

### SAINT JOHN XXIII PARISH

Pastor: (Rev) Simon deGale; Secretary: Hayde Ayala

To Donate Online to St JXXIII go to: <https://community.archtoronto.org/page.aspx?pid=415>

Office: 416-429-4000; Hours: Monday-Friday 9AM-3PM

Email: [saintjohnxx\\_iiiparish@outlook.com](mailto:saintjohnxx_iiiparish@outlook.com). Website: <http://saintjohnxxiiiparish.ca/>



#### Sunday Mass

Sat Vigil Mass 5:15PM / Sun Mass 9AM, 12:15PM & 5:30PM. (Wkds: Mon, Wed, Fri 7PM; Tues, Thurs, Sat 9AM)

#### Baptism

Baptisms are celebrated on the second Saturday of the month at 11AM and third Sunday of the month at 1:30PM. Preparation session is required.

#### Reconciliation (confession)

Before all Sun Masses/Sat Vigil Mass and the Wed Mass or by appointment. Confessional is in Adoration Chapel.

#### Anointing of the Sick

At any time by appointment. In case of emergency, please ask hospital for Catholic priest. Or see Fr Simon.

#### Marriage

See Fr Simon before setting a date.

#### RCIA

If you know someone who wishes to become Catholic speak to priest.

#### Catholic Cemeteries

Head Office: 416-733-8544

#### Living the Gospel by helping young families succeed

Camila was attending programs at Rose of Sharon Services for Young Mothers when she and her daughter were kicked out of the family home. As counsellors helped her search for an affordable apartment, she became pregnant a second time. Despite these challenges, Camila attended every program available to her at Rose of Sharon. At the end of the year, she walked out a stronger woman with a plan to achieve the life she wants for herself and her daughters. Last year, at ShareLife-funded agencies that assist young mothers, over 1,000 clients like Camila received support for their new families.

**Today is ShareLife Sunday.  
Thank you for your generosity.**

## CATECHISM OF THE CATHOLIC CHURCH

### Part One—The Profession of Faith

#### "I BELIEVE IN THE HOLY CATHOLIC CHURCH"

##### *The Church in the Plan of God*

#### THE CHURCH IS ONE, HOLY, CATHOLIC, AND APOSTOLIC

##### 174. Why is the Church apostolic?

The Church is apostolic in her origin because she has been built on "the foundation of the Apostles" (Eps2:20). She is apostolic in her teaching which is the same as that of the Apostles. She is apostolic by reason of her structure insofar as she is taught, sanctified, and guided until Christ returns by the Apostles through their successors who are the bishops in communion with the successor of Peter.

##### 175. In what does the mission of the Apostles consist?

The Word "Apostle" means "one who is sent". Jesus, the One sent by the Father, called to himself twelve of his disciples and appointed them as his Apostles, making them the chosen witnesses of his Resurrection and the foundation of his Church. He gave them the command to continue his own mission saying, "As the Father has sent me, so I also send you" (Jn20:21); and he promised to remain with them until the end of the world.

##### 176. What is apostolic succession?

Apostolic succession is the transmission by means of the sacrament of Holy Orders of the mission and power of the Apostles to their successors, the bishops. Thanks to this transmission the Church remains in communion of faith and life with her origin, while through the centuries she carries on her apostolate for the spread of the Kingdom of Christ on earth.

#### *The Faithful: hierarchy, laity, consecrated life*

##### 177. Who are the faithful?

The Christian faithful are those who, inasmuch as they have been incorporated in Christ through Baptism, have been constituted as the people of God; for this reason, since they have become sharers in Christ's priestly, prophetic and royal office in their own manner, they are called to exercise the mission which God has entrusted to the Church. There exists a true equality among them in their dignity as children of God.

##### 178. How are the people of God formed?

Among the faithful by divine institution there exist sacred ministers who have received the sacrament of Holy Orders and who form the hierarchy of the Church. The other members of the Church are called the laity. In both the hierarchy and the laity there are certain of the faithful who are consecrated in a special manner to God by the profession of the evangelical counsels: chastity or celibacy, poverty, and obedience.

##### 179. Why did Christ institute an ecclesiastical hierarchy?

Christ instituted an ecclesiastical hierarchy with the mission of feeding the people of God in his name and for

this purpose gave it authority. The hierarchy is formed of sacred ministers,; bishops, priests, and deacons. Thanks to the sacrament of Orders, bishops and priests act in the exercise of their ministry in the name and person of Christ the Head. Deacons minister to the people of God in the diakonia (service) of word, liturgy, and charity.

