

SAINT JOHN XXIII PARISH

Pastor: (Rev) Simon deGale; *Secretary:* Hayde Ayala

To Donate Online to St JXXIII go to: <https://community.archtoronto.org/page.aspx?pid=415>

Office: 416-429-4000; *Hours:* Monday-Friday 9AM-3PM

Email: saintjohnxxiiiiparish@outlook.com.

Website: <http://saintjohnxxiiiiparish.ca/>

**Sunday Mass**

Sat Vigil Mass 5:15PM / Sun Mass 9AM, 12:15PM & 5:30PM.

(Weekdays: Mon, Wed, Fri 7PM; Tues, Thurs, Sat 9AM)

Baptism

Baptisms are celebrated on the second Saturday of the month at 11AM and third Sunday of the month at 1:30PM. Preparation session is required.

Reconciliation (confession)

Before all Sun Masses/Sat Vigil Mass and the Wed Mass or by appointment. Confessional is in Adoration Chapel.

Anointing of the Sick

At any time by appointment. In case of emergency, please ask hospital for Catholic priest. Or see Fr Simon.

Marriage: See Fr Simon before setting a date.

RCIA

If you know someone who wishes to become Catholic speak to priest.

Catholic Cemeteries: Head Office: 416-733-8544

Sacrament Of First Holy Communion**Grade 2 & Up****Registration**

Takes Place This October. Parents/Guardians Please Call Office For Appointment With Fr Simon

Bring To Appointment

Copy Of Baptismal Certificate Of Candidate (If Not Baptized At St JXXIII)
& \$12 For Program.

Mass Attendance

First Holy Communion Families Must Attend Mass Every Sunday

CATECHISM OF THE CATHOLIC CHURCH

Part Two

The Celebration of the Christian Mystery

241. What is the center of the liturgical season?

The center of the liturgical season is Sunday which is the foundation and kernel of the entire liturgical year and has its culmination in the annual celebration of Easter, the feast of feasts.

242. What is the function of the liturgical year?

In the liturgical year the Church celebrates the whole mystery of Christ from his Incarnation to his return in glory. On set days the Church venerates with special love the Blessed Virgin Mary, the Mother of God. The Church also keeps the memorials of saints who lived for Christ, who suffered with him, and who live with him in glory.

243. What is the Liturgy of the Hours?

The Liturgy of the Hours, which is the public and common prayer of the Church, is the prayer of Christ with his body, the Church. Through the Liturgy of the Hours the mystery of Christ, which we celebrate in the Eucharist, sanctifies and transforms the whole of each day. It is composed mainly of psalms, other biblical texts, and readings from the Fathers and spiritual masters.

244. Does the Church need places in order to celebrate the liturgy?

The worship "in spirit and truth" (John 4:24) of the New Covenant is not tied exclusively to any place because Christ is the true temple of God. Through him Christians and the whole Church become temples of the living God by the action of the Holy Spirit. Nonetheless, the people of God in their earthly condition need places in which the community can gather to celebrate the liturgy.

245. What are sacred buildings?

They are the houses of God, a symbol of the Church that lives in that place as well as of the heavenly Jerusalem. Above all they are places of prayer in which the Church celebrates the Eucharist and worships Christ who is truly present in the tabernacle.

246. What are the privileged places inside sacred buildings?

They are: the altar, the tabernacle, the place where the sacred Chrism and other holy oils are kept, the chair of the bishop (cathedra) or the chair of the priest, the ambo (lectern), the baptismal font, and the confessional.

ADORATION OF OUR LORD IN THE BLESSED SACRAMENT

Takes place in the Adoration Chapel

Every Friday:
concludes with
a n d
5:40PM. Come
minutes or an
watch with the
others, the



9AM to 6PM,
evening prayer
Benediction at
for a few
hour and keep
Lord. Pray for
Church, your

FAMILY AT THE HEART OF SERVICE

A gathering of families in the Archdiocese of Toronto with Archbishop Cardinal Thomas Collins

Saturday, November 17, 2018
9AM to 4PM

Our Lady Queen of Poland Parish
625 Middlefield Rd, Scarborough
—FREE—

Join us for a family-friendly day of inspirational talks from Cardinal Collins and families, prayer, praise and worship, and hands-on service activities.

"Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received." 1Peter 4:10

PLEASE REGISTER TODAY AT
<http://bit.ly/familyserviceTO>
or 416-934-3400 x523

CHRISTIANS IN THE MIDDLE EAST

2018 Benefit Dinner—Spotlight on Iraq

Saturday, November 17, 2018
7PM (doors open at 6PM)

Toronto Grand Banquet & Convention Centre
30 Baywood Rd, Etobicoke

Featured Speakers
Bishop Bahai Soro & Cardinal Thomas Collins
Individual Tickets \$75 Or Table of 8 \$540

Buy Tickets at:
cmedinner2018.eventbrite.ca
or contact cmedinner@gmail.com or 416-275-2151

CELEBRATE YOUR MARRIAGE WITH A WORLDWIDE MARRIAGE ENCOUNTER WEEKEND!

Celebrate your love and take a fresh look at your marriage! Spend a very special weekend together. A Weekend of discovery...a lifetime of love! Worldwide Marriage Encounter is a weekend getaway that helps married couples rediscover themselves as individuals and as a couple. The Weekend format helps couples communicate openly and honestly without group sharing, therapy or marriage counselling.

Upcoming Weekend: October 19-21, 2018
For more information and application, please go to www.wwme.org or contact: Gerard & Marge McCauley at gerard.marge@rogers.com or (905) 792-1925.

MASS INTENTIONS

Mon, Oct 1, PM:

Thanksgiving by Nida

Tues Oct 2, 9AM:

+Fr Peter Coughlin

Wed Oct 3, 7PM:

+Ernesto & Remigio Bustos

Thurs Oct 4, 9AM

Intention of Mary Francis

Fri Oct 5, 7PM

Thanksgiving in Honour of St Therese

Sat Oct 6, 9AM

+Joselito Garcia

Saturday, October 6

5:15PM: *Safe Travel: Fely & Pet*

Sunday, October 7

9AM: *Thanksgiving by Alon Family*

12:15PM: *+Caridad Palconit & Rowena Palconit*
Thnksgv

5:30PM: *The Parishioners*

FAMILY ENRICHMENT RETREAT

Families of St JXXIII Parish You are Invited to a Family Enrichment Retreat

Saturday, November 3, 2018

Begins with Mass @ 9AM until 4:30PM in Parish Hall
Interested Families please register with CWL no later than October 21

Cost: Free

Simple lunch will be served

To register: Call Elaine Shaver 647-713-1198

THANK YOU FOR YOUR SUPPORT

Last Sunday's Offering—\$3,119.55

INTERCESSORY PRAYER GROUP

Need Prayer Help?

Call Beth at 416-467-6492. Your intention will be emailed out to this prayer community. Only first name and intention will be shared.

YOUTH CHOIR: Grd 7 & Up:

Sing 2nd Sunday @ 5:30PM

CHILDREN'S CHOIR: GRD 1--GRD 6.

Sing 1st & 4th Sun @ 5:30PM Mass

CHALICE CHILDREN'S COLLECTION

Total for 2018/19 \$000.00:

Next Collection is Sunday, October 28

FIRST FRIDAY OF THE MONTH OVERNIGHT VIGIL—ADORATION CHAPEL

NEXT *First Friday: October 5*

Vigil Begins Fri 7:30PM and ends Sat 7:30AM/: Elaine:
647-713-1198

VIGIL CANDLES

Sat, October 6—Friday, October 12

Sanctuary Tabernacle: **+Renato Lazaga**

Chapel Tabernacle: **Lazaga Family**

COMMUNION FOR THE SICK & SHUT-INS

Call parish office and let us know—416-429-4000

SENIOR'S GROUP

Meets after 9AM Mass: On the 2nd & 4th Thurs of Month

COFFEE SUNDAY

Last Sun of the Month

9AM Mass & 12:15PM Mass:

Thank you Volunteers for your generosity.

AMBRIES

Cost was \$3744.

To date—Donations: \$24,86.

HYMN BOOKS

Donated: \$ 3,996.10

Cost: \$6,000

SACRAMENT OF HOLY

CONFIRMATION

Enrolment

This Coming Sunday, October 7 @

12:15PM

All Candidates for Confirmation
must attend this Mass

COME & SEE WEEKEND
ST. AUGUSTINE'S SEMINARY

Weekend of November 2 - 4, 2018

Inviting single Catholic men 17 years and older, to cultivate a deeper prayer life and relationship with Jesus Christ; leading to better discernment of God's call for their lives. Time for prayer, reflection and information on the process of becoming one of Christ's disciples as a Catholic priest. Please register online at www.vocationstoronto.ca. For more info: 416-968-0997 or vocations@archtoronto.org.



