

SAINT JOHN XXIII PARISH

Pastor: (Rev) Simon deGale; Secretary: Hayde Ayala

To Donate Online to St JXXIII go to: <https://community.archtoronto.org/page.aspx?pid=415>

Office: 416-429-4000; Hours: Monday-Friday 9AM-3PM

Email: saintjohnxx_iiiparish@outlook.com. Website: <http://saintjohnxxiiiparish.ca/>



Sunday Mass

Sat Vigil Mass 5:15PM / Sun Mass 9AM, 12:15PM & 5:30PM. (Wkds: Mon, Wed, Fri 7PM; Tues, Thurs, Sat 9AM)

Baptism

Baptisms are celebrated on the second Saturday of the month at 11AM and third Sunday of the month at 1:30PM. Preparation session is required.

Reconciliation (confession)

Before all Sun Masses/Sat Vigil Mass and the Wed Mass or by appointment. Confessional is in Adoration Chapel.

Anointing of the Sick

At any time by appointment. In case of emergency, please ask hospital for Catholic priest. Or see Fr Simon.

Marriage

See Fr Simon before setting a date.

RCIA

If you know someone who wishes to become Catholic speak to priest.

Catholic Cemeteries

Head Office: 416-733-8544

TOTUS TUUS

Dear Parents: We Have Four (4) Young Missionaries Coming To Our Parish This Summer For One Week: Sun July 8-Sat July 14.

(Registration Fee: \$10 per Student)

The Day program commences on Mon to Sat of this week from 8:45AM to 2:30PM daily

During the week, the children *entering* grades 1 through 6 in the upcoming fall school year participate in 4 classes each day, attend daily Mass, learn the Mass parts and liturgical songs, participate in games, icebreakers, skits, songs, recess, and prayer. The grade school curriculum helps children to learn and be reinforced in important principles of their Catholic faith.

The evening program commences at 6:45PM to 9PM daily: Sunday to Friday of this week. Totus Tuus offers evening instruction for junior and senior high school youth (grades 7-12) during the week in the evenings: 7pm—9pm. We have found that energetic, faithful, college-aged teachers can effectively impact junior and senior high school youth. The team teaches in such a way as to continually offer a dialogue by which participants feel respected in their most basic dignity.

Registration Sheets in Foyer

CATECHISM OF THE CATHOLIC CHURCH**Part One—The Profession of Faith****"I BELIEVE IN THE HOLY CATHOLIC CHURCH"***The Church in the Plan of God***I BELIEVE IN THE COMMUNION OF SAINTS****194. What is the meaning of the "communion of saints"?**

This expression indicates first of all the common sharing of all the members of the Church in holy things (sancta): the faith, the sacraments, especially the Eucharist, the charisms, and the other spiritual gifts. At the root of this communion is love which "does not seek its own interests" (1 Corinthians 13:5) but leads the faithful to "hold everything in common" (Acts 4:32), even to put one's own material goods at the service of the most poor.

195. What else does "the communion of saints" mean?

This expression also refers to the communion between holy persons (sancti); that is, between those who by grace are united to the dead and risen Christ. Some are pilgrims on the earth; others, having passed from this life, are undergoing purification and are helped also by our prayers. Others already enjoy the glory of God and intercede for us. All of these together form in Christ one family, the Church, to the praise and glory of the Trinity.

Mary, Mother of Christ, Mother of the Church

196. In what sense is the Blessed Virgin Mary the Mother of the Church?

The Blessed Virgin Mary is the Mother of the Church in the order of grace because she gave birth to Jesus, the Son of God, the Head of the body which is the Church. When he was dying on the cross Jesus gave his mother to his disciple with the words, "Behold your mother" (John 19:27).

197. How does the Virgin Mary help the Church?

After the Ascension of her Son, the Virgin Mary aided the beginnings of the Church with her prayers. Even after her Assumption into heaven, she continues to intercede for her children, to be a model of faith and charity for all, and to exercise

over them a salutary influence deriving from the superabundant merits of Christ. The faithful see in Mary an image and an anticipation of the resurrection that awaits them and they invoke her as advocate, helper, benefactress and mediatrix.

198. What kind of devotion is directed to the holy Virgin?

It is a singular kind of devotion which differs essentially from the cult of adoration given only to the Most Holy Trinity. This special veneration directed to Mary finds particular expression in the liturgical feasts dedicated to the Mother of God and in Marian prayers such as the holy Rosary which is a compendium of the whole Gospel.