##### 182. What is the mission of the Pope?

The Pope, Bishop of Rome and the Successor of Saint Peter, is the perpetual, visible source and foundation of the unity of the Church. He is the vicar of Christ, the head of the College of bishops and pastor of the universal Church over which he has by divine institution full, supreme, immediate, and universal power.

##### 185. When is the infallibility of the Magisterium exercised?

Infallibility is exercised when the Roman Pontiff, in virtue of his office as the Supreme Pastor of the Church, or the College of Bishops, in union with the Pope especially when joined together in an Ecumenical Council, proclaim by a definitive act a doctrine pertaining to faith or morals. Infallibility is also exercised when the Pope and Bishops in their ordinary Magisterium are in agreement in proposing a doctrine as definitive. Every one of the faithful must adhere to such teaching with the obedience of faith.

##### 188. What is the vocation of the lay faithful?

The lay faithful have as their own vocation to seek the Kingdom of God by illuminating and ordering temporal affairs according to the plan of God. They carry out in this way their call to holiness and to the apostolate, a call given to all the baptized.

##### 192. What is the consecrated life?

The consecrated life is a state of life recognized by the Church. It is a free response to a special call from Christ by which those consecrated give themselves completely to God and strive for the perfection of charity moved by the Holy Spirit. This consecration is characterized by the practice of the evangelical counsels.

#### SILENT RETREAT FOR MEN & WOMEN AT MANRESA PICKERING

**June 1 @ 7:00 pm: Manresa Jesuit Spiritual  
Renewal Centre, 2325 Liverpool Rd., Pickering**

A silent retreat in the Jesuit tradition. Fr. Michael Knox, SJ, Director, Martyrs' Shrine in Midland, will facilitate the retreat, "Praying with St. John de Brebeuf: A model of Christian Virtue for the Catholic in Canada." Cost: offering of \$185 per person. Includes accommodation, meals, program and spiritual direction. T: 905-839-2864  
[pickmanresa@rogers.com](mailto:pickmanresa@rogers.com) [www.manresa-canada.ca](http://www.manresa-canada.ca)

### MASS INTENTIONS

Mon, May 28, 7PM:

+*Rebecca e³ Rudolfo Donado*

Tues May 29, 9AM:

*Healing of Chandra Ramnath*

Wed May 30, 7PM:

*Healing of Johann Yance*

Thurs May 31, 9AM

*Lita Lal e³ Family Intention*

Fri June 1, 7PM

+*Especiosa Lobo e³ Eulalia Nazareth*

Sat June 2, 9AM

+*Raymond Kwok*

**Saturday, June 2**

5:15PM: +*Evangelina DeLaCruz e³*

+*Leocila Inespascua*

**Sunday, June 3**

9AM: +*Deceased: Erestain Family*

12:15PM: +*Ewald Albert*

5:30PM: *The Parishioners*

### VIGIL CANDLES

**Sat, May 26—Friday, June 1**

Sanctuary Tabernacle:

Chapel Tabernacle:

### COMMUNION FOR THE SICK & SHUT-INS

*Call parish office and let us know—416-429-4000*

### SENIOR'S GROUP

**Meets after 9AM Mass**

On the 2<sup>nd</sup> & 4<sup>th</sup> Thurs of Month

### COFFEE SUNDAY: *Last Sun of the Month*

9AM Mass & 12:15PM Mass: *Thank you  
Volunteers for your generosity.*

### THANK YOU FOR YOUR SUPPORT

***Last Sunday's Offering—\$3048.75***

To break even weekly—\$3,000 needed.

### NEW HYMN BOOKS

**Cost: \$21**

Total Cost: \$6,000. *To date—\$3516 for 165 books—  
THANKS.*

To Donate: Please call Hayde at the office: 416-429-4000.

### YOU CAN DONATE

**Ambries**

Cost was \$3744. *To date—Donations: \$2197 from 11  
persons.*

*Thanks to the CWL for donation of \$500*

### VOCATIONS

***God the Father, Creator; God the Son, Redeemer; God  
the Holy Spirit, Sanctifier. When we go out to "make  
disciples of all nations", we have a lot to tell!***

God is present everywhere. Would you be willing to  
proclaim the truth of God's love and presence in your  
life as a priest, religious or deacon? If so, call Fr. Chris  
Lemieux, Vocation Director, Archdiocese of Toronto  
416-968-0997

[vocations@archtoronto.org](mailto:vocations@archtoronto.org) [www.vocationstoronto.ca](http://www.vocationstoronto.ca)

### INTERCESSORY PRAYER GROUP

***Need Prayer Help?***

Call Beth at 416-467-6492. Your intention will be  
emailed out to this prayer community. Only first  
name and intention will be shared.

