

## SAINT JOHN XXIII PARISH

*Pastor:* (Rev) Simon deGale; *Secretary:* Mrs. Rose Scarano

*Chaplain @ Sunnybrook & Toronto East Hospitals--in Residence:* Fr Montfort Marianayagam

*Monthly Assistance:* Fr John Yake (St Augustine Seminary)

*Office:* 416-429-4000; *Fax:* 647-439-2777; *Hours:* Monday-Friday 9AM-3PM

*Email:* [saintjohnxx\\_iiiparish@outlook.com](mailto:saintjohnxx_iiiparish@outlook.com). *Website:* <http://saintjohnxxiiiparish.ca/>



### Sunday Mass

Sat Vigil Mass: 5:15PM / Sun Mass: 9AM, 12:15PM & 5:30PM. (*Weekdays:* Mon, Wed, Fri: 7PM; Tues, Thurs, Sat: 9AM)

### Baptism

Baptisms are celebrated on the second Sat at 11AM and third Sun at 1:30PM. Preparation session is required.

### Reconciliation (confession)

Before all Sun Masses/Sat Vigil Mass and the Wed Mass or by appointment. *Confessional in Chapel.*

### Anointing of the Sick

At any time by appointment. In case of emergency, please ask hospital for Catholic priest or call Fr. Simon at 416-737-0760.

### Marriage

See Fr Simon before setting a date.

### RCIA

If you know someone who wishes to become Catholic speak to priest.

### Finance Committee

Mr Pors Canlas, Ms Lerma Ayala, Ms Olivia Dizon, Mr Carlton Paul

### Catholic Cemeteries

Mount Hope, Holy Cross, Queen of Heaven, Assumption, Christ the King, Resurrection, Mount Peace. *Head Office:* 416-733-8544

### ASH WEDNESDAY

*Is THIS Wednesday,  
February 18*

A Day of Fast and  
Abstinence

*Distribution of Ashes will  
take place at the following*

*Mass times:*

9AM & 11AM (school),  
& 7PM.

### LENTEN DEVOTIONS

*Sundays of Lent--Holy Hour: 4-5PM*

With Exposition & Benediction  
of the Blessed Sacrament.

Come for Adoration of Our Lord & Meet Him  
in the Silence

*Stations of the Cross*

Every Friday following the 7PM Mass  
Come and be with Christ in His Passion

### FIRST HOLY COMMUNION

*Test One (1)*

Month of February:

Call office for  
appointment with Fr  
Simon

### CONFIRMATION

*Reception of Nicene Creed*

5:30PM Mass—Next  
Sunday Feb 22

Compendium—OF THE CATECHISM OF THE CATHOLIC CHURCH  
**PART TWO--The Celebration Of The Christian Mystery**

THE SEVEN SACRAMENTS OF THE  
 CHURCH

THE SACRAMENT OF MATRIMONY

**337. *What is the plan of God regarding man and woman?***

God who is love and who created man and woman for love has called them to love. By creating man and woman he called them to an intimate communion of life and of love in marriage: "So that they are no longer two, but one flesh" (Matt19:6). God said to them in blessing "Be fruitful and multiply" (Gn1:28).

**338. *For what ends has God instituted Matrimony?***

The marital union of man and woman, which is founded and endowed with its own proper laws by the Creator, is by its very nature ordered to the communion and good of the couple and to the generation and education of children. According to the original divine plan this conjugal union is indissoluble, as Jesus Christ affirmed: "What God has joined together, let no man put asunder" (Mk0:9).

**339. *How does sin threaten marriage?***

Because of original sin, which caused a rupture in the God-given communion between man and woman, the union of marriage is very often threatened by discord and infidelity. However, God in his infinite mercy gives to man and woman the grace to bring the union of their lives into accord with the original divine plan.

**343. *How is the sacrament of Matrimony celebrated?***

Since Matrimony establishes spouses in a public state of life in the Church, its liturgical celebration is public, taking place in the presence of a priest (or of a witness authorized by the Church) and other witnesses.