199. In what way is the Blessed Virgin Mary the eschatological icon of the Church?

Looking upon Mary, who is completely holy and already glorified in body and soul, the Church contemplates in her what she herself is called to be on earth and what she will be in the homeland of heaven.

INTERNATIONAL CHOIR*Welcome***Sunday, June 19 @ 5:30PM**

Our new Choir is made up mainly from the members of St Vincent d'Paul group here at St John XXIII.

They have formed with the intention of helping us with the 5:30PM Sunday Mass, they will sing on the 3rd Sunday of the month.

Currently, the Children's Choir, one of the 9AM Choirs, and the Sat 5:15PM Choir (5thSun)

sing at this 5:30PM Mass!

This totals 5 Choirs for one Mass—no where else in the Archdiocese can this claim be made.

What a wonderfully generous parish you are!!!

MASS INTENTIONS

Mon, June 4, **7PM:**

+*Rowena Marino-Rapaa*

Tues June 5, **9AM:**

+*Joseph Fernandez*

Wed June 6, **7PM:**

+*Conchita Delfino*

Thurs June 7, **9AM**

Lauren Garde—Bday thanksgiving

Fri June 8, **7PM**

+*Marvin Sugui*

Sat June 9, **9AM**

+*Aurora Guarner*

Saturday, June 9

5:15PM: +*Antonietta Cimone*

Sunday, June 10

9AM: *John Lee—Thanksgiving*

12:15PM: *The Parishioners*

5:30PM: +*Jose Abarri*

VIGIL CANDLES

Sat, June 9—Friday, June 15

Sanctuary Tabernacle:

Chapel Tabernacle:

COMMUNION FOR THE SICK & SHUT-INS

Call parish office and let us know—416-429-4000

SENIOR'S GROUP

Meets after 9AM Mass

On the 2nd & 4th Thurs of Month

COFFEE SUNDAY: *Last Sun of the Month*

9AM Mass & 12:15PM Mass: *Thank you*

Volunteers for your generosity.

THANK YOU FOR YOUR SUPPORT

Last Sunday's Offering—\$3047.75

To break even weekly—\$3,000 needed.

ShareLife—\$3271.

YOU CAN DONATE

Ambries

Cost was \$3744. To date—Donations: **\$2197.**

Thanks to the CWL for donation of \$500

NEW HYMN BOOKS

Cost: \$21

Total Cost: \$6,000. To date—**\$3621** for 170 books—

THANKS.

To Donate: Please call Hayde at the office: 416-429-4000.

VOCATIONS

Receiving Eucharist is a real sign of unity in our Church.

God nourishes us with the "Bread from Heaven" if we have ordained priests to celebrate the Liturgy. If you feel the inclination to be a priest, religious, or permanent deacon, call Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto 416-968-0997

vocations@archtoronto.org www.vocationstoronto.ca

INTERCESSORY PRAYER GROUP

Need Prayer Help?

Call Beth at 416-467-6492. Your intention will be emailed out to this prayer community. Only first name and intention will be shared.

YOUTH CHOIR: Grd 7 & Up

Sing 2nd Sunday @ 5:30PM

CHILDREN'S CHOIR: GRD 1--GRD 6.

Sing 1st & 4th Sun @ 5:30PM Mass

CHALICE CHILDREN'S COLLECTION

Total for 2017/18 achieved! \$2157.95

2018, May payment \$2220

SACRED HEART NOVENA SCHEDULE**Wed, May 30 @ 6:45PM****Thurs 31 @ 8:45AM****Fri, June 1 @ 6:45PM****Sat 2 @ 8:45AM****Sunday 3 @ 10AM in Adoration Chapel****Mon 4 @ 6:45PM****Tues 5 @ 8:45AM****Wed 6 @ 6:45AM****Thurs 7 @ 8:45AM**

Feast Day Mass is Friday, June 8 @ 7PM

ST. ANTHONY OF PADUA NOVENA SCHEDULE**Mon, June 11 @ 6.45PM****Tues 12 @ 8:45AM****Wed 13 @ 6:45PM****Thurs 14 @ 8:45AM****Fri 15 @ 6:45PM****Sat 16 @ 8:45AM****Sunday 17 @ 10AM (In Adoration Chapel)****Mon 18 @ 6.45PM****Tues 19 @ 8:45AM**

St. Anthony's Feast Day Mass is Wednesday, June 20 @ 7PM followed by the blessing and distribution of bread.