YOUTH CHOIR: Grd 7 & Up

***Sing 3rd Sunday @ 5:30PM***

CHILDREN'S CHOIR: GRD 1--GRD 6.

***Sing 1<sup>st</sup> & 4<sup>th</sup> Sun @ 5:30PM Mass***

### CHALICE CHILDREN'S COLLECTION

**Total for 2017/18 achieved! \$2157.95**  
2018, May payment \$2220

**SACRED HEART NOVENA SCHEDULE**

*Wed, May 30 @ 6:45PM*  
*Thurs 31 @ 8:45AM*  
*Fri, June 1 @ 6:45PM*  
*Sat 2 @ 8:45AM*  
**Sunday 3 @ 10AM in Adoration Chapel**  
*Mon 4 @ 6:45PM*  
*Tues 5 @ 8:45AM*  
*Wed 6 @ 6:45AM*  
*Thurs 7 @ 8:45AM*  
 Feast Day Mass is Friday, June 8 @ 7PM

**ST. ANTHONY OF PADUA NOVENA SCHEDULE**

*Mon, June 11 @ 6.45PM*  
*Tues 12 @ 8:45AM*  
*Wed 13 @ 6:45PM*  
*Thurs 14 @ 8:45AM*  
*Fri 15 @ 6:45PM*  
*Sat 16 @ 8:45AM*  
**Sunday 17 @ 10AM (In Adoration Chapel)**  
*Mon 18 @ 6.45PM*  
*Tues 19 @ 8:45AM*  
 St. Anthony's Feast Day Mass is Wednesday, June 20 @ 7PM followed by the blessing and distribution of bread. All are most welcome to attend a reception in honour of St. Anthony in the foyer. Refreshments and coffee will be served. See you there!!!

**FORMED**

**The Catholic Faith On Demand—Free To You**  
 Movies, documentaries, apologetics, youth, faith formation, Bible studies, current topics, youth; talks, audio dramas, audio books. Spanish too. Go to ["formed.org"](http://formed.org); input our parish access code: MRFx27; fill out your profile and password.

Watch:**MIRACLE OF ST THERESE**

This is the acclaimed dramatic feature film made in France in 1960 that tells the story of St. Therese of Lisieux from childhood to her death as a Carmelite nun at age 24. Film critics have called it "an excellent, reverent biopic" on St. Therese that accurately portrays the saint's story and her unique spirituality in a very appealing performance by French actress France Descaut. The movie offers numerous glimpses into Therese's "little way" of spiritual childhood, which was her particular charism that helped make her a Doctor of the Church, including situations of conflict between Therese and her mother prioress regarding her conviction of striving for perfection with confidence and trust in the mercy and love of God. Beautifully filmed in black and white, with fine performances by the whole cast, this film is an unsung cinematic gem that captures the spirit and life of the beloved St. Therese.

"Blending historical drama with elements of documentary, Miracle of Saint Thérèse effectively brings the saint's story and spirituality to life... Beautifully shot in black and white, the film makes excellent use of convincing locations, sets and costumes, and is persuasively mounted throughout."

—Steven Greydanus, National Catholic Register  
 Run Time: 1 hr. 32 mins.  
 (see above on how to access)



**SMILE**

**Pope St John XXIII's Humour**

On the occasion of the rise in salaries at the Vatican, a cardinal complained that an usher would be earning as much as the cardinal, the Holy Father quipped: "That usher has 10 children; I hope the cardinal doesn't."

While visiting a hospital, the Holy Father asked a little boy what he wanted to be when he grew up. The boy replied "either a policeman or a pope." Not missing a beat the Holy Father gave him some advice saying, "I would go in for the police if I were you. Anyone can become pope, look at me!"

During a visit to Holy Spirit Hospital in Rome, the Holy Father was met by the Mother Superior who met him saying, "Holy Father, I'm the mother superior of the Holy Spirit." To which the Holy Father replied: "Lucky you! What a job! I'm just the 'servant of the servants of God'".

In the 1940s, when John was still an archbishop and the papal nuncio, or ambassador, in Paris, he was at an elegant dinner party, seated across from a woman wearing a low-cut dress that exposed a good deal of cleavage. Someone turned to him and said, "Your Eminence, what a scandal! Aren't you embarrassed that everyone is looking at that woman?" And he said, "Oh no, everyone is looking at me, to see if I'm looking at her."