VOCATIONS

Today's readings speak of the gifts of prophesy and of casting out demons.

If you feel that God is calling you with the gift to be a priest, religious, or permanent deacon, call Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto
416-968-0997
vocations@archtoronto.org www.vocationstoronto.ca

PRAY FOR THE OCTOBER
MISSION INTENTION

Evangelization – The Mission of Religious

That consecrated religious men and women may rouse themselves, and be present among the poor, the marginalized, and those who have no voice.

BUNDLE UP SUNDAY

For the Society of St Vincent dePaul

Truck will be in our carpark on weekend of Oct 13—14

ACCEPTING

All Clothing
(any condition)

All Footwear
(any condition)

Bedding
(Any condition)

Drapery/Towels
Toys

(new or nearly new)

DON'T ACCEPT

Books
(any kind)

Construction Material
(any condition)

Dishes
(any kind)

Furniture
(any condition)

Video/Audio Cassettes

SMILE

Marriage Bliss

My wife accused me of being immature. I told her to get out of my fort!

The other day, my wife asked me to pass her lipstick but I accidentally passed her a glue stick. She still isn't talking to me.

Wife: "In my dream, I saw you in a jewelry store and you bought me a diamond ring."

Husband: "I had the same dream and I saw your dad paying the bill."

A man admitted he lied on his income tax return: he listed himself as the head of the household!

FIRST ANNUAL DAY
OF REFLECTION FOR MEN

Jesus Christ, Timeless Model for Men of Today

Presenter: Fr Seamus Hogan

St Augustine's Seminary, 2661 Kingston Rd.,
Scarborough, M1M 1M3

—Saturday, October 13, 2018—

9:30Am—3PM (includes Mass in Chapel)

Cost \$50 (lunch included)

Register online www.staugustines.on.ca

Information: 416-261-7207, ext 235 OR
layspiritualformation@sastoronto.org

BIRTHRIGHT

Volunteers Required

Birthright, a pro-life crisis pregnancy service, needs your help. Volunteers, men and women, are needed to assist those facing an unplanned pregnancy, to provide support and comfort as well as practical solutions. Training is provided. Do you have time to offer 3 or 4 hours a week in a life-saving cause? Info: 416-469-1111 or toronto@birthright.org.

NOVENA TO ST POPE JOHN XXIII

Patron Saint of Our Parish

Begins October 5 & Ends October 13

Novena is recited 15 Minutes before the Weekday Masses

On Sunday, Oct 14, Novena will be recited during the Holy Hour—4-5PM

FEAST DAY: Sat/Sun Oct 14

We will celebrate with Fine Dining in the Hall after all Masses

SAINTS OF THE WEEK

MEMORIAL: *ST THERÈSE OF THE CHILD JESUS, VIRGIN & DOCTOR*—Monday, October 1: "I prefer the monotony of obscure sacrifice to all ecstasies. To pick up a pin for love can convert a soul."

These are the words of Thérèse of Lisieux, a Carmelite nun called the "Little Flower," who lived a cloistered life of obscurity in the convent of Lisieux, France. And her preference for hidden sacrifice did indeed convert souls. Few saints of God are more popular than this young nun. Her autobiography, *The Story of a Soul*, is read and loved throughout the world. Thérèse Martin entered the convent at the age of 15 and died in 1897 at the age of 24.

Life in a Carmelite convent is indeed uneventful and consists mainly of prayer and hard domestic work. But Thérèse possessed that holy insight that redeems the time, however dull that time may be. She saw in quiet suffering a redemptive suffering, suffering that was indeed her apostolate. Thérèse said she came to the Carmel convent "to save souls and pray for priests." And shortly before she died, she wrote: "I want to spend my heaven doing good on earth."

Thérèse was canonized in 1925. On October 19, 1997, Pope John Paul II proclaimed her a Doctor of the Church, the third woman to be so recognized in light of her holiness and the influence of her teaching on spirituality in the Church. Her parents, Louis and Zélie, were beatified in 2008, and canonized in 2015.