**344. *What is matrimonial consent?***

Matrimonial consent is given when a man and a woman manifest the will to give themselves to each other irrevocably in order to live a covenant of faithful and fruitful love. Since consent constitutes Matrimony, it is indispensable and irreplaceable. For a valid marriage the consent must have as its object true Matrimony, and be a human act which is conscious and free and not determined by duress or coercion.

**346. *What are the effects of the sacrament of Matrimony?***

The sacrament of Matrimony establishes a perpetual and exclusive bond between the spouses. God himself seals the consent of the spouses. Therefore, a marriage which is ratified and consummated

between baptized persons can never be dissolved.

Furthermore, this sacrament bestows upon the spouses the grace necessary to attain holiness in their married life and to accept responsibly the gift of children and provide for their education.

**347. *What sins are gravely opposed to the sacrament of Matrimony?***

Adultery and polygamy are opposed to the sacrament of matrimony because they contradict the equal dignity of man and woman and the unity and exclusivity of married love. Other sins include the deliberate refusal of one's procreative potential which deprives conjugal love of the gift of children and divorce which goes against the indissolubility of marriage.

**348. *When does the Church allow the physical separation of spouses?***

The Church permits the physical separation of spouses when for serious reasons their living together becomes practically impossible, even though there may be hope for their reconciliation. As long as one's spouse lives, however, one is not free to contract a new union, except if the marriage be null and be declared so by ecclesiastical authority.

**349. *What is the attitude of the Church toward those people who are divorced and then remarried?***

The Church, since she is faithful to her Lord, cannot recognize the union of people who are civilly divorced and remarried. "Whoever divorces his wife and marries another, commits adultery against her; and if she divorces her husband and marries another, she commits adultery" (Mark 10:11-12). The Church manifests an attentive solicitude toward such people and encourages them to a life of faith, prayer, works of charity and the Christian education of their children. However, they cannot receive sacramental absolution, take Holy Communion, or exercise certain ecclesial responsibilities as long as their situation, which objectively contravenes God's law, persists.

**350. *Why is the Christian family called a domestic church?***

The Christian family is called the domestic church because the family manifests and lives out the communal and familial nature of the Church as the family of God. Each family member, in accord with their own role, exercises the baptismal priesthood and contributes toward making the family a community of grace and of prayer, a school of human and Christian virtue and the place where the faith is first proclaimed to children.

**Mass Intentions**

**Mon, Feb 16, 10AM:**+Concordia Montemayor Lacho

**Tues, Feb 17, 9AM:** +Olga LaPorte Michael

**Wed, Feb 18, 7PM:** Thanksgiving by Josie

**Thur, Feb 19, 9AM:** +Felix Abellanosa Veronica

**Fri, Feb 20, 7PM:** Thnkgsv for Jamie Tolentino

**Sat, Feb 21, 9AM:** +Olga LaPorte L Villar

**Saturday, February 21**

5:15PM: Int for Judy Tuquero Robles Family

**Sunday, February 22**

9AM: Thanksgiving by Naomi & Dominic Beardmore

12:15PM: +Domingo Ayala

5:30PM: The Parishioners

FIRST HOLY COMMUNION

*Test One (1)*

Month of February:

Call office for appointment with Fr Simon

*Test Two (2)*

Month of March

Call office for appointment with Fr Simon

*First Confession*

Saturday, March 28 @ 11AM in Church

*Test Three (3)*

Month of March/April

Call office for appointment with Fr Simon

**PARISH**

NEXT CHALICE CHILDREN  
COLLECTION

*Sunday, February 22, 2015*

At this collection only our young people can contribute--adults are not to put money in the collection--a loonie or twonie is all that is needed.

In this endeavour, we hope to teach our young people to care for the needs of others.