**PRAY FOR THE MAY MISSION INTENTION**

**Mary, Guide of Missionaries**

That Mary, Queen of the World and Star of Evangelization, may accompany all missionaries in proclaiming her Son Jesus.

**FIRST FRIDAY OF THE MONTH  
 OVERNIGHT VIGIL—ADORATION CHAPEL**

**Next First Friday: JUNE 1**  
 Vigil Begins Fri 7:30PM and ends Sat 7:30AM  
 Contact: Elaine Shaver—647-712-1198

## SAINT OF THE WEEK

*Feast: The Visitation of the Blessed Virgin Mary—Thursday, May 31:* This is a fairly late feast, going back only to the 13th or 14th century. It was established widely throughout the Church to pray for unity. The present date of celebration was set in 1969, in order to follow the Annunciation of the Lord and precede the Nativity of Saint John the Baptist.

Like most feasts of Mary, it is closely connected with Jesus and his saving work. The more visible actors in the visitation drama (see Luke 1:39-45) are Mary and Elizabeth. However, Jesus and John the Baptist steal the scene in a hidden way. Jesus makes John leap with joy—the joy of messianic salvation. Elizabeth, in turn, is filled with the Holy Spirit and addresses words of praise to Mary—words that echo down through the ages.

It is helpful to recall that we do not have a journalist's account of this meeting. Rather Luke, speaking for the Church, gives a prayerful poet's rendition of the scene. Elizabeth's praise of Mary as "the mother of my Lord" can be viewed as the earliest Church's devotion to Mary. As with all authentic devotion to Mary, Elizabeth's (the Church's) words first praise God for what God has done to Mary. Only secondly does she praise Mary for trusting God's words.

Then comes the Magnificat (Luke 1:46-55). Here, Mary herself—like the Church—traces all her greatness to God.

*Reflection:* One of the invocations in Mary's litany is "Ark of the Covenant." Like the Ark of the Covenant of old, Mary brings God's presence into the lives of other people. As David danced before the Ark, John the Baptist leaps for joy. As the Ark helped to unite the 12 tribes of Israel by being placed in David's capital, so Mary has the power to unite all Christians in her son. At times, devotion to Mary may have occasioned some divisiveness, but we can hope that authentic devotion will lead all to Christ and therefore, to one another.



*Memorial: St Justin, Martyr—Friday, June 1:* ST. JUSTIN was born of heathen parents at Neapolis in Samaria, about the year 103. He was well educated, and gave himself to the study of philosophy, but always with one object, that he might learn the knowledge of God. He sought this

knowledge among the contending schools of philosophy, but always in vain, till at last God himself appeased the thirst which He had created. One day, while Justin was walking by the seashore, meditating on the thought of God, an old man met him and questioned him on the subject of his doubts; and when he had made Justin confess that the philosophers taught nothing certain about God, he told him of the writings of the inspired prophets and of Jesus Christ Whom they announced, and bade him seek light and understanding through prayer. The Scriptures and the constancy of the Christian martyrs led Justin from the darkness of human reason to the light of faith. In his zeal for the Faith he travelled to Greece, Egypt, and Italy, gaining many to Christ. At Rome he sealed his testimony with his blood, surrounded by his disciples. "Do you think," the prefect said to Justin, "that by dying you will enter heaven, and be rewarded by God?" "I do not think," was the Saint's answer; "I know." Then, as now, there were many religious opinions, but only one certain—the certainty of the Catholic faith. This certainty should be the measure of our confidence and our zeal.

*Reflection:* We have received the gift of faith with little labor of our own. Let us learn how to value it from those who reached it after long search, and lived in the misery of a world which did not know God. Let us fear, as St. Justin did, the account we shall have to render for the gift of God.

## TOTUSTUUS

*Dear Parents: We Have Four (4) Young Missionaries Coming To Our Parish This Summer For One Week: Sun July 8-Sat July 14.*