All are most welcome to attend a reception in honour of St. Anthony in the foyer. Refreshments and coffee will be served. See you there!!!

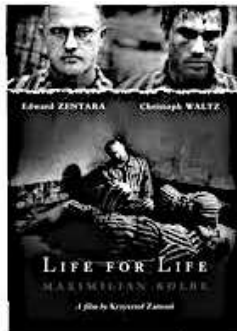
FORMED***The Catholic Faith On Demand—Free To You***Go to "formed.org"; input our parish access code: MRFx27; fill out your profile and password.**Watch *Life For Life: Maximilian Kolbe***

Auschwitz, 1941. One of the prisoners, Jan, escapes from the German concentration camp while working at a gravel pit. Thanks to the help of kind-hearted people, he finds shelter. There Jan hears tragic news about ten random inmates sentenced by the Nazis to death by starvation as a punishment for his escape. One among the convicts is Fr. Maximilian Kolbe, a Franciscan priest who volunteered to die in place of one of the inmates.

Now Jan is not just fleeing the Nazis, but also from his guilt for his involvement in Kolbe's death. He goes to visit Niepokalanów, a very large Franciscan monastery, where Fr. Kolbe had been the founder and superior. There Jan wants to learn what were the motives behind his decision to die for another prisoner, a complete stranger. Though free from Auschwitz, Jan will continue to be confronted by the life and death of Maximilian Kolbe wherever he goes.

In addition to Jan—torn between wanting to forget and a fascination with Kolbe—another key character emerges, Brother Anselm. He is a devout young Franciscan priest who quietly but strongly witnesses to Kolbe's heroic faith and love, and then rejoices at the beatification of Kolbe by Pope Paul VI. Later Kolbe will be canonized by his fellow countryman, Pope St. John Paul II, who proclaimed Kolbe as the "patron saint of the difficult 20th century."

Run Time: 1 hr. 31 mins.

**SMILE*****The humour of St John Paul II***

"Stupidity is also a gift of God,
but one mustn't misuse it."

"Love is never defeated, and I could add, the history of
Ireland proves it."

An American bishop, recalling John Paul's amazing memory for names and faces, told of returning to Rome after having put on weight since his previous visit. "Is your diocese growing?" the pope inquired. The hefty prelate assured him that it was indeed expanding. "So is the bishop," said John Paul with a twinkle in his eye.

"People are like wine—some turn to vinegar, but the best
improve with age."

PRAY FOR THE JUNE MISSION INTENTION

That Church may work towards that inclusiveness which respects other for their differences.

**FIRST FRIDAY OF THE MONTH
OVERNIGHT VIGIL—ADORATION CHAPEL****THIS *First Friday*: JULY 6**

Vigil Begins Fri 7:30PM and ends Sat 7:30AM

Contact: Elaine Shaver—647-713-1198

CELEBRATIONS OF THE WEEK

Solemnity: The Most Sacred of Jesus—Friday, June 8: The Feast of The Most Sacred Heart of Jesus is one of the most widely practiced and well-known devotions in the Roman Catholic Church. It takes the physical heart of Jesus as representation of His Divine love for humanity. The Feast of the Sacred Heart has been in the Roman Catholic Liturgical calendar since 1856, and is always celebrated 19 days after Pentecost Sunday. It always falls on a Friday. The devotion especially emphasizes the total love, compassion, and long-suffering of the heart of Christ towards humanity.

The origin of the devotion to the Most Sacred Heart in the modern form, comes from St. Marguerite Alacoque. She learned the devotion from Jesus during a mystical experience. On Dec 27, 1673, Margaret Mary reported that Jesus permitted her to rest her head upon His heart, and then disclosed to her the wonders of his love, telling her that he desired to make them known to all mankind and to diffuse the treasures of his goodness, and that he had chosen her for this work. Jesus asked for a devotion of penitential love, frequent reception of Holy Communion, especially Holy Communion on the First Fri of the month, and the Observance of Holy Hours.



Pope Pius XI stated, "The spirit of expiation or reparation has always had the first and foremost place in the worship given to the Most Sacred Heart of Jesus". The "Golden Arrow Prayer" directly refers to the Sacred Heart.