*Total to Date: \$1294.00*

*Goal: \$1980 payable May '15 for 2015/16 year.*

NEXT YOUTH MASS

*Sunday, February 22 @ 5:30PM*

At this Mass our young people help with the various ministries of lector, usher, choir, etc. Feel free to approach us if you wish to help.

I THIRST - GIVE ME TO DRINK:

*"Come And See" Lenten Discernment Retreat with the Missionary Sisters of the Precious Blood*

March 7 – 11 a.m. to 4 p.m. St. Bernard's

Convent, 685 Finch Ave. West, Toronto

A reflective look at the implications of Jesus' thirst for us and our thirst for him in our times, as a preparation for Easter (Eucharist, input, sharing, personal prayer). Info: Sr. Gabriel at 416-630-3298 or vocationscps@gmail.com.

CONFIRMATION

*Reception of Nicene Creed*

5:30PM Mass – Sunday Feb 22

*Next Test*

Wednesday, March 11@ 7:30PM after 7PM Mass.

Come for Mass and ask God to bless you with the gift of the Holy Spirit.

SMILE

*Quotes*

Always remember that you are absolutely unique. Just like everyone else.

Do not take life too seriously. You will never get out of it alive.

People who think they know everything are a great annoyance to those of us who do.

Get your facts first, then you can distort them as you please.

A day without sunshine is like, you know, night.

Behind every great man is a woman rolling her eyes.

The secret of life is honesty and fair dealing. If you can fake that, you've got it made.

## PARISH

CATHOLIC  
WOMEN'S LEAGUE  
"CWL"

*The first General Meeting of the CWL will take place THIS Wednesday, February 18, 2015 @ 7:30PM.*

At this meeting the CWL Archdiocesan representative will run the meeting and introduce us to what it means to be a member of the Catholic Women's League.

All the women of the parish from 16 years up are invited to "come and see" what the CWL can do for you and what you can do for the CWL and St JXXIII Parish.

## LIFT JESUS HIGHER RALLY

*Happiness Factor*

*The theme "The Happiness Factor" will fill you with certainty of the abiding love and joy that God has for His people.*

**March 7, 9AM—5:30PM**

**Metro Toronto Convention Centre, 255 Front St. W.**

Keynote speaker, Al Kresta, CEO of Ave Maria Catholic Radio, will be joined by the Renewal Ministries team of Ralph Martin, Sr. Ann Shields and Peter Herbeck.

In addition to compelling talks and uplifting music, there will be prayer ministry, inspiring personal testimonies, confession, a Divine Mercy celebration and a Eucharistic procession.

Closing Mass will be celebrated by the Archbishop.

A Youth Rally (13-18 year-olds) will be held simultaneously in the theatre next door to the Adult Rally.

Tickets are \$10 for the Youth Rally and \$20 for the Adult Rally.

Info: 416-251-4255, email [LJHR@rogers.com](mailto:LJHR@rogers.com) or visit [www.lift-jesus-higher-rally.org](http://www.lift-jesus-higher-rally.org).

## ARCDIOCESE

## DYNAMIC WOMEN OF FAITH

*March 14, 2015*

*International Plaza Hotel: 655 Dixon Road*

All Ladies of the Parish are invited to the annual Dynamic Women of Faith Conference in Toronto. Cardinal Collins is the main speaker.

Info: call Dorothy Pilarski at 905-279-7702

[www.dynamicwomenfaith.com](http://www.dynamicwomenfaith.com)

## CALLING ALL GIRLS

*A Special Evening For Mothers and Daughters*

*University & High School Girls*

Friday, March 13: 7PM-10PM

International Plaza Hotel:

6500 Dixon Rd, Toronto

An Evening of Short High Powered Talks

**Topics:** Growing Up Italian; Dealing with Anxiety; The Prayer Power of Youth; Planning for Professional Success; The Joy of Pure Dating.

