

## SAINT JOHN XXIII PARISH

*Pastor:* (Rev) Simon deGale; *Secretary:* Mrs. Rose Scarano

*Chaplain @ Sunnybrook & Toronto East Hospitals--in Residence:* Fr Montfort Marianayagam

*Monthly Assistance:* Fr John Yake (St Augustine Seminary)

*Office:* 416-429-4000; *Hours:* Monday-Friday 9AM-3PM

*Email:* [saintjohnxx\\_iiiparish@outlook.com](mailto:saintjohnxx_iiiparish@outlook.com). *Website:* <http://saintjohnxxiiiparish.ca/>

## HE IS RISEN



PRAY FOR ST JOHN XXIII CHURCH  
*That We Become The Only Church At This Site*  
Negotiations with city is ongoing

PRAY

NOTICE  
*Easter Monday Mass*  
Is at 7PM, the usual time.

## Compendium—OF THE CATECHISM OF THE CATHOLIC CHURCH

**PART THREE: LIFE IN CHRIST**THE DIGNITY OF THE HUMAN  
PERSON**The Human Community**  
*THE PERSON AND SOCIETY***401. In what does the social dimension of man consist?**

Together with the personal call to beatitude, the human person has a communal dimension as an essential component of his nature and vocation. Indeed, all are called to the same end, God himself. Love of neighbor is inseparable from love for God.

**402. What is the relationship between the person and society?**

The human person is and ought to be the principle, the subject and the end of all social institutions. Certain societies, such as the family and the civic community, are necessary for the human person. Also helpful are other associations on the national and international levels with due respect for the principle of subsidiarity.

**403. What is the principle of subsidiarity?**

The principle of subsidiarity states that a community of a higher order should not assume the task belonging to a community of a lower order and deprive it of its authority. It should rather support it in case of need.

**404. What else is required for an authentic human society?**

Authentic human society requires respect for justice, a just hierarchy of values, and the subordination of material and instinctual dimensions to interior and spiritual ones. In particular, where sin has perverted the social climate, it is necessary to call for the conversion of hearts and for the grace of God to obtain social changes that may really serve each person and the whole person. Charity, which requires and makes possible the practice of justice, is the greatest social commandment.

*PARTICIPATION IN SOCIAL LIFE***405. What is the foundation of the authority of society?**

Every human community needs a legitimate authority that preserves order and contributes to the realization of the common good. The

foundation of such authority lies in human

nature because it corresponds to the order established by God.

**406. When is authority exercised in a legitimate way?**

Authority is exercised legitimately when it acts for the common good and employs morally lawful means to attain it. Therefore, political regimes must be determined by the free decision of their citizens. They should respect the principle of the “rule of law” in which the law, and not the arbitrary will of some, is sovereign. Unjust laws and measures contrary to the moral order are not binding in conscience.

**407. What is the common good?**

By the common good is meant the sum total of those conditions of social life which allow people as groups and as individuals to reach their proper fulfillment.

**408. What is involved in the common good?**

The common good involves: respect for and promotion of the fundamental rights of the person, the development of the spiritual and temporal goods of persons and society, and the peace and security of all.

**409. Where can one find the most complete realization of the common good?**

The most complete realization of the common good is found in those political communities which defend and promote the good of their citizens and of intermediate groups without forgetting the universal good of the entire human family.

**410. How does one participate in bringing about the common good?**

All men and women according to the place and role that they occupy participate in promoting the common good by respecting just laws and taking charge of the areas for which they have personal responsibility such as the care of their own family and the commitment to their own work. Citizens also should take an active part in public life as far as possible.

### Mass Intentions

**Mon, April 6, 7PM:** +Evangalina deLaCruz  
**Tues, April 7, 9AM:** Thksgv for Olivia Dizon  
**Wed, April 8, 7PM:** Thksgv by Della Diaz  
**Thur, April 9, 9AM:** +Amelia Lewis  
**Fri, April 10, 7PM:** +Regina Sebastiampiallai  
**Sat, April 11, 9AM:** Thksgv for Raymon dEranney

**Saturday, April 11**  
 5:15PM: +Filomena Mojica

**Sunday, April 12**  
 9AM: The Parishioners  
 12:15PM: +Cecil Chanderbhan  
 5:30PM: +Kyrie Zingapan

### PARISH

#### NEXT CHALICE CHILDREN COLLECTION

*Sunday, April 26, 2015*

At this collection only our young people can contribute--adults are not to put money in the collection--a loonie or twonie is all that is needed. In this endeavour, we hope to teach our young people to care for the needs of others.