Reflection: Thérèse has much to teach our age of the image, the appearance, the "self." We have become a dangerously self-conscious people, painfully aware of the need to be fulfilled, yet knowing we are not. Thérèse, like so many saints, sought to serve others, to do something outside herself, to forget herself in quiet acts of love. She is a great examples of the gospel paradox that we gain our life by losing it, and that the seed that falls to the ground must die in order to live.

MEMORIAL: THE HOLY GUARDIAN ANGELS—Tuesday, October 2: Perhaps no aspect of Catholic piety is as comforting to parents as the belief that an angel protects their little ones from dangers real and imagined. Yet guardian angels are not only for children. Their role is to represent individuals before God, to watch over them always, to aid their prayer, and to present their souls to God at death.

The concept of an angel assigned to guide and nurture each human being is a development of Catholic doctrine and piety based on Scripture but not directly drawn from it. Jesus' words in Matthew 18:10 best support the belief: "See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father."

Devotion to the angels began to develop with the birth of the monastic tradition. Saint Benedict gave it impetus and Saint Bernard of Clairvaux, the great 12th-century reformer, was such an eloquent spokesman for the guardian angels that angelic devotion assumed its current form in his day. A feast in honor of the guardian angels was first observed in the 16th century. In 1615, Pope Paul V added it to the Roman calendar.

Reflection: Devotion to the angels is, at base, an expression of faith in God's enduring love and providential care extended to each person day in and day out.

MEMORIAL: ST FRANCIS OF ASSISI—Thursday, October 4: Francis of Assisi was a poor little man who astounded and inspired the Church by taking the gospel literally—not in a narrow fundamentalist sense, but by actually following all that Jesus said and did, joyfully, without limit, and without a sense of self-importance.

Serious illness brought the young Francis to see the emptiness of his frolicking life as leader of Assisi's youth. Prayer—lengthy and difficult—led him to a self-emptying like that of Christ, climaxed by embracing a leper he met on the road. It symbolized his complete obedience to what he had heard in prayer: "Francis! Everything you have loved and desired in the flesh it is your duty to despise and hate, if you wish to know my will. And when you have begun this, all that now seems sweet and lovely to you will become intolerable and bitter, but all that you used to avoid will turn itself to great sweetness and exceeding joy." From the cross in the neglected field-chapel of San Damiano, Christ told him, "Francis, go out and build up my house, for it is nearly falling down." Francis became the totally poor and humble workman.

During the last years of his relatively short life, he died at 44, Francis was half blind and seriously ill. Two years before his death he received the stigmata, the real and painful wounds of Christ in his hands, feet and side. On his deathbed, Francis said over and over again the last addition to his *Canticle of the Sun*, "Be praised, O Lord, for our Sister Death." He sang Psalm 141, and at the end asked his superior's permission to have his clothes removed when the last hour came in order that he could expire lying naked on the earth, in imitation of his Lord.

Reflection: Francis of Assisi was poor only that he might be Christ-like. He recognized creation as another manifestation of the beauty of God. In 1979, he was named patron of ecology. He did great penance—apologizing to "Brother Body" later in life—that he might be totally disciplined for the will of God. Francis' poverty had a sister, Humility, by which he meant total dependence on the good God. But all this was, as it were, preliminary to the heart of his spirituality: living the gospel life, summed up in the charity of Jesus and perfectly expressed in the Eucharist.



"Whoever Is Not Against Us Is For Us"

Jesus



This Sunday's Readings: *Numbers 11:25–29; Psalm 19:8,10,12–14; James 5:1–6; Mark 9:38–48*

Today's Gospel begins with a scene that recalls a similar moment in the history of Israel, the episode recalled in today's First Reading. The seventy elders who receive God's Spirit through Moses prefigure the ministry of the apostles.

Like Joshua in the First Reading, John makes the mistake of presuming that only a select few are inspired and entrusted to carry out God's plans. The Spirit blows where it wills (see John 3:8), and God desires to bestow His Spirit on all the people of God, in every nation under heaven (see Acts 2:5, 38).

God can and will work mighty deeds through the most unexpected and unlikely people. All of us are called to perform even our most humble tasks, such as giving a cup of water, for the sake of His name and the cause of His kingdom.

John believes he is protecting the purity of the Lord's name. But, really, he's only guarding his own privilege and status. It's telling that the Apostles want to shut down the ministry of an exorcist.

Authority to drive out demons and unclean spirits was one of the specific powers entrusted to the Twelve (see Mark 3:14–15; 6:7, 13).