Memorial: The Immaculate Heart of the Blessed Virgin Mary—Saturday, June 9: In the 17th century, Saint John Eudes promoted devotion to the hearts of Jesus and Mary. He even composed an Office and Mass in honour of the Heart of Mary. It became a feast of the universal Church only in the 20th century and is celebrated on the day after the feast of the Sacred Heart of Jesus.

The New Testament mentions Mary's heart only twice. Lk 2:19 says, "Mary kept all these things, reflecting on them in her heart." Lk 2:51 has a similar text.

Both in Scripture and in later reflections on Mary's heart, it is obvious that the usage is symbolic. The physical heart stands for the inner reaches of the human personality. It includes or connotes the mind, the soul, the will, the spirit, the core of one's being. It is the place where a person thinks, remembers, feels, desires, makes decisions.

Medieval saints such as Mechtild, Gertrude^(Nov16) and Bridget^(July23) promoted devotion to the heart of Mary. Franciscan and Jesuit theologians made their contributions. Saint Francis de Sales^(Jan24) dedicated his Treatise on the Love of

God to Mary's heart. But it was Saint John Eudes ^(Aug19) who wrote extensively about this theme. He says that the divine Word printed on Mary's heart a perfect likeness of the divine attributes and a share in the properties of each person of the Trinity.

Perhaps this devotion came into its own in the 20th century. It is a special theme of Fatima. In 1942, Pius XII consecrated the world to the Immaculate Heart of Mary and established this feast for the universal Church.



Reflection—To honour Mary's heart is to honour her total dedication to God. As she pondered in her heart the mysteries of Jesus' infancy and childhood ^(Lk2:19,51), she must have done the same for all the mysteries of his life, death and resurrection. This feast suggests that Mary is the greatest of the mystics—totally wrapped up in God and committed to God's will. Her

WORLD DAY OF PRAYER FOR PRIESTS

Friday, June 8

Catholics worldwide are urged to pray for priests today on the World Day of Prayer for Priests. The day was begun by Saint Pope John Paul II in 2002 with the objective of having all Catholic faithful join in prayer for the sanctification of priests.

It was the late pontiff's desire that the World Day of Prayer for Priests would coincide with the Feast of the Sacred Heart of Jesus, which is always celebrated on the tenth Friday after Easter Sunday.



CWL OF SAINT JOHN XXIII
PARISH COUNCIL PRESENTS
2018 Raffle Tickets Sales Campaign
Supporting the Parishes' Projects

Cost: \$1 a ticket, a rim or bundle @ \$20.00

Prizes:

1st prize - \$1,000 / 2nd prize - \$600 / 3rd prize - \$400

Launch: Saturday, June 23, 2018, after the 5:15 mass
Draw: Nov 2018, CWL 4th Annual Christmas Dinner & Dance
fund-raising event – TBA. Info: Veronica Gomez at
nonic11@yahoo.ca Lolita @lolitaperry@rogers.com or
(647)273-2147; or any fellow CWL member

"Take: This Is My Body... This Is My Blood Of The Covenant, Which Is Poured Out For Many."

JESUS



This Sunday's Readings: *Exodus 24:3-8; Psalm 116:12-13, 15-18; Hebrews 9:11-15; Mark 14:12-16, 22-26*

All of today's readings are set in the context of the Passover. The First Reading recalls the old covenant celebrated at Sinai following the first Passover and the Exodus.

In sprinkling the blood of the covenant on the Israelites, Moses was symbolizing God's desire in this covenant to make them His family, His "blood" relations.

Quoting Moses' words in today's Gospel, Jesus elevates and transforms this covenant symbol to an extraordinary reality. In the new covenant made in the blood of Christ, we truly become one with His body and blood.

The first covenant made with Moses and Israel at Sinai was but a shadow of this new and greater covenant made by Christ with all humankind in that upper room (see Hebrews 10:1).

The Passover that Jesus celebrates with His twelve apostles "actualizes," makes real, what could only be

symbolized by Moses' sacrifice at the altar with twelve pillars. What Jesus does today is establish His Church as the new Israel, and His Eucharist as the new worship of the living God.

In offering himself to God through the Spirit, Jesus delivered Israel from the transgressions of the first covenant. And, as we hear in today's Epistle, by His blood He purified us and made us capable of true worship.

God does not want dead works or animal sacrifices. He wants our own flesh and blood, our own lives, consecrated to Him, offered as a living sacrifice. This is the sacrifice of praise and thanksgiving that we sing of in today's Psalm.