*Total to Date: \$1,841.*

*Goal: \$1980 payable May '15 for 2015/16 year.*

#### NEXT YOUTH MASS

*Sunday, April 26 @ 5:50PM*

At this Mass our young people help with the various ministries of lector, usher, choir, etc. Feel free to approach us if you wish to help.

#### CONFIRMATION

*Final Test: Wed, April 15 @ 7:30PM*

#### LIVE CHRIST SERVE CHRIST

*The Next Session: April 11.*

Session will be conducted at the parish hall commencing at 1:30pm.

**NEXT BUNDLE SUNDAY: May 9/10**

## ShareLife

### Working wonders for those entering the priesthood...

Men who have responded to God's call to dedicate their lives to His service come from all walks of life. Those who enter the priesthood come from different ages and backgrounds, economic situations, skill sets, and ethnic communities.

At ShareLife-funded agencies such as Serra House, Redemptoris Mater, and St. Augustine's Seminary, they undergo extensive theological education and practical field training.

Through ShareLife, you are helping sustain the vocations for priesthood and inspire discernment for God's call.

Last year ShareLife helped support 80 priests and seminarians in their formation studies.

### Next ShareLife Sunday - April 19, 2015

*Please give generously. You can work wonders!*

#### HOLY HOUR

*Join us for Exposition & Benediction  
every Sunday: 4-5PM.*

Begins next Sunday until the Solemnity of the Body & Blood of Christ (Corpus Christi)  
Come be with the Lord in Silence, listen to Him speak in your heart

#### FIRST HOLY COMMUNION

*Test Three (3)*

Month of March/April

Call office for appointment with Fr Simon

#### UPCOMING

*March For Life*

Day Trip to Ottawa—Thursday, May 14

Mass For Life @ 6:30AM;

Depart @ 7AM; Return @ 7PM

Bus SignUp Sheet to come.

*Pilgrimage to Martyrs Shrine*

In Honour of Saint John XXIII

Saturday, June 6

Depart @ 7AM; Return @ 5PM

Picnic Lunch / Stations of the Cross / Mass

Bus SignUp Sheet to come.

## PARISH

## CHRISTIAN LIFE

*Couples for Christ*

Scarborough-Markham Chapter will be opening a Christian Life Program starting April 10, 2015, 7:30 PM at Saith John XXIII Parish Hall.  
Info: clpsrping2015@gmail.com or call us Jessie/Cecille Soliman Tel.416-421-4080 or Rolly & Lynn Laygo, Tel. 647-909-6242.  
Say "YES" to the Lord's invitation.

SMILE  
*Offspring*

Adorable children are considered to be the general property of the human race. Rude children belong to their mothers.

*Self-talk*

Me: I wanna go on a diet. Food: Lol, no.

*Finest Lie*

Two kids were arguing when the teacher entered.

Teacher: Why are you arguing?

Kid: We found a 20 dollar bill and decided to give it to whoever tells the best lie.

Teacher: Shame on you. When I was your age I didn't even know what a lie was.

The kid gave bill to the teacher.

*Person with money*

When a person with money meets a person with experience, the person with the experience winds up with the money and the person with the money winds up with the experience.

## BOILER REPLACEMENT

*Your Finance Council e<sup>3</sup> the Building Committee of John XXIII Parish, and the Archdiocese have approved the Parish's plans to replace its forty year old boiler for heating of the Church.*

Cost of replacement boilers (3 small high efficiency boilers) plus a new hot water tank will be \$ 62,000.00. Funding will come from the gift of \$80,000. received by the parish a fews ago.

Heating cost savings are expected to be substantial with these new boilers along with the smart technology which allows the building to be kept at a cooler temperature when not in use.

Job will begin as soon as winter is over.

Expect noise!

## ARCHDIOCESE

ROLE OF CONSCIENCE IN  
HEALTHCARE PROFESSIONS

*April 17 – 5:30 to 7:30 p.m. Newman Centre  
89 St. George St., Toronto*

Doctors, *nurses*, pharmacists and all those involved in healthcare are invited for an evening to meet other Catholics in this field and be part of a discussion on the role of one's conscience in the healthcare profession.

This event is open to students and professionals.

Light refreshments will be provided. For more information or to RSVP, please contact Sonal Castelino at sonal.castelino@newmantoronto.com or 416-979-2468, ext. 244.

SENIOR MEN'S HIGH SCHOOL  
RETREAT*St Augustine's Seminary*

Saturday, April 11, 2015; 9AM-6PM  
2661 Kingston Rd, Scarborough, ON

Deadline for Registration is

Monday, March 23.