## PRACTICING CATHOLIC SINGLES

*Aged 25 & UP in the GTA etc...:*

Please Join Us & become a Member of an On-Line Community & for Speed-Dating Events <http://www.meetup.com/Practicing-Catholic-Singles-Aged-25-Up-Speed-Dating-On-line/>

## ARE YOU BEING CALLED?

*Today's Gospel says that "Jesus was moved with pity when He saw a leper".*

Are you moved with love and compassion when you see the outcasts of today's society?

Today, Jesus continues to call forward men and women to minister as he did. If you think God is calling you to a Church vocation, call

Fr. Chris Lemieux, Vocation Director,  
Archdiocese of Toronto 416-968-0997

email [vocations@archtoronto.org](mailto:vocations@archtoronto.org)

[www.vocationstoronto.ca](http://www.vocationstoronto.ca)

## SAINTS OF THE WEEK

**Optional Memorial, St Peter Damian, Bishop,**

**Doctor: Sat, Feb 21:** Maybe because he was orphaned and had been treated shabbily by one of his brothers, Peter Damian was very good to the poor. It was the ordinary thing for him to have a poor person or two with him at table and he liked to minister personally to their needs. Peter escaped poverty and the neglect of his own brother when his other brother, who was archpriest of Ravenna, took him under his wing. His brother sent him to good schools and Peter became a professor.

Already in those days Peter was very strict with himself. He wore a hair shirt under his clothes, fasted rigorously and spent many hours in prayer. Soon, he decided to leave his teaching and give himself completely to prayer with the Benedictines of the reform of St. Romuald (June 19) at Fonte Avellana. They lived two monks to a hermitage. Peter was so eager to pray and slept so little that he soon suffered from severe insomnia. He found he had to use some prudence in taking care of himself. When he was not praying, he studied the Bible.

The abbot commanded that when he died Peter should succeed him. Abbot Peter founded five other hermitages. He encouraged his brothers in a life of prayer and solitude and wanted nothing more for himself. The Holy See periodically called on him, however, to be a peacemaker or troubleshooter, between two abbeys in dispute or a cleric or government official in some disagreement with Rome.

Finally, Pope Stephen IX made Peter the cardinal-bishop of Ostia. He worked hard to wipe out simony (the buying of church offices), and encouraged his priests to observe celibacy and urged even the diocesan clergy to live together and maintain scheduled prayer and religious observance. He wished to restore primitive discipline among religious and priests, warning against needless travel, violations of poverty and too comfortable living. He even wrote to the bishop of Besancon, complaining that the canons there sat down when they were singing the psalms in the Divine Office.

He wrote many letters. Some 170 are extant. We also have 53 of his sermons and seven lives, or biographies, that he wrote. He preferred examples and stories rather than theory in his writings. The liturgical offices he wrote are evidence of his talent as a stylist in Latin.

He asked often to be allowed to retire as cardinal-bishop of Ostia, and finally Alexander II consented. Peter was happy to become once again just a monk, but he was still called to serve as a papal legate. When returning from such an assignment in Ravenna, he was overcome by a fever. With the monks gathered around him saying the Divine Office, he died on February 22, 1072.

In 1828 he was declared a Doctor of the Church.

*Comment:* Peter was a reformer and if he were alive today would no doubt encourage the renewal started by Vatican II. He would also applaud the greater emphasis on prayer that is shown by the growing number of priests, religious and laypersons who gather regularly for prayer, as well as the special houses of prayer recently established by many religious communities.

*Quote:* "...Let us faithfully transmit to posterity the example of virtue which we have received from our forefathers" (St. Peter Damian).

## FAST &amp; ABSTINENCE

*During Lent*

Catholics fast, and abstain from meat on Ash Wednesday and Good Friday.

## Fridays of the Year

It is a requirement of our Faith that we abstain from meat on all the Fridays of the year (except on Solemnities) in commemoration of our Saviour's death.