This is the Eucharist.

What we do in memory of Him is to pledge our lives to Him, to renew our promise to live by the words of His covenant, and to be His servants.

There is no other return we can offer to Him for the eternal inheritance He has won for us. So let us approach the altar, calling upon His name in thanksgiving, taking up the cup of salvation.

Scott Hahn

CATHOLIC ANSWERS

www.catholic.com

HOW COULD MARY FEEL SADNESS IF SHE HAD NO SIN?**Question**

How did Mary feel pain and agony watching Jesus during the crucifixion if she was free from original sin?

Answer

There is nothing in the theology of original sin that says human persons would have been incapable of emotions. The Gospels relate to us that Jesus experienced emotions:

- Amazement (Matt. 8:10)
- Sorrow (Matt. 26:38)
- Feeling "troubled" (John 11:33-35)
- Anger (Mark 3:5)

Original sin means that our emotions are not always ordered correctly. We sometimes get angry for the wrong reasons or permit our anger to overcome our reason, but this does not mean there are never situations in which anger is a justified emotion. And, of course, without sin, we would have little reason to feel anger or sorrow, but that does not mean we'd be incapable of such reactions. As such, Mary experienced sorrow not due to her own sin (which she did not have) but because of the sins of others.

WHY DID GOD CREATE THE TREE OF GOOD AND EVIL?**Question**

Why did God create the tree of good and evil?

Answer

The consensus of theologians is that the tree of good and evil was present as a test for Adam and Eve. The tree gave Adam and Eve a choice to obey God or disobey God. The forbidding of eating from that tree was the only thing that Adam and Eve were instructed not to do. So this was not a matter of being confused by too many commandments or being overwhelmed by commandments. They were given one clear simple rule. It tested whether Adam and Eve trusted God.

If that tree had not existed, Adam and Eve would have lived in a world without any real choice or commitment. Their only choices would have been what to eat and what direction to walk in. Such a

world is not befitting a creature that can freely make moral choices. The "downside" to having the freedom to choose is that we can make the wrong choice, but it is essential to the nature of free choice and gives meaning to our right choices.

WHAT DO THE BELLS MEAN?**Question**

What is the meaning of the bells during the Eucharistic prayer?

Answer

The origins of the ringing of the bells during the consecration date back to the time when the Mass was said in Latin, and many of the words said by the celebrant were spoken in a low voice. Rood screens also became popular in the Middle Ages, and many of the laity attending Mass had a blocked view. The use of the bells was practical: it called people's attention to the fact that the consecration was taking place.

Although many of the practical reasons for the ringing of the bells no longer exist, they are still a part of our liturgical tradition and still call wandering minds back to the altar and the importance of what is happening.

YOUTH MINISTRY***Next Kids of the Cross Night: Game Night Social***

Fri, June 1 6PM-8PM in the Parish hall. Join us for a night of fellowship together with dinner, board games and snacks. Friends and siblings are welcome to join.

Next God Squad Night: Social

Fri, June 8: 6PM-8PM in the Parish hall


CRADLE OF HOPE CONFERENCE***SATURDAY, JUNE 23—8:30AM
Canada Christian College—50 Gervais Dr., Toronto***

Presented by the Catholic Charismatic Renewal (CCRC) of the Archdiocese of Toronto. Mass, adoration, confession, praise & worship and healing procession. Guest speakers include Dr. Mary Healy, Dr. Mark Nimo, Lalith Perera, Fr. Matthias Amuzu, Fr. Ben St. Croix and Bishop Robert Kasun of the Archdiocese of Toronto; T: 647-669-7524, 647-447-1513 or 647-887-5517; WEB: www.ccrctor.com

Bamboo Travel & Tours
 Call Marivic
 Flemington Park Plaza
 747 Don Mills Rd., Suite 206A, Toronto, ON
 Tel 416-422-0464
bambootours@bellnet.ca

Flemington Park Dental Care
 747 Don Mills Road #35
 Inside Flemington Plaza
 New Patients are welcome
416-429-0783

New Conservatory of Music
 Piano, Voice, Violin, Guitar and 20 other instruments and theory.
 Violins, Keyboards, and guitars loaned to beginners.
 For free aptitude test call
 416-292-5959
 4466 Sheppard Ave. East at Brimley Rd.