Cleanse me from my unknown faults, we pray in today's Psalm. Often, like Joshua and John, perhaps without noticing it, we cloak our failings and fears under the guise of our desire to defend Christ or the Church.

But as Jesus says today, instead of worrying about who is a real Christian and who is not, we should make sure that we ourselves are leading lives worthy of our calling as disciples (see Ephesians 1:4).

Does the advice we give, or the example of our actions, give scandal—causing others to doubt or lose faith? Do we do what we do with mixed motives instead of seeking only the Father's will? Are we living, as this Sunday's Epistle warns, for our own luxury and pleasure, and neglecting our neighbours?

We need to keep meditating on His Law, as we sing in today's Psalm. We need to pray for the grace to detect our failings and to overcome them.

Scott Hahn

CATHOLIC ANSWERS

www.catholic.com

WHY DOES JESUS NOT WANT TALK OF HIS MIRACLES?

Question

Why does Jesus say not to tell of his miracle in Mark 1: 43-44 but says to tell in Mark 5:18-20?

Answer

There is no definitive answer as to why in some situations Jesus instructed the healed person to tell others and in others not to tell. Context is probably the most important clue. However, he did not want it known that he was the Messiah since many in Israel were expecting a political Messiah not the Saviour.

The most common-sense answer is practical concerns. Many times in the Gospels after Jesus performs a miracle of healing, crowds gather around him, making it nearly impossible for him to move around (Matt. 8:18, Mark 1:45).

Mark 1 tells of a leper who is cured. Jesus instructs him to not to tell anyone but to go immediately to the priests and perform the prescribed cleansing. Jesus wants the priests to be the first to hear of the miracle. This was to be proof for the priests of the legitimacy of Jesus' ministry. Perhaps Jesus did not want the man to tell anyone because Jesus did not want his enemies among the priests to have time to prepare a counterargument to the miracle. If they knew ahead of time that the man was coming, they could conspire to cast doubt on the story or its details.

In Mark 5, Jesus heals a possessed man. Jesus does not instruct the man to tell everyone but simply to go home and share the joy with his family. This is not especially surprising and seems quite straightforward.

SHOULDN'T THE EUCHARIST HEAL PEOPLE?

Question

If the Eucharist is really Christ, shouldn't it heal sick or wounded people who receive it?

Answer

Not necessarily. By that reasoning, the sacrament of baptism should accomplish the same thing, because we receive God in his divinity—Father, Son, and Holy Spirit—in receiving baptism. And while baptism washes away our sins and gives us the gift of

sanctifying grace—and there is nothing greater than that—the healing of sick or wounded people typically doesn't accompany reception of baptism.

Similarly, in the Eucharist, we receive Jesus Christ in his divinity as well as his glorified body, blood, soul, and divinity, but physical healings don't typically accompany reception of the Eucharist. And yet, again, we receive an increase of sanctifying grace and grow closer to our Lord Jesus, and so we truly experience a foretaste of heaven.



CWL OF SAINT JOHN XXIII PRESENTS

2018 Raffle Tickets Sales Campaign Supporting the Parishes' Projects

Cost: \$1 a ticket, a rim or bundle @ \$20

Prizes: **1st** prize-\$1,000/**2nd** prize - \$600 / **3rd** prize - \$400

Launch: Sat, June 23 after the 5:15 mass

Draw: Nov 2018, CWL 4th Annual Christmas Dinner & Dance fund-raising event – TBA. Info: Veronica Gomez at nonic11@yahoo.ca Lolita @lolitaperry@rogers.com or (647)273-2147; or any fellow CWL member

YOUTH MINISTRY

Upcoming Youth Events

Next God Squad Night: Service

Friday, September 28, 2018 from 6:00 - 8:00pm in the Parish hall.

Next Kids of the Cross Night: Service

Friday, October 5, 2018 from 6:00 - 8:00pm in the Parish hall.

THE PRECIOUS RELIC OF THE TRUE CROSS

Will visit St Maximilian Kolbe Parish

(4260 Cawthra Rd., Mississauga)

Saturday, Oct 13, 2018. A Special Mass will be celebrated by Bishop Wayne Kirkpatrick at 4PM, followed by the adoration of Relic of True Cross of Christ

SHARELIFE UPDATE

Thank You for Living the Gospel!