*The fast on Ash Wednesday and Good Friday.*

The required fast on Ash Wednesday and Good Friday involves eating only one full meal on those days. One or two smaller meals may be taken on those days, but may not total one full meal. The required fast does not allow eating anything between meals.

*Abstinence on Ash Wednesday and Good Friday*

Abstinence on these days from meat does not intend the omission of eggs or dairy products.

*Age Requirements*

"All Catholics who have completed their fourteenth year are bound by the law of abstinence; all adults are bound by the law of fast up to the beginning of their sixtieth year.

## “I do choose. Be made clean”

Our Lord



*“Commentary 1 – Embracing those rejected is the first step towards healing them*

“To touch the unclean made one unclean.... Ancient Jews concerned themselves with the notion of pollution, not of infection. They made little distinction between a cultural and a natural source of the pollution, as long as they kept the source of the pollution at a distance.

“In a culture that had a firm mistrust of change, they had an obligation to reject anything that changed what they believed was a God-given lifestyle. When Jesus touched the diseased man, he ‘took’ the disease upon himself. He changed the status of the ‘unclean’ to ‘clean’ and became polluted. He made himself rejected, so the leper could become accepted. And he did it willingly. In this sense, Mark foreshadowed Jesus’ ultimate act of accepting pollution from nature and society. He took death upon himself, so all might have eternal life with God.”

-From a reflection on the Gospel by Larry Broding

*Words of Wisdom –St Clare of Assisi*

“God of mercy, You inspired St Clare with the love of poverty. By the help of her prayers, may we follow Christ in poverty of spirit and come to the joyful vision of Your glory in the Kingdom of Heaven. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God. Forever and ever. Amen.”

*Evangelii Gaudium*

“Our commitment [to the poor] does not consist exclusively in activities or programmes of promotion and assistance; what the Holy Spirit mobilises is not an unruly activism, but above all an attentiveness which considers the other [the poor] in a certain sense as one with ourselves.”

Par 199 from *Evangelii Gaudium*, Pope Francis, Nov. 24, 2013

**Because God Is Real: P.J.Kreeft**

***Why Aren't We Happy?***

*5. Why can't power make you happy? Now that's God-like. "Almighty God—" power is almost His middle name. And what's worse than losing power, losing control? It's like being a slave.*

Like money, power is felt more when we lose it than when we have it. No one enjoys being a slave or losing control. But just having power isn't enough to bring happiness. Like money, power is better at taking away unhappiness than bringing happiness.

Like fame, power simply does not make people happy. We can observe that. For like rich people and famous people, powerful people do self-destructive things more often than ordinary people do.

Power alone is not God-like, because God is not power alone; God is the power of *goodness*. Power is open to good or evil uses. Power cannot be our true good because it can sometimes be evil as well as good. How could good ever be evil?

Though power is not evil in itself, it can readily be used for evil. In fact, it tempts people to do evil. "All power tends to corrupt, and absolute power corrupts absolutely." Dictators, who have the most power, are notoriously evil.

Power is like money: it's a means to an end, since it can be used for either good or evil ends. But happiness is our end. To identify happiness with power is to confuse the end with the means.

A PRAYERFUL STUDY OF THE BOOK  
OF DEUTERONOMY

***Every 3<sup>rd</sup> Friday of the month – 7:30pm***

St. Basil-the-Great College School  
20 Starview Ln., North York

Free series by Fr. Dominic Borg, OCD.

Organized by Gethsemane Ministries. For more  
information, email

gethsemaneministries@yahoo.ca or call  
647-560-4556.

PRESENTATION ON THE SACRED  
SHROUD OF TURIN

*All Saints Church*

*1415 Royal York Rd., Toronto*

*March 22 – 7 p.m. (English)*

Presentation on the Sacred Shroud of Turin by the sindonological researcher Mr. Walter Pezzo, from Turin, Italy. The presentation will take place in a meditative reflection on the Passion of

Jesus Christ. Beginning from the Gospel narratives and reviewing the historical and scientific discoveries of the last few years, Mr. Pezzo will lead us to a deeper understanding of the spiritual value of the Holy Shroud. The presentation will be approximately one hour, followed by the opportunity to ask Mr. Pezzo questions.