Dr. Evangeline M. Bernabe & Associates
 Family, Cosmetics Dentistry & General Orthodontics
 25 Overlea Blvd. Unit 3, Toronto, On, M4H 1P9
 416-421-5625



Heritage Funeral Centre
 50 Overlea Blvd., Toronto, ON M4H 1B6
 Jay Wilson
 Managing Director
 416-423-1000

 **CATHOLIC CEMETERIES & FUNERAL SERVICES**
 ARCHDIOCESE OF TORONTO
Mount Hope Cemetery 416-483-4944
Holy Cross Cemetery & Funeral Home 905-889-7467
 Our Funeral Home is now **Open** at Holy Cross Cemetery
www.catholic-cemeteries.com

Paul O'Connor Funeral Home
 1939 Lawrence Avenue East
 416-751-7890

Don Mills-Eglinton

Dr. Maria Imelda C. Ang
 A COSMETIC & FAMILY DENTAL CENTRE
 29 Gervais Drive, Suite 101
416-383-1889
 North York, ON M3C 1Y9
Free Chairside Teeth Whitening for every new patient exam & cleaning. Please call for details...

Your Fellow Parishioner
 REAL ESTATE AGENT &
 SENIOR REAL ESTATE SPECIALIST

Looking to Buy or Sell your Home or Invest in this lucrative Real Estate market?
 Senior citizen looking to downsize or re-invest?
 As a "SRES" (Senior Real Estate Specialist) I can help!
 Renting? Why not Rent to Own?
 Want to be a Home Owner?
 No Down Payment? I Can Help!
 ✓ Low Commission Rates & Cash Back Plans.
 ✓ Earn Up to \$1,000 on Referrals.
 ✓ Upto 10% Commission Donation to the Church.




Eric Robert
 Sales Representative
 647-828-4702
sellfastwitheric@gmail.com
www.ericrobertrealty.com




 **OGDEN FUNERAL HOMES**

 4164 Sheppard Avenue East, Scarborough, ON M1S 1T3
 (East of Kennedy Rd.)
416-293-5211 • www.ogdenfuneralhome.com

ADORATION OF OUR LORD IN THE BLESSED SACRAMENT
Takes place in the Adoration Chapel
 Every Friday: 9AM to 6PM, concludes with evening prayer and Benediction at 5:40PM. Come minutes or an hour and keep watch with the others, the family, yourself.



Benediction at 5:40PM. Come for a few hours and keep watch with the others, the family, yourself.

LENT IS HERE!!!

When Is Ash Wednesday?—February 14

What is Ash Wednesday?

This day marks the beginning of Lent. We attend Mass on this day and receive the Ashes on the forehead as a sign of sorrow for sin and as sign of our intention to become more faithful.

What is Lent?

The penitential season of the Church's year. It is 40 days of preparation to renew our Baptismal vows on Easter Sunday. During this time we seek closer union with the Lord through an increase of *fasting*, *prayer*, and *giving of alms* (charitable giving).

Lenten Fast & Abstinence

Catholics are obligated to Fast & Abstain from meat on Ash Wednesday & Good Friday.

The Fast on Ash Wednesday and Good Friday.

The fast on Ash Wed and Good Friday involves eating only one full meal. One or two smaller meals may be taken on those days, but may not total one full meal. No eating between meals.

Abstinence on Ash Wednesday and Good Friday

Abstinence on these days from meat can include eggs or dairy products.

Age Requirements

"All Catholics at 15 are bound by the law of abstinence; all adults are bound by the law of fast up to the beginning of their 60 year.

Fridays of the Year

It is a requirement of our Faith that we abstain from meat on all the Fridays of the year (except Feasts) in commemoration of our Saviour's death.

FERTILITYCARE TORONTO

Catholic Women's Fertility Health

Are you planning to space your children and feel unsure of the family planning system you're using?

FertilityCare Toronto can help.

Is your family complete and are wondering what comes next for family planning? **FertilityCare** Toronto can help.

Would you like to follow your faith but don't know a reliable, scientific family planning method?

FertilityCare Toronto can help.

Do you have health concerns and want to learn more about your body and gynecologic health?

FertilityCare Toronto can help.

Are you suffering from infertility or recurrent miscarriage and don't know where to turn for effective help? **FertilityCare** Toronto can help.

Contact/Info 416-465-2868 www.fertilitycare.ca/