SUPPORT FOR RECENTLY  
SEPARATED OR DIVORCED  
CATHOLICS*Catholic Family Services of Toronto*

Is offering a 10 week group program for adult men and women coping with the many struggles involved in the process of separation and divorce. Meetings are Tuesdays 6:30PM to 8:30PM, starting April 9 to June 11 at 1155 Yonge St (Summerhill Subway Station).

Contact Ian Singer at 416-921-1163

THE GLORIOUS FEAST OF THE  
RESURRECTION OF CHRIST  
*Proclaims, forever, that life is greater than death.*

Jesus commanded us to preach this good news to all peoples in all places at all times. If you feel God is calling you to minister in His Church as a priest, religious or deacon, call Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto 416-968-0997

vocations@archtoronto.org

[www.vocationstoronto.ca](http://www.vocationstoronto.ca)

THE EASTER SEASON  
*It Begins With The Celebration Of The  
 Easter Vigil*

Easter is the greatest feast in the Christian calendar. On this Sunday, Christians celebrate the resurrection of Jesus Christ from the dead. For Catholics, Easter Sunday comes at the end of 40 days of prayer, fasting, and almsgiving known as Lent. Through spiritual struggle and self-denial, we have prepared ourselves to die spiritually with Christ on Good Friday, the day of His Crucifixion, so that we can rise again with Him in new life on Easter.

Easter is a day of celebration because it represents the fulfillment of our faith as Christians. St. Paul wrote that, unless Christ rose from the death, our faith is in vain (1 Cor 15:17). Through his death, Christ saved mankind from sin, and He destroyed the bondage to death that has on hold that all of us; but it is His Resurrection that gives us the promise of new life, both in this world and the next.



*The Coming of the Kingdom:* That new life began on Easter Sunday. In the Our Father, we pray that "Thy Kingdom come, on earth as it is in Heaven." And Christ told His disciples that some of them would not die until they saw the Kingdom of God "coming in power" (Mk9:1). The early Christian Fathers saw Easter as the fulfillment of that promise. With the resurrection of Christ, God's Kingdom is established on earth, in the form of the Church.

*New Life in Christ:* That is why people who are converting to Catholicism traditionally are baptized at the Easter Vigil service, which takes place on Holy Saturday (the day before Easter), starting sometime after sunset. They have usually undergone a long process of study and preparation known as the Rite of Christian Initiation for Adults (RCIA). Their baptism parallels Christ's own Death and Resurrection, as they die to sin and rise to new life in the Kingdom of God.

*Our Easter Duty:* Because of the central importance of Easter to the Christian faith, the Catholic Church requires that all Catholics who have made their First Communion receive the Holy Eucharist sometime during the Easter season, which lasts through Pentecost, 50 days after Easter. (The Church also urges us to take part in the Sacrament of Confession before receiving this Easter communion.) This reception of the Eucharist is a visible sign of our faith and our participation in the Kingdom of God. Of course, we should receive Communion as frequently as possible; this "Easter Duty" is simply the minimum requirement set by the Church.

CHOIR & CANTOR  
 WORKSHOP

@

*St John XXIII Parish  
 Saturday, May 16, 2015  
 10:50AM—12:50PM*

Choirs and Cantors are invited to participate at this follow-up music workshop.

Those of you who attended the recent workshop found it very useful.

Bill & Kathy will return to give us deeper insight into the music of the liturgy. As they did recently, they will bring the spiritual, rubrics (church rules), technical, and artistic elements into their presentation.

*Due to the importance of the music of the Liturgy, all Sunday Musicians are asked to make every effort to be present.*

SUNDAY LECTORS & EUCHARISTIC  
 MINISTERS WORKSHOP

*St John XXIII Parish*

*Saturday October 3, 2015—10:50AM—1PM*

The Office of Formation & Discipleship of the Archdiocese will conduct this workshop.

Due to the importance of these ministries, all ministers are asked to make every effort to be present.

*Please reserve the above date and time in your calendar.*

## “He Is Risen”



### *Commentary—Time to look forward “with hope”*

“The days after Easter have a remarkable atmosphere. The Church’s mood is not one of exuberant triumph, but one of wonder and calm. Faith must come to terms with the new creation brought into existence by the Paschal Mystery. And it is impossible to forget the price that has been paid: the one who ‘went about doing good’ has died ‘hanging on a tree’.