For more information, contact 416-243-7319 or  
[info@teopoli.com](mailto:info@teopoli.com).

THE SOURCE

***February 26 – 7 to 9 p.m.***

***St. Paul's Basilica***

***85 Power St., Toronto***

*Join the Sisters of Life for an evening of prayer and  
fellowship.*

From 7-8 p.m. in the main chapel, we'll have Adoration of the Blessed Sacrament with meditative music provided by the Sisters. Confessions will be available. From 8-9 p.m. we'll have refreshments and fellowship in the hall downstairs. All are welcome!

Info: The Sisters of Life at 416-463-2722,  
[toronto@sistersoflife.org](mailto:toronto@sistersoflife.org)

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 Managing Director  
**416-423-1000**

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 Archdiocese of Toronto  
**Mt Hope Cemetery**  
 305 Erskine Avenue, Toronto, ON M4P 1Z7  
 416-483-4944  
[www.catholic-cemeteries.com](http://www.catholic-cemeteries.com)



## NEXT DINNER &amp; MOVIE NIGHT

*Catholicism*

*Journey Around the World and Deep Into The Faith  
With Fr Robert Barron*

Episode 6 (1 hour)

Saturday, February 28, 2015 @ 6:30PM

*"A Body both Suffering and Glorious"*

*The Mystical Union of Christ and the Church*

To Whom does Jesus promise "the kingdom of  
God"?

Did God will the death of his only Son?

Why are we too supposed to accept suffering in our  
lives and thus "take up our cross" and thereby follow  
Jesus?

What changed in the world as a result of the  
resurrection?

What will it be like when Christ judges us and the  
whole world?

IN CELEBRATION OF THE CANONIZATION  
ST JOHN XXIII

**Saturday, June 6, 2015**, Pilgrimage to Martyrs  
Shrine

## WINTER SEASON

*Family Games Night*

Saturday, February 14, 2015, @ 6:30PM-8:30PM

*Hosts:* Youth

*Food & Drink:* Parents & Parish

*Games:* Board / Computer / Playstation / Karaoke

## WHAT DOES THE CHURCH TEACH?

*Parish Meeting Room # 1**With Fr Simon / Cost \$22*

*Wednesday, Nov 19 @ 7:50 PM*

*Session 1:*

Why are we able to believe God?

Why do we seek God?

What does God show about himself when he sends  
his Son to us?

How can we tell what belongs to the true faith?

How can sacred scripture be "truth" if not  
everything in it is right?

Faith -- what is it?

What does my faith have to do with the Church?

Why do we believe in only one God?

What does it mean to say that God is love?

*Wednesday, Dec 10 @ 7:50 PM*

*Session 2*

Can someone accept the theory of evolution and still  
believe in the Creator?

If God is all-knowing and all-powerful, why does he  
not prevent evil?

What is heaven? What is hell?

From where does man get his soul?

What is sin?

What does it mean to say that Jesus is "the only-  
begotten Son of God"?

Isn't it improper to call Mary the "Mother" of God?

FAMILY OF FAITH  
CAPITAL  
CAMPAIGN

*Pledges*

\$272,500 — 147% of  
Goal.

Congratulations  
StJXXIII !!!

ADORATION  
OF THE  
BLESSED SACRAMENT  
*Takes place in the Chapel*

Every Friday: 9AM to 6PM, concludes with evening prayer and Benediction at 5:40PM. Come for a few minutes or an hour and keep watch with the Lord. Pray for others, the Church, your family, yourself.

CWL EXECUTIVE

*The following have kindly agreed to be the executive for the new CWL*

*Lolita Perry; Lorraine Robert; Zenia Cayetano; Marichou Castillo.* Please support them in the coming Year as they begin to establish the CWL.

