P.C. PRAYER MEETING

Wednesdays

The Living for Christ Prayer Community (LFCPC) meets every Wed after the 7PM Mass in the Church basement.

Welcome All

Open to all, the evening is a combination of praise and worship songs, teachings, witnessing and an opportunity to pray as a community. It is a gathering of Christians to worship and thank Jesus as our Lord and Saviour, as the Holy Spirit moves us.

DIVINE MERCY NOVENA

April 19, Good Friday—4:30PM / April 20, Holy Saturday

—7PM Chapel / April 21, Easter Sunday—1:15PM /

April 22, Monday—7:30PM / April 23, Tuesday—9:30AM /

April 24, Wednesday—7:30PM / April 25, Thursday—


9:30AM / April 26, Friday—7:30PM / April 27, Saturday—

9:30AM

April 28—Divine Mercy Sunday


Bamboo Travel & Tours
 Call Marivic
 Flemington Park Plaza
 747 Don Mills Rd., Suite 206A, Toronto, ON
 Tel 416-422-0464
bambootours@bellnet.ca

Paul O'Connor Funeral Home
 1939 Lawrence Avenue East
 416-751-7890

ADORATION OF OUR LORD IN THE BLESSED SACRAMENT
Takes place in the Adoration Chapel
 Every Friday: 9AM to evening prayer and 5:40PM. Come for an hour and keep watch others, the Church,
 6PM, concludes with Benediction at few minutes or an with the Lord. Pray for your family, yourself.


Don Mills-Eglinton
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 Jay Wilson
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