“Though they proclaim realities which are incomparable in their greatness and importance, the Church’s liturgies do not strive to impress by creating effect. Only faith can fully appreciate the motivation that brought them into existence; they are a reflection of the Church’s living response to what God has done for us. A group of people who have come through a great ordeal or an extraordinary experience will often find themselves in a mood of calm, reflection and gratitude. The liturgies of Easter Week have such a mood.

“With Peter, in the first reading, we look back upon the gospel story that has led up to the great event in which we have been given to share. Peter recalls the ministry of Jesus ‘anointed with the Holy Spirit and with power’

and his tragic death; and as a privileged witness he announces the Lord’s resurrection, to be ‘the judge of the living and the dead’, the one witnessed to by ‘all the prophets’.

“With Paul, in the second reading, we look forward with a hope that has no bounds. The destiny which is ours through the power of the Saviour’s resurrection invites us to ‘look for the things that are in heaven’, because the life we now have ‘is hidden with Christ in God’.

“In the gospel reading - the story of Peter and the beloved disciple running to the empty tomb - the Church of the Apostles acknowledges that faith does not come easily: only a generous openness to God will find faith in the Risen Lord. This openness is linked especially with a knowledge of God’s ways to be found in ‘the teaching of scripture’.

“The renewal of baptismal promises, which is customary at the Easter Day Mass, invites us to reflect upon the immense implications of our sharing in the Saviour’s risen life, for the sake of the whole world.”

From a sermon on the Gospel by Fr John Thornhill SM

### THE OCTAVE OF EASTER

Some feasts in the Church are honoured with octaves, eight days of celebration that allow the faithful to more deeply contemplate the mysteries of the feast day and more fully apply them to their lives. Octaves don't play nearly as large a role in the Church as they have in years past, and many Catholics may not know anything about them. Here are some interesting facts about these hidden treasures of our Faith:

1 Octaves date all the way to the Old Testament. The Jewish people would often honour a feast for seven days, followed by a solemnity on the eighth day. Baby boys were circumcised on the eighth day and it took eight days to dedicate the Temple.

2 The first Christian octaves on record were eight days of celebration for the dedication of the basilicas at Jerusalem and Tyre in the fourth century. The first feasts to receive annual octaves were Easter and Pentecost, also in the fourth century.

3 The number of octaves grew throughout the Middle Ages until Pope St. Pius V reduced them in 1568. He also classified Pentecost and Easter as "specially privileged" octaves, during which no other feast could be celebrated. Christmas, Epiphany and Corpus Christi were "privileged," allowing for the celebration only of major feasts.

4 Many saints' feasts were celebrated with octaves, including Sts. Peter and Paul, St. Lawrence, St. John the Baptist, St. Joseph and St. Agnes.

5 For the first half of the 20th century there were still approximately 15 octaves celebrated, classified into different groups. Certain additional octaves were often celebrated at a local level.

6 Pope Pius XII reduced the number of octaves to three, for Christmas, Easter and Pentecost, in 1955.

7 In 1969, under Pope Paul VI, the number came down even further, to its current level of two. Today the Church celebrates octaves only for Christmas and Easter.

8 The octave of Christmas contains many universal feasts, such as the feasts of St. Stephen, St. John and the Holy Innocents, as well as the Feast of the Holy Family, and of Mary the Mother of God on the eighth day. By contrast, the only other feast celebrated during the octave of Easter is Divine Mercy Sunday, which falls on the Octave (eighth) Day.

Although the liturgical calendar is not as full of octaves as it was during the Middle Ages, they are an important part of our history. And the octaves we still celebrate offer us a wonderful opportunity to more fully experience the Birth



#### FINANCIAL REPORT

**The 2014 Financial Report is posted on the notice boards.**

The Sunday collection was down some \$6,000. from the previous year of 2013.

#### THE LIVING FOR CHRIST PRAYER COMMUNITY

*Invites everyone to attend the Catholic Life in the Spirit Seminar at the St. Peter's Catholic Church*

Fri, May 22 — Sat May 23

Fri: 6:30PM to 9:00PM & Sat: 8:30AM – 5PM.  
Come as you are and be filled by the Holy Spirit


St. Peter's Church, 659 Markham St. Toronto, Ontario; (Front of Bathurst Subway Station North of Bloor); Minda(416) 707-8180; Norma (416) 721-9874

**Bamboo Travel & Tours**  
 Call Marivic  
 Flemingdon Park Plaza  
 747 Don Mills Rd., Suite 204, Toronto, ON  
 Tel 416-422-0464 Fax 416-422-3969  
[bambootours@bellnet.ca](mailto:bambootours@bellnet.ca)