**(Registration Fee: \$10 per Student)**

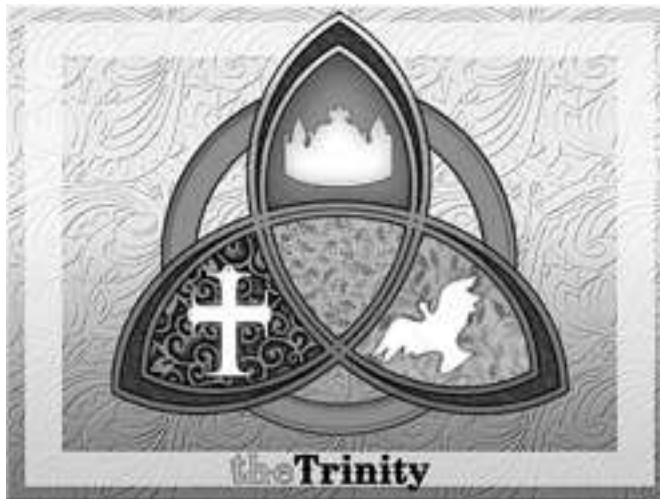
The Day program commences on Mon to Sat of this week from 8:45AM to 2:30PM daily

During the week, the children *entering* grades 1 through 6 in the upcoming fall school year participate in 4 classes each day, attend daily Mass, learn the Mass parts and liturgical songs, participate in games, icebreakers, skits, songs, recess, and prayer. The grade school curriculum helps children to learn and be reinforced in important principles of their Catholic faith.

The evening program commences at 6:45PM to 9PM daily: Sunday to Friday of this week. Totus Tuus offers evening instruction for junior and senior high school youth (grades 7-12) during the week in the evenings: 7pm—9pm. We have found that energetic, faithful, college-aged teachers can effectively impact junior and senior high school youth. The team teaches in such a way as to continually offer a dialogue by which participants feel respected in their most basic dignity. Sign-Up Sheet in Foyer

**"...Baptizing Them In The Name Of The Father And  
Of The Son And Of The Holy Spirit...."**

JESUS



**This Sunday's Readings:** *Dt 4:32-34, 39-40; Ps 33:4-6, 9, 18-20, 22; Rom 8:14-17; Mt 28:16-20*

Last Sunday, we celebrated the sending of the Spirit, which sealed God's new covenant and made a new creation.

In this new creation, we live in the family of God, who has revealed himself as a Trinity of love. We share in His divine nature through His Body and Blood (see 2 Peter 1:4). This is the meaning of the three feasts that cap the Easter season—Pentecost, Trinity Sunday, and Corpus Christi.

These feasts should be intimate reminders of how deeply God loves us, how He chose us, from before the foundation of the world, to be His children (see Ephesians 1:4-5).

Today's readings illuminate how all God's words and works were meant to prepare for the revelation of the Trinity and God's blessing in Jesus Christ—the blessing we inherited in Baptism, and renew in each Eucharist.

By God's word the heavens and earth were filled with His kindness, we sing in today's Psalm. Out of love, God called Abraham and chose his descendants to be His own people, Moses says in today's First Reading (see Deuteronomy 4:20,37). Through the Israelites, He revealed to the nations that He alone is Lord and there is no other.

In Jesus, God's word took flesh as a son of Abraham (see Matthew 1:1). And Jesus reveals in the Gospel today that the one God is Father, Son, and Spirit, and that He desires to make all people His own.

As He led Israel out of Egypt, God freed us from slavery, Paul says in today's Epistle. As He adopted Israel (see Romans 9:4), He gives us the Spirit by which we can know Him as "Our Father."

As God's heirs, we receive the commissions of Moses and Jesus today. We are to fix our hearts on Him, and to observe all that He has commanded. The Eucharist is His pledge—that He will be with us until the end, that He will deliver us from death to live forever in the promised land of His kingdom.

Scott Hahn

**CATHOLIC ANSWERS**

www.catholic.com

**WERE WOMEN AT THE LAST SUPPER?****Question**

Were there women at the Last Supper?

**Answer**

The Gospels do not say anyone was present at the Last Supper other than Jesus and the apostles (Matt. 26:20, Mark 14:17, Luke 22:14). Even in the preparations for the meal, Jesus instructs his apostles to prepare everything (Matt. 26:17-19, Mark 14:12-16, Luke 22:7-13), so there doesn't even seem to have been women who prepared the meal or served it.

Some scholars have speculated that the beloved disciple (John 13:23) was not one of the twelve apostles, but even if that is accepted, it is clear that the beloved disciple was a man (John 19:26).

Some have theorized that there may have been more than one table in the room and that Jesus and the apostles were at one table and various other followers (and maybe the family of where this was taking place) were at other tables. However, this is pure conjecture, since the Gospels do not even hint at this.

**WHY ARE SOME GROUPS NOT CONSIDERED CHRISTIAN?****Question**

I have heard that groups that claim to follow Jesus are not true Christians. Why is this so?