Your generosity helped the 2018 parish campaign raise \$13,366,786 (million)

Our parish contribution: \$11,515.55


Bamboo Travel & Tours
 Call Marivic
 Flemington Park Plaza
 747 Don Mills Rd., Suite 206A, Toronto, ON
 Tel 416-422-0464
bambootours@bellnet.ca

Paul O'Connor Funeral Home
 1939 Lawrence Avenue East
 416-751-7890

Don Mills-Eglinton


Dr. Maria Imelda C. Ang
 A COSMETIC & FAMILY DENTAL CENTRE
 29 Gervais Drive, Suite 101
416-383-1889
 North York, ON M3C 1Y9
Free Chairside Teeth Whitening for every new patient exam & cleaning. Please call for details...

New Conservatory of Music
 Piano, Voice, Violin, Guitar and 20 other instruments and theory.
 Violins, Keyboards, and guitars loaned to beginners.
 For free aptitude test call
 416-292-5959
 4466 Sheppard Ave. East at Brimley Rd.



Your Fellow Parishioner
 REAL ESTATE AGENT &
 SENIOR REAL ESTATE SPECIALIST

Looking to Buy or Sell your Home or Invest in this lucrative Real Estate market?
 Senior citizen looking to downsize or re-invest?
 As a "SRES" (Senior Real Estate Specialist) I can help!
 Renting? Why not Rent to Own?
 Want to be a Home Owner?
 No Down Payment? I Can Help!
 ✓ Low Commission Rates & Cash Back Plans.
 ✓ Earn Up to \$1,000 on Referrals.
 ✓ Upto 10% Commission Donation to the Church.



Eric Robert
 Sales Representative
 647-828-4702
sellfastwitheric@gmail.com
www.ericrobertrealty.com




Dr. Evangeline M. Bernabe & Associates
 Family, Cosmetics Dentistry & General Orthodontics
 25 Overlea Blvd. Unit 3, Toronto, On, M4H 1P9
 416-421-5625



Heritage Funeral Centre
 50 Overlea Blvd., Toronto, ON M4H 1B6
 Jay Wilson
 Managing Director
 416-423-1000




4164 Sheppard Avenue East, Scarborough, ON M1S 1T3
 (East of Kennedy Rd.)
416-293-5211 • www.ogdenfuneralhome.com



CATHOLIC CEMETERIES & FUNERAL SERVICES
 ARCHDIOCESE OF TORONTO

Mount Hope Cemetery 416-483-4944
 Holy Cross Cemetery & Funeral Home 905-889-7467
 Our Funeral Home is now Open at Holy Cross Cemetery
www.catholic-cemeteries.com

LENT IS HERE!!!

When Is Ash Wednesday?—February 14

What is Ash Wednesday?

This day marks the beginning of Lent. We attend Mass on this day and receive the Ashes on the forehead as a sign of sorrow for sin and as sign of our intention to become more faithful.

What is Lent?

The penitential season of the Church's year. It is 40 days of preparation to renew our Baptismal vows on Easter Sunday. During this time we seek closer union with the Lord through an increase of *fasting, prayer, and giving of alms* (charitable giving).

Lenten Fast & Abstinence

Catholics are obligated to Fast & Abstain from meat on Ash Wednesday & Good Friday.

The Fast on Ash Wednesday and Good Friday.

The fast on Ash Wed and Good Friday involves eating only one full meal. One or two smaller meals may be taken on those days, but may not total one full meal. No eating between meals.

Abstinence on Ash Wednesday and Good Friday

Abstinence on these days from meat can include eggs or dairy products.

Age Requirements

"All Catholics at 15 are bound by the law of abstinence; all adults are bound by the law of fast up to the beginning of their 60 year.

Fridays of the Year

It is a requirement of our Faith that we abstain from meat on all the Fridays of the year (except Feasts) in commemoration of our Saviour's death.

FERTILITYCARE TORONTO

Catholic Women's Fertility Health

Are you planning to space your children and feel unsure of the family planning system you're using?

FertilityCare Toronto can help.

Is your family complete and are wondering what comes next for family planning? **FertilityCare** Toronto can help.

Would you like to follow your faith but don't know a reliable, scientific family planning method?

FertilityCare Toronto can help.

Do you have health concerns and want to learn more about your body and gynecologic health?

FertilityCare Toronto can help.

Are you suffering from infertility or recurrent miscarriage and don't know where to turn for effective help?

FertilityCare Toronto can help.

Contact/Info 416-465-2868 www.fertilitycare.ca /