**Paul O'Connor Funeral Home**  
 1939 Lawrence Avenue East  
 416-751-7890

**Flemingdon Park Dental Care**  
 747 Don Mills Road #35  
 Inside Flemingdon Plaza  
 New Patients are welcome  
**416-429-0783**

Don Mills-Eglinton ♥ **DENTAL CARE CLINIC**  
**Dr. Maria Imelda C. Ang**  
 A COSMETIC & FAMILY DENTAL CENTRE  
 29 Gervais Drive, Suite 101  
**416-383-1889**  
 North York, ON M3C 1Y9  
*Free Chairside Teeth Whitening for every new patient exam & cleaning. Please call for details...*

**New Conservatory of Music**  
  
 Piano, Voice, Violin, Guitar and 20 other instruments and theory.  
 Violins, Keyboards, and guitars loaned to beginners.  
 For free aptitude test call **416-292-5959**  
 4466 Sheppard Ave. East at Brimley Rd.

Your Fellow Parishioner  
**REAL ESTATE & MORTGAGE AGENT**  
 Buying or Selling Your Home? Looking for a Mortgage? Refinance? Home Equity LOC? Or a 2nd Mortgage?

- Low interest rates, Low Commission & Cash Back Plans.
- Earn up \$1,000 on referrals.
- Up to 10% Donation to the Church with reference to this Ad.

sellfastwitheric@yahoo.ca  
 eric4mortgages@gmail.com  
 www.eric-realty.com  
 www.bestmortgagedealsbyeric.com



**Eric Robert**  
**647-828-4702**  
 Sales Representative


New Star Realty, Inc. Brokerage Mortgage Agent M14000680

**Dr. Evangeline M. Bernabe & Associates**  
  
 Family, Cosmetics Dentistry & General Orthodontics  
 25 Overlea Blvd. Unit 3, Toronto, On, M4H 1P9  
**416-421-5625**

**Heritage Funeral Centre**  
 50 Overlea Blvd., Toronto, ON M4H 1B6  
 Jay Wilson  
 Managing Director  
**416-423-1000**

**CATHOLIC CEMETERIES**  
 Archdiocese of Toronto  
**Mt Hope Cemetery**  
 305 Erskine Avenue, Toronto, ON M4P 1Z7  
 416-483-4944  
[www.catholic-cemeteries.com](http://www.catholic-cemeteries.com)

ADORATION OF THE BLESSED SACRAMENT  
*Takes place in the Chapel*  
 Every Friday: 9AM to 6PM, concludes with evening prayer and Benediction at 5:40PM. Come for an hour and keep watch with the Lord. Pray for others, the Church, your family, yourself.





## NEXT DINNER &amp; MOVIE NIGHT

*Catholicism*

*Journey Around the World and Deep Into The Faith  
With Fr Robert Barron*

Episode 6 (1 hour)

Saturday, February 28, 2015 @ 6:30PM

*"A Body both Suffering and Glorious"*

*The Mystical Union of Christ and the Church*

## WINTER SEASON

*Family Games Night*

Saturday, February 14, 2015, @ 6:30PM-8:30PM

*Hosts:* Youth

*Food & Drink:* Parents & Parish

*Games:* Board / Computer / Playstation / Karaoke

FAMILY OF FAITH  
CAPITAL  
CAMPAIGN

*Pledges*

\$272,500—147% of  
Goal.

Congratulations  
StJXXIII !!!

## CWL EXECUTIVE

*The following have kindly agreed to be the  
executive for the new CWL*

*Lolita Perry; Lorraine Robert; Zenia  
Cayetano; Marichou Castillo. Please  
support them in the coming Year as they  
begin to establish the CWL.*

## FAST &amp; ABSTINENCE

*During Lent*

Catholics fast, and abstain from meat on Ash  
Wednesday and Good Friday.

*Fridays of the Year*

It is a requirement of our Faith that we abstain  
from meat on all the Fridays of the year (except on  
Solemnities) in commemoration of our Saviour's  
death.

*The fast on Ash Wednesday and Good Friday.*

The required fast on Ash Wednesday and Good  
Friday involves eating only one full meal on those  
days. One or two smaller meals may be taken on  
those days, but may not total one full meal. The  
required fast does not allow eating anything  
between meals.

*Abstinence on Ash Wednesday and Good Friday &  
Fridays of the Year*

Abstinence on these days from meat does not  
intend the omission of eggs or dairy products.

*Age Requirements*

"All Catholics who have completed their  
fourteenth year are bound by the law of  
abstinence; all adults are bound by the law of fast  
up to the beginning of their sixtieth year.