**Answer**

The Church accepts as Christians only those faith communities that have valid baptisms. Faith communities that do not accept the Trinity are not considered to validly baptize, because their theology of the Father, Son, and Holy Spirit is incompatible with the Church's. As such, they cannot in any meaningful way be considered to intend to do what the Church does in the sacrament of baptism.

Faith communities that accept the Bible and claim to be disciples of Jesus but do not acknowledge the divinity of Jesus or the basic theology of the Trinity are not considered Christians by the Church.

**IS THE "OUR FATHER" CHANGING****Question**

Did Pope Francis change the Our Father?

**Answer**

As of now there are no changes planned for the Our Father. What Pope Francis was referring to was not changing the prayer itself but changing how we translate the prayer in certain languages.

Pope Francis was speaking of the words "lead us not into temptation." The Holy Father was merely pointing out that some people mistakenly think that this means it is God who tempts us to sin. In French, the translation of that line had been changed to "let me not fall into temptation," and the Pope was saying that, in his opinion, this is a much better translation than the traditional one.

How to translate this line from the Our Father has varied and some have used "do not subject us not to the final test" or "do not bring us to the time of trial." If the translation changed, the prayer itself would not really be changed.

**YOUTH MINISTRY*****Next Kids of the Cross Night: Game Night Social***

Fri, June 1 6PM-8PM in the Parish hall. Join us for a night of fellowship together with dinner, board games and snacks. Friends and siblings are welcome to join.

***Next God Squad Night: Social***

Fri, June 8: 6PM-8PM in the Parish hall

**CRADLE OF HOPE CONFERENCE**

**SATURDAY, JUNE 23—8:30AM**


**Canada Christian College—50 Gervais Dr., Toronto**

Presented by the Catholic Charismatic Renewal (CCRC) of the Archdiocese of Toronto. Mass, adoration, confession, praise & worship and healing procession. Guest speakers include Dr. Mary Healy, Dr. Mark Nimo, Lalith Perera, Fr. Matthias Amuzu, Fr. Ben St. Croix and Bishop Robert Kasun of the Archdiocese of Toronto; T: 647-669-7524, 647-447-1513 or 647-887-5517; WEB: [www.ccrctor.com](http://www.ccrctor.com)

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ADORATION OF OUR LORD IN THE BLESSED SACRAMENT  
*Takes place in the Adoration Chapel*  
 Every Friday: 9AM to 6PM, concludes with evening prayer and Benediction at 5:40PM. Come for a few minutes or an hour and keep watch with the Lord. Pray for others, the family, yourself.





**LENT IS HERE!!!**

***When Is Ash Wednesday?—February 14***

***What is Ash Wednesday?***

This day marks the beginning of Lent. We attend Mass on this day and receive the Ashes on the forehead as a sign of sorrow for sin and as sign of our intention to become more faithful.

***What is Lent?***

The penitential season of the Church's year. It is 40 days of preparation to renew our Baptismal vows on Easter Sunday. During this time we seek closer union with the Lord through an increase of *fasting, prayer, and giving of alms* (charitable giving).

***Lenten Fast & Abstinence***

Catholics are obligated to Fast & Abstain from meat on Ash Wednesday & Good Friday.

***The Fast on Ash Wednesday and Good Friday.***

The fast on Ash Wed and Good Friday involves eating only one full meal. One or two smaller meals may be taken on those days, but may not total one full meal. No eating between meals.

***Abstinence on Ash Wednesday and Good Friday***

Abstinence on these days from meat can include eggs or dairy products.

***Age Requirements***

"All Catholics at 15 are bound by the law of abstinence; all adults are bound by the law of fast up to the beginning of their 60 year.

***Fridays of the Year***

It is a requirement of our Faith that we abstain from meat on all the Fridays of the year (except Feasts) in commemoration of our Saviour's death.

**FERTILITYCARE TORONTO**

***Catholic Women's Fertility Health***

Are you planning to space your children and feel unsure of the family planning system you're using?

**FertilityCare** Toronto can help.

Is your family complete and are wondering what comes next for family planning? **FertilityCare** Toronto can help.

Would you like to follow your faith but don't know a reliable, scientific family planning method?

**FertilityCare** Toronto can help.

Do you have health concerns and want to learn more about your body and gynecologic health?

**FertilityCare** Toronto can help.

Are you suffering from infertility or recurrent miscarriage and don't know where to turn for effective help? **FertilityCare** Toronto can help.

**Contact/Info** 416-465-2868 [www.fertilitycare.ca/](http://www.fertilitycare.ca